

WELCOME TO NEW HOPE!

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with your phone's camera to give on our website.

WELCOME

PRELUDE: Jesus, Lover of My Soul
MARTYN, S. Marsh, arr. Ken Medema



CALL TO WORSHIP: Luke 1:32-33

Come and worship Jesus Christ, 32 "the Son of the Most High. And the Lord God will give to him the throne of his father David, 33 and he will reign over the house of Jacob forever, and of his kingdom there will be no end."

INVOCATION

HYMN: The God of Abraham Praise (TH 34)

SONG: Before the Throne of God Above

OFFERING & OFFERTORY: O God Beyond All Praising THAXTED, Gustav T. Holst, arr. Lloyd Larson

SONG: Ancient of Days

PASTORAL PRAYER

DISMISSAL OF CHILDREN

SERMON: "The Christmas that Almost Wasn't" 2 Kings 11:1-21 Rev. Richard L. Burguet

HYMN: Jesus Shall Reign (TH 441)

BENEDICTION

POSTLUDE

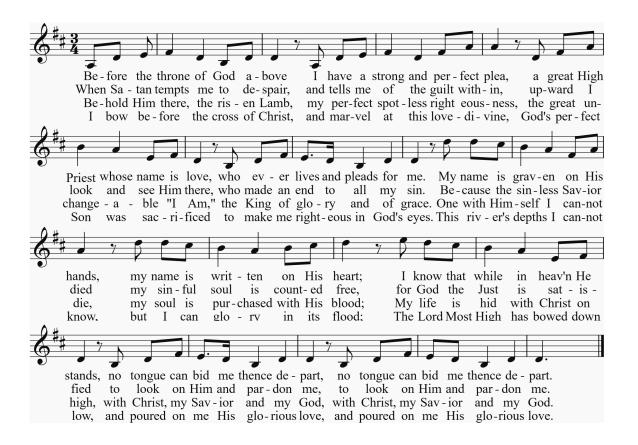
The God of Abraham Praise



5. There dwells the Lord our King, the Lord our Righteousness, 6. The whole triumphant host gives thanks to God on high; triumphant o'er the world and sin, the Prince of Peace. On Zion's sacred height his kingdom he maintains, and glorious with his saints in light forever reigns.

"Hail, Father, Son, and Holy Ghost!" they ever cry. Hail, Abraham's God and mine! I join the heav'nly lays; all might and majesty are thine, and endless praise.

Before the Throne of God Above



Words by Charitie Lees Bancroft; music by Vikki Cook, © 1997 Sovereign Grace Worship, CCLI License 11313046



Ancient of Days



Words and music by Jesse Reeves, Jonny Robinson, Michael Farren, Rich Thompson, © 2018 BEC Worship, WriterWrong Music, CityAlight Music, Farren Love and War Publishing, Integrity's Alleluia! Music, CCLI License 11313046

Jesus Shall Reign

He will rule from sea to sea and from the River to the ends of the earth. Ps. 72:8



Based on Psalm 72 Isaac Watts, 1719 DUKE STREET L.M. John Hatton. 1793

WESTMINSTER CONFESSION: CHAPTER V — OF PROVIDENCE

- 1. God the great Creator of all things doth uphold, (Heb. 1:3) direct, dispose, and govern all creatures, actions, and things, (Dan. 4:34–35, Ps. 135:6, Acts 17:25–26,28) from the greatest even to the least, (Matt. 10:29–31) by His most wise and holy providence, (Prov. 15:3, Ps. 104:24, Ps. 145:17) according to His infallible foreknowledge, (Acts 15:18, Ps. 94:8–11) and the free and immutable counsel of His own will, (Eph. 1:11) to the praise of the glory of His wisdom, power, justice, goodness, and mercy. (Isa. 63:14, Eph. 3:10, Rom. 9:17, Gen. 45:7, Ps. 145:7)
- 2. Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably, and infallibly; (Acts 2:23) yet, by the same providence, He ordereth them to fall out, according to the nature of second causes, either necessarily, freely, or contingently. (Gen. 8:22, Jer. 31:35, Exod. 21:13, Deut. 19:5, I Kings 22:28, 34, Isa. 10:6–7)
- **3.** God, in His ordinary providence, maketh use of means, (Acts 27:31, 44, Isa. 55:10–11) yet is free to work without, (Hos. 1:7, Matt. 4:4, Job 34:10) above, (Rom. 9:19–21) and against them, (2 Kings 6:6, Dan. 3:27) at His pleasure.
- **4.** The almighty power, unsearchable wisdom, and infinite goodness of God so far manifest themselves in His providence, that it extendeth itself even to the first fall, and all other sins of angels and men; (Rom. 11:32–34, 2 Sam. 24:1, 1 Chron. 21:1, 1 Kings 22:22–23, 1 Chron. 10:4, 13–14, 2 Sam. 16:10, Acts 2:23) and that not by a bare permission, (Acts 14:16) but such as hath joined with it a most wise and powerful bounding, (Ps. 76:10, 2 Kings 19:28) and otherwise ordering, and governing of them, in a manifold dispensation, to His own holy ends; (Gen. 50:20, Isa. 10:6-7, 12) yet so, as the sinfulness thereof proceedeth only from the creature, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin. (James 1:13–14, 17, 1 John 2:16, Ps. 50:21)
- 5. The most wise, righteous, and gracious God doth oftentimes leave, for a season, His own children to manifold temptations, and the corruption of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; (2 Chron. 32:25–26, 31, 2 Sam. 24:1) and, to raise them to a more close and constant dependence for their support upon Himself, and to make them more watchful against all future occasions of sin, and for sundry other just and holy ends. (2 Cor. 12:7–9, Ps. 73, Ps. 77:1, 10, 12, Mark 14:66–72, John 21:15–17)
- **6.** As for those wicked and ungodly men whom God, as a righteous Judge, for former sins, doth blind and harden, (Rom. 1:24, 26, 28, Rom. 11:7–8) from them He not only withholdeth His grace whereby they might have been enlightened in their understandings, and wrought upon in their hearts; (Deut. 29:4) but sometimes also withdraweth the gifts which they had, (Matt. 13:12, Matt. 25:29) and exposeth them to such objects as their corruption make occasion of sin; (Deut. 2:30, 2 Kings 8:12–13) and, withal, gives them over to their own lusts, the temptations of the world, and the power of Satan, (Ps. 81:11–12, 2 Thess. 2:10–12) whereby it comes to pass that they harden themselves, even under those means which God useth for the softening of others. (Exod. 7:3, Exod. 8:15, 32, 2 Cor. 2:15–16, Isa. 8:14, 1 Pet. 2:7–8, Isa. 6:9–10, Acts 28:26–27)
- **7.** As the providence of God doth, in general, reach to all creatures; so, after a most special manner, it taketh care of His Church, and disposeth all things to the good thereof. (1 Tim. 4:10, Amos 9:8-9, Rom. 8:28, Isa. 43:3-5, 14)

SERMON NOTES:

SERMON REVIEW

"When Heads Roll" (2 Kings:10-36)

Last week Senior Pastor Richard Burguet said these passages reveal that Jesus is a greater king than Israel's Jehu, or any king, which is good news for the people. The text includes four summary statements. 1—Jehu has everyone in Jezreel from the house of Ahab (all his chief men, his close friends, and his priests) killed as prophesied by God through his prophet Elijah (vv.10-11). 2—Jehu then turns his attention to Samaria where he has Ahab's 70 sons struck down (v.17). 3—Jehu destroys all Baal worship in Israel (v.28), yet in doing, so he was deceptive by luring all Baal worshippers to gather and celebrate Baal before having them struck down. This exemplifies how God uses all kinds of people to carry out his purposes (see Acts 2:23). 4—Jehu's worship and devotion was divided; he failed to walk in the law of the Lord by doing the right thing the wrong way. He failed to carry out God's word fully and began worshipping golden calves (vv.29-31). His pride was showing itself to build up his reputation (v.15). God sees through this just as he does when we fail to maintain our vows and the proper motives of our heart. We need to remember that God is a loving God but also a just God who hates our sin and must punish wrongdoers. Yet he's also patient, giving us an opportunity to repent and turn from our sin. The cross shows how much God loves us, and also shows that a just God must punish our sin, just as Jesus did when he took our sins to the cross and paid our penalty. Don't be double-minded. We need to be doing things in accordance with God's plan for the right purpose and for what Jesus has done for us, or else more heads will roll.

PRAY THIS WEEK:

MISSIONS PARTNERS: From Don & Claire-Lise Cobb in Aix-en-Provence, FR: For a project we've mentioned before that we've been working on for now close to a year-and-a-half, editing into a one-book format fifteen booklets that present the basics of Christianity. The book finally came out in January! We requested prayer that it would arrive in time for the "Church and her Testimony" conference and it arrived a week or so before this, so we were able to present it "hot off the press" at the conference! The sales have been encouraging, and we are now looking into opportunities for distribution, in particular in French-speaking Africa. Please continue to pray for its distribution, that it would be a long-term blessing for churches throughout the French-speaking world!

CFL PRESBYTERY: For Seven Rivers Villages Mission Church in Wildwood and pastors Stephen Speaks and Steven Brooks.

NEW HOPE: For our church to be a welcoming place to those who enter our walls, where people can experience a sense of belonging as members of Christ's body, and that we will model the fruits of the spirit—love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control—in our dealings with each other.

LAKESIDE COVENANT: From Matt Matulia: "For our transition into our new office and classroom space that provides us with room to do kids and youth ministries and adult discipleship, and that the Lord would use this new space to advance his kingdom."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: Praise and thanksgiving to God for His mercy and grace in continuing to protect Holy Trinity Church as well as all of their other sister churches and their Pastors throughout Ukraine, including those located near frontlines. May the Lord continue to sustain, give strength and grace to our brothers and sisters in these very uncertain and dangerous days as they minister with Christ's love to those around them. Please continue to pray for God to intervene in the war-end negotiations. May our leaders not lean on their own understanding, but rather seek the wisdom of God.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$263,980)
Contributions _____ \$254,225

IMAGES

Cover: "Ocean Waves." By Muffin Creatives via canva.com.

Page 3: "The End of the First Book." Reliques of Ancient English Poetry, Volume 2. Thomas Percy. Riverside Press Limited. 1885.

Page 6: "The End of the Second Book." Reliques of Ancient English Poetry, Volume 2. Thomas Percy. Riverside Press Limited, 1885.

JULY BIRTHDAYS

1 Barbara May 2 Wes Ohland 10 Jaiveer Moman 16 Mike Williamson 17 Megan All 18 Ana Williamson 24 Bob Peyton 27 Ellen Yates

29 Joshua Overfield, Madhurima Moman

JULY ANNIVERSARIES

1 Ashley and Gayle Minnig2 Neil & Liz Griffin7 Rob and Therese Simson23 Randall & Tina Van Meggelen26 David and Laurel All



TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director* Tina Van Meggelen, *Children's Director* Lyndsey Coyle, *Administrator*

RULING ELDERS:

Dr. David All, Clerk of Session
Ryan Stormant, Treasurer
Dr. Jim Barnes
Franz Frank
Kenn Hall
Dr. John Minatelli
Ashley Minnig
Dan Rick
Rob Simson
Bill Christopher, Emeritus

DEACONS:

Bob Peyton, Chairman
Bill Haley, Secretary
Bill Brownlee
Mike DiGiacomo
Shane Overfield
Dan Read
Edmund Swearingen