



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
January 25, 2026 | 10:30AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: Sanctuary (no password) -OR- NewHope (password: "Letusin!")

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: Jesus Loves Me

JESUS LOVES ME, W. B. Bradbury, arr. Benjamin M. Culli



CALL TO WORSHIP: Isaiah 63:7, Psalm 29:1-2

⁷ I will recount the steadfast love of the Lord, the praises of the Lord, according to all that the Lord has granted us, and the great goodness to the house of Israel that he has granted them according to his compassion, according to the abundance of his steadfast love.

¹ Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. ² Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.

INVOCATION

CONGREGATIONAL HYMN: *O for a Thousand Tongues to Sing* (TH 164)

CONGREGATIONAL HYMN: *Before Jehovah's Awesome Throne* (TH 65)

OFFERING & OFFERTORY: *Beautiful Savior*
Beautiful Savior, Anonymous, Tr. Joseph Seiss, Irish Folk Song, Arr. Tom Fettke

*Beautiful Savior, King of Creation,
Son of God and Son of Man!
Truly I'd love Thee; truly I'd serve Thee,
Light of my soul, my Joy, my Crown!*

*Fair are the meadows; fair are the woodlands,
Robed in flowers of blooming spring.
Jesus is fairer; Jesus is purer.
He makes our sorrowing spirits sing.*

*Beautiful Savior, Lord of the nations,
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forever, forevermore be Thine!*

CONGREGATIONAL SONG: *Yet Not I, But Through Christ in Me*

PASTORAL PRAYER

SERMON: "The Rush to Ruin"

2 Kings 23:31 - 25:7

Rev. Richard L. Burguet

CONGREGATIONAL HYMN: *The King of Love My Shepherd Is*

BENEDICTION

POSTLUDE



O for a Thousand Tongues to Sing

164

He jumped to his feet and began to walk. Then he went with them into the temple courts, walking and jumping, and praising God. Acts 3:8

1. O for a thou-sand tongues to sing my great Re-deem-er's praise,
 2. My gra-cious Mas-ter and my God, as - sist me to pro - claim,
 3. Je - sus, the name that charms our fears, that bids our sor - rows cease;
 4. He breaks the pow'r of reign - ing sin, he sets the pris - 'ner free;

the glo - ries of my God and King, the tri - umphs of his grace.
 to spread through all the earth a - broad the hon - ors of thy name.
 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 his blood can make the foul - est clean, his blood a - vailed for me.

5. He speaks and, list'ning to his voice,
 new life the dead receive;
 the mournful, broken hearts rejoice;
 the humble poor believe.

6. Hear him, ye deaf; his praise, ye dumb,
 your loosen'd tongues employ;
 ye blind, behold your Savior come;
 and leap, ye lame, for joy.

Charles Wesley, 1739; alt.
 Alt. 1961

AZMON C.M.
 Carl G. Gläser, 1784-1829
 Arr. by Lowell Mason, 1839

65

Before Jehovah's Awesome Throne

Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Ps. 100:1, 2

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with
 2. His sov - ereign pow'r, with - out our aid, made us of dust and
 3. We are his peo - ple, we his care, our souls and all our
 4. We'll crowd your gates with thank - ful songs, high as the heav'n's our
 5. Wide as the world is your com - mand, vast as e - ter - ni -

sa - cred joy; know that the Lord is God a - lone, he can cre -
 formed us men; and when like wan - d'ring sheep we strayed, he brought us
 • mor - tal frame; what last - ing hon - ors shall we rear, al - might - y
 voic - es raise; and earth, with her ten thou - sand tongues, shall fill your
 ty your love; firm as a rock your truth must stand, when roll - ing

ate, and he de - stroy— he can cre - ate, and he de - stroy.
 to his fold a - gain— he brought us to his fold a - gain.
 • Mak - er, to your name?— al - might - y Mak - er, to your name?
 courts with sound - ing praise— shall fill your courts with sound - ing praise.
 years shall cease to move— when roll - ing years shall cease to move.

From Psalm 100
Isaac Watts, 1705, 1719
St. 1 alt. by John Wesley; alt. 1961, 1990, mod.

PARK STREET L.M.rep.
Frederick M. A. Venua, ca. 1810; arr.

Yet Not I, But Through Christ in Me

What gift of grace is Je-sus, my Re-deem-er.
The night is dark, but I am not for - sak - en,
No fate I dread, I know I am for - giv - en,
With ev'-ry breath I long to fol-low Je - sus,

There is no more for heav- en now to
for by my side the Sav-iour, he will
the fu-ture sure, the price, it has been
for he has said that he will bring me

give. He is my joy, my right-eous-ness and free-dom, my stead-fast love, my deep and bound-less
stay. I labOUR on in weak-ness and re- joic- ing, for in my need, his pow-er is dis
paid. For Je-sus bled and suf- fered for my par- don, and he was raised to o - ver-throw the
home. And day by day I know he will re-new me un - til I stand with joy be - fore the

peace. To this I hold: my hope is on - ly Je - sus. For my life is whol-ly bound to
played. To this I hold: my Shep-herd will de - fend me. Through the deep - est val - ley he will
grave. To this I hold: my sin has been de -feat - ed. Je - sus now, and ev - er, is my
throne. To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er-more to

his. _____ Oh how strange and di - vine, I can
lead. _____ Oh the night has been won, and I
plea. _____ Oh the chains are re - leased, I can
him. _____ When the race is com - plete, still my

sing: all is mine! Yet not I, but through Christ in me.
shall o - ver - come! Yet not I, but through Christ in me.
sing: I am free! Yet not I, but through Christ in me.
lips shall re - peat: Yet not I, but through Christ in me.

Music & Words by Jonny Robinson, Michael Farren, Rich Thompson, © 2018 CityAlight Music; Farren Love And War Publishing;
Integrity's Alleluia! Music, CCLI License 11313046

The King of Love My Shepherd Is

The King of love my Shep - herd is, whose good - ness fail - eth
Where streams of liv - ing wa - ter flow my ran - somed soul he
Per - verse and fool - ish oft I strayed, but yet in love he
In death's dark vale I fear no ill with thee, dear Lord, be
Thou spreads't a tab - le in my sight; thy unc - tion grace be
And so through all the length of days, thy good - ness fail - eth

nev - er; I noth - ing lack - if I am his and
lead - eth, and where the ver - dant pas - tures grow, with
sought - me; thy on his shoul - der gent - ly laid, and
side - me; and rod and staff my com - fort still, thy
stow - eth; and oh, what trans - port of de - light from
nev - er: good Shep - herd, may I sing thy praise with-

he is mine for ev - er.
food ce - mine for ev - er.
home, re - les - for feed - eth.
cross be - joic - tial brought - eth.
thy pure - fore - ing, guide - me.
in thy - cha - to flow - eth.
thy house - lice - ev - er.

SERMON NOTES:

SERMON REVIEW

“On Things Above” (Colossians 3:1-17)

Last week The Rev. Patrick Lennox of MTW's Occom Ministries opened Paul's rules for Holy living where in vv. 1-4 he stresses we avoid setting our hearts on earthly things but on things above where Christ reigns, sitting at the right hand of God. We are to hide ourselves in Christ in whom we've been raised and buried as his prized possession, and to seek God's wisdom and obey his commandments because it matters. Since the fall we've been estranged from God and have fruitlessly tried to reconcile ourselves to God. In vv. 5-9 Paul urges us to put off our old self and put to death our earthly nature: sexual immorality, impurity, lust, evil desires, and evil greed for which we'll have to bear God's wrath. We're also to rid ourselves of such things as anger, rage, malice, slander, and filthy language and put on the new self (vv. 10-12) and be renewed in knowledge and in his image—not physical, but in his divine image and moral and spiritual nature. Paul should know. He put off his old self, Saul, to serve Christ, and urged the people to let their fruits grow in Christ's love which binds all our new self qualities in perfect unity. We're to put down our worldly standards and earthly distractions, and to exhibit the fruits of the Holy Spirit which will glorify God. In vv. 13-17 we're to be patient and in unity with one another; to bear each others' grievances; to admonish one another with wisdom; and to make sure it's all done for God's glory. God is willing us to trust and obey him, and to do everything in his name. No matter where you are in life, hide yourself in Christ where grace and mercy await, and do it all in the name of Jesus, giving thanks to the Father through him.

PRAY THIS WEEK:

MISSIONS PARTNERS: From Hardy Reynolds of RUF: "Pray for the Lord's continued kindness and provision for myself and our interns as we seek to lead students to Jesus week-in and week-out and equip them to serve him for a lifetime."

CFL PRESBYTERY: For Orangewood in Maitland and pastors Tyler Groff, Joe Creech, and Mark Nicks.

NEW HOPE & LAKESIDE COVENANT: Praise for what God has done through New Hope in the planting of Lakeside Covenant, which is two years old and having its elder installation/ordination service this Sunday (January 25th, Round Lake, 4pm)!

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's continued protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That as the war drags on, seemingly endlessly, you'll give those who have remained there strength and courage to continue to endure and serve those around them.

YEAR-TO-DATE GIVING

General Fund

Budget	_____	\$31,096
Contributions	_____	\$20,536
Deficit	_____	-\$10,560

IMAGES

Cover: "Close-up of Ice Drifting in the Sea." Photo by Jonathan Cooper from Pexels. Via canva.com.

Page 3: "5 Baroque vector seamless moldings stylized as engraving." Babich Alexander via Shutterstock.

Page 5: "Slaughter of the Sons of Zedekiah Before Their Father." Gustave Doré. La Grande Bible de Tours, 1866.

JANUARY BIRTHDAYS

- 1 Mary Rudd
- 2 Bill Worsham
- 4 Don Simpson
- 5 Mary Claire Burguet
- 6 Irma Burguet
- 7 Elaine Haley
- 16 Tim Owens
- 23 Jamurious McCoy, Thea Van Meggelen
- 26 Al Stewart
- 28 Kenn Hall
- 29 Thomas & Joseph Schriefer



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDER:

Rev. Richard L. Burguet, *Senior Pastor*

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen