



**NEW HOPE
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE
August 31, 2025, 10AM

W E L C O M E T O N E W H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



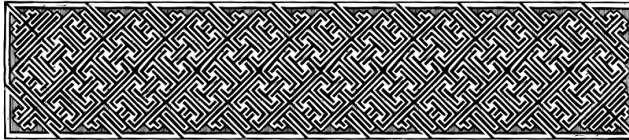
GIVE ONLINE

Scan this code with
your phone's camera to
give on our website.



WELCOME

PRELUDE: *Jesus, Strong and Kind*
Colin Buchanan, Jonny Robinson, Michael Farren, Rich Thompson



CALL TO WORSHIP: 2 Thessalonians 3:3-5

³ But the Lord is faithful. He will establish you and guard you against the evil one. ⁴ And we have confidence in the Lord about you, that you are doing and will do the things that we command. ⁵ May the Lord direct your hearts to the love of God and to the steadfastness of Christ.

INVOCATION

CONGREGATIONAL HYMN: *When Morning Gilds the Skies* (TH 167)

CONGREGATIONAL HYMN: *Love Divine, All Loves Excelling* (TH, 529)

OFFERING & OFFERTORY: *What Wondrous Love Is This*
WONDROUS LOVE, The Southern Harmony, arr. Craig Courtney

CONGREGATIONAL SONG: *Living Waters*

PASTORAL PRAYER

DISMISSAL OF CHILDREN

SERMON: "Do You Know Whom You Are Serving?"
Colossians 3:18-25
Rev. David Kelly

CONGREGATIONAL HYMN: *Though I May Speak with Bravest Fire (TH, 597)*

BENEDICTION

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POSTLUDE

When Morning Gilds the Skies

I will extol the LORD at all times; his praise will always be on my lips. Ps. 34:1

1. When morn - ing gilds the skies, my heart a - wak - ing cries:
 2. When sleep her balm de - nies, my si - lent spir - it sighs:
 3. Does sad - ness fill my mind? A so - lace here I find:
 4. In heav'n's e - ter - nal bliss the love - liest strain is this:

May Je - sus Christ be praised. A - like at work and prayer
 May Je - sus Christ be praised. When e - vil thoughts mo - lest,
 May Je - sus Christ be praised. Or fades my earth - ly bliss?
 May Je - sus Christ be praised. The pow'rs of dark - ness fear,

to Je - sus I re - pair: May Je - sus Christ be praised.
 with this I shield my breast: May Je - sus Christ be praised.
 My com - fort still is this: May Je - sus Christ be praised.
 when this sweet chant they hear: May Je - sus Christ be praised.

5. Let earth's wide circle round
 in joyful notes resound:
 May Jesus Christ be praised.
 Let air and sea and sky,
 from depth to height, reply:
 May Jesus Christ be praised.

6. Be this, while life is mine,
 my canticle divine:
 May Jesus Christ be praised.
 Be this th'eternal song,
 through all the ages on:
 May Jesus Christ be praised.

Love Divine, All Loves Excelling

He who loves me will be loved by my Father, and I too will love him and show myself to him. John 14:21

1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down:
 2. Breathe, O breathe thy lov - ing Spir - it in - to ev - 'ry trou - bled breast;
 3. Come, Al - might - y to de - liv - er, let us all thy life re - ceive;
 4. Fin - ish, then, thy new cre - a - tion; pure and spot - less let us be:

fix in us thy hum - ble dwell - ing, all thy faith - ful mer - cies crown:
 let us all in thee in - her - it, let us find the prom - ised rest:
 sud - den - ly re - turn, and nev - er, nev - er - more thy tem - ples leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in thee;

Je - sus, thou art all com - pas - sion, pure, un - bound - ed love thou art;
 take a - way the love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 End of faith, as its Be - gin - ning, set our hearts at lib - er - ty.
 pray, and praise thee, with - out ceas - ing, glo - ry in thy per - fect love.
 till we cast our crowns be - fore thee, lost in won - der, love, and praise.

Living Waters



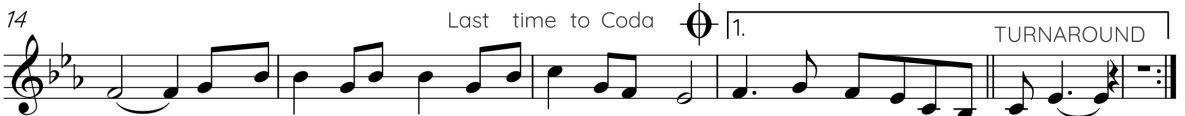
1. Are you thirst - y? Are you emp - ty? Come and drink these liv - ing wat - ers.
2. Christ is call - ing, find re - fresh - ing at the cross of liv - ing wat - ers.
3. Spir - it mov - ing, mer - cy wash - ing; Heal - ing in these liv - ing wat - ers.
4. Are you thirst - y? Are you emp - ty? Come and drink these liv - ing wat - ers.



Tired and bro - ken, peace un - spo - ken, rest be - side these liv - ing wat - ers.
 Lay your life down, all the old gone, rise up in these liv - ing
 Lead your - chil - dren to the shore - line, life is in these liv - ing
 Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing



wat - ers. There's a riv - er that flows with mer - cy and love, bring - ing joy to the cit - y of our



God; There our hope is se - cure, do not fear an - y - more, praise the Lord of liv - ing wat - ers.



praise the Lord of liv - ing wat - ers.



praise the Lord of liv - ing wat - ers. There our



hope is se - cure, do not fear an - y - more, praise the Lord of liv - ing wat - ers.

Though I May Speak with Bravest Fire

597

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. 1 Cor. 13:1

♩ Unison D G C G C Gsus G Bm

1. Though I may speak with brav-est fire, and have the
 2. Though I may give all I pos-sess, and striv-ing
 3. Come, Spir-it, come, our hearts con-trol, our spir-its

Em Am G D D/C Bm Am⁷ G D/A G

gift to all in-spire, and have not love,
 so my love pro-fess, but not be giv'n
 long to be made whole. Let in-ward love

Am G C G Am G/B C Dsus D C G

my words are vain, as sound-ing brass, and hope-less gain.
 by love with-in, the pro-fit soon turns strange-ly thin.
 guide ev-ery deed; by this we wor-ship and are freed.

Hal Hopson, 1972

GIFT OF LOVE L.M.
 American folk tune
 Arr. by Hal Hopson, 1972

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This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"Pumpkin Spice & the Leaves of Fall" (2 King 14:1-22)

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PRAY THIS WEEK:

MISSIONS PARTNERS: For Drew Bennett from Florida Church Planting Network as he leads the monthly cohort meeting with church planters from around Central Florida.

CFL PRESBYTERY: For University Presbyterian and pastors Richard Gilmartin and Steve Weidenmuller.

NEW HOPE: Praise for a fun Burger Bash Kickoff! And we ask that the Lord would bless our church body with more quality fellowship and edification as we officially begin our Wednesday night season this week and Sunday School next Sunday.

LAKESIDE COVENANT: From Matt Matulia: "For our Fall discipleship ministries to get off the ground and running in an effective way and for them to be fruitful for our people."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$309,494)

Contributions _____ \$301,353

IMAGES

Cover: "Green Leaves in Close Up Photography."
Photo. Animesh Srivastava. Via canva.com.

Page 3: "Celtic knots medieval border set in vintage engraving style." Babich Alexander. Via Shutterstock.

AUGUST BIRTHDAYS

1 Vianne Stormant, Dan Read
7 Tresa Schmidt
10 Ujesh Moman
17 Carolyn Costello
25 Nadine Wheeler, Jim Barnes

AUGUST ANNIVERSARIES

5 Dave and Lynda Jacobs
8 Dan and Karen Read
9 Randy and Robin Somers
11 Ryan and Christi Stormant
19 Richard and Anne Burguet
23 Al and Loretta Stewart
30 Kenn and Mary Hall

HOSPITALITY IN A POST-CHRISTIAN SOCIETY

Andy Jones | byFaith Magazine | August 18, 2025

I walked the streets of an unfamiliar city in a foreign country to have lunch with a man and his family whom I had met only minutes before. My actions violate every safety tip Americans are given when traveling abroad. A stranger had approached me, asked me a few questions about myself, and then invited me over to his house for lunch. What could go wrong?

Of course, the context is important. The stranger in this story was John, a kind elder who befriended me after a recent morning worship service at the International Presbyterian Church in Ealing, a borough in West London. He approached me during my visit to make me feel welcome. Discovering that I was visiting the city, he invited my wife and me to join his family for lunch.

As I learned more about IPC Ealing, I discovered that this intentional hospitality is part of the church's DNA. Since his arrival as pastor, Paul Levy has emphasized the importance of hospitality for evangelism. In a metropolis like London, Levy reminds Christians that evangelism often begins with questions like, "Would you like to come for dinner?"

This hospitality is more than inviting visiting Americans to join families for a delicious meal of sausage and chips. Though the preaching at the morning worship service was conducted in English, a real-time translation was projected onto the wall in Farsi. The bulletin contained a QR code where worshippers could access translations of the worship service in other languages too.

Leadership at IPC Ealing makes every effort to remove barriers so that those whose native language is not English can fully participate in the life of the church. The Persians and Japanese have their own meetings after church to study the Bible and pray together. Over the past few years, these efforts have resulted in at least 20 Iranian and Japanese adults confessing faith in Christ, being baptized, and joining the church.

From my conversations with leaders at the church I learned that the discipleship process begins with hospitality. Removed from majority-Muslim contexts, individuals from a Muslim background are often more open to conversations about Christianity. Hospitality creates spaces where people can have those conversations and ask their questions, but it can still take years before someone is ready to be baptized.

IPC Ealing is part of the denomination by the same name, the International Presbyterian Church. It originated through Francis Schaeffer's ministry at L'abri, known for using hospitality as a means of discipleship. Schaeffer's son-in-law, Randal Macaulay, started the Ealing church in 1969. Today, IPC ministers include Paul Levy, David Gibson, Sinclair Ferguson, Jonty Rhodes, Gray Sutamto, and more.

The PCA is connected to the IPC denomination through a number of formal and informal collaborations. One way is the UK Partnership, through which a number of PCA congregations financially support IPC church multiplication throughout the UK. Mission to the World also collaborates with the IPC to disciple the nations in various ways.

I know I'm not the first new face John has invited over for a meal. He told me he recently invited an Iranian man who speaks no English. They enjoyed conversation together using Google Translate. John and his wife regularly open their home with the hope that it opens their lives and their faith to others.

As an American Presbyterian, this experience reminded me that hospitality is radical in today's world. Though we are more connected than ever before, we connect by staring at our phones rather than sharing meals at tables. We are not accustomed to inviting new acquaintances into our homes, especially without planning. It feels out of place. But of course, to be a Christian in a post-Christian community like West London is to feel out of place all the time.

Jesus had a habit of comparing the kingdom of God to meals. If we want people to join the feast of God's kingdom, it requires an invitation. We can learn from our brothers and sisters who are serving in places like West London where following Christ and attending church are out of step with the culture. Sharing a meal is a practical way to imitate our Savior and initiate life-changing conversations.



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen