



**NEW HOPE  
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE  
August 10, 2025, 10AM

# W E L C O M E   T O   N E W   H O P E !

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See a greeter.



GIVE ONLINE

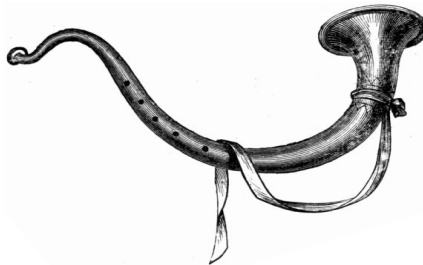
Scan this code with  
your phone's camera to  
give on our website.



## WELCOME

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**PRELUDE:** *My God, How Wonderful Thou Art*  
Psalm 113, Frederick W. Faber, 1848, ST. ETHELDREDA



**CALL TO WORSHIP:** Psalm 150:3-6

<sup>3</sup> Praise him with trumpet sound; praise him with lute and harp! <sup>4</sup> Praise him with tambourine and dance; praise him with strings and pipe! <sup>5</sup> Praise him with sounding cymbals; praise him with loud clashing cymbals! <sup>6</sup> Let everything that has breath praise the Lord! Praise the Lord!

## INVOCATION

**CONGREGATIONAL HYMN:** *Immortal, Invisible, God Only Wise* (TH 38)

**CONGREGATIONAL HYMN:** *The Church's One Foundation* (TH 347)

## PRAYER FOR MISSION TRIP

**OFFERING & OFFERTORY:** *Living Waters*  
Charlie Lees Bancroft, Vikki Cook

**CONGREGATIONAL SONG:** *Living Waters*

**PASTORAL PRAYER**

**DISMISSAL OF CHILDREN**



**SERMON:** "Finishing Well"  
2 Kings 12  
Rev. Richard L. Burguet

**CONGREGATIONAL HYMN:** *Christ is Made the Sure Foundation* (TH 342)

**BENEDICTION**

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**POSTLUDE**

## Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory  
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2. Un - rest - ing, un - hast - ing and si - lent as light,  
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.  
thy clouds which are foun - tains of good - ness and love.  
'tis on - ly the splen - dor of light hid - eth thee!

## The Church's One Foundation

*Christ Jesus himself as the chief cornerstone. Eph. 2:20*

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;  
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,  
 3. Though with a scorn - ful won - der men see her sore op - pressed,  
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:  
 her char - ter of sal - va - tion one Lord, one faith, one birth;  
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,  
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;  
 one ho - ly name she bless - es, par - takes one ho - ly food;  
 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.  
 and to one hope she press - es, with ev - 'ry grace en - dued.  
 And soon the night of weep - ing shall be the morn of song.  
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation,  
 and tumult of her war,  
 she waits the consummation  
 of peace forevermore;  
 till with the vision glorious  
 her longing eyes are blest,  
 and the great church victorious  
 shall be the church at rest.

6. Yet she on earth hath union  
 with God the Three in One,  
 and mystic sweet communion  
 with those whose rest is won:  
 O happy ones and holy!  
 Lord, give us grace that we,  
 like them, the meek and lowly,  
 on high may dwell with thee.

# Living Waters



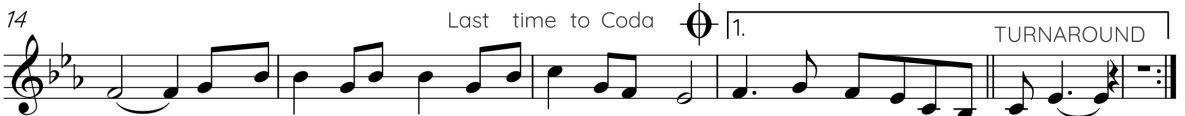
1. Are you thirst - y? Are you emp - ty? Come and drink these liv - ing wat - ers.
2. Christ is call - ing, find re - fresh - ing at the cross of liv - ing wat - ers.
3. Spir - it mov - ing, mer - cy wash - ing; Heal - ing in these liv - ing wat - ers.
4. Are you thirst - y? Are you emp - ty? Come and drink these liv - ing wat - ers.



Tired and bro - ken, peace un - spo - ken, rest be - side these liv - ing wat - ers.  
Lay your life down, all the old gone, rise up in these liv - ing  
Lead your - chil - dren to the shore - line, life is in these liv - ing  
Love, for - give - ness, vast and bound - less, Christ, He is our liv - ing



wat - ers. There's a riv - er that flows with mer - cy and love, bring - ing joy to the cit - y of our



God; There our hope is se - cure, do not fear an - y - more, praise the Lord of liv - ing wat - ers.



praise the Lord of liv - ing wat - ers.



praise the Lord of liv - ing wat - ers. There our



hope is se - cure, do not fear an - y - more, praise the Lord of liv - ing wat - ers.

# Christ Is Made the Sure Foundation

342

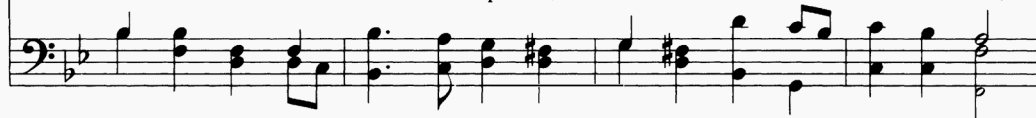
*The Sovereign LORD says: "See, I lay a stone in Zion, a tested stone, a precious cornerstone for a sure foundation." Is. 28:16*



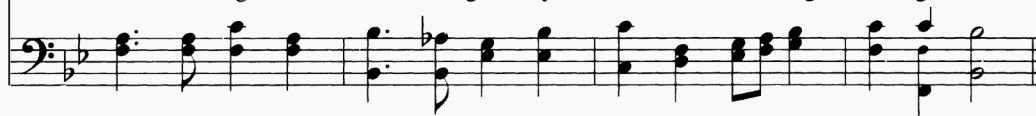
1. Christ is made the sure foun-da-tion, Christ the head and cor-ner-stone,  
 2. All that ded-i-cat-ed cit-y, dear-ly loved of God on high,  
 3. To this tem-ple, where we call thee, come, O Lord of hosts, to-day:  
 4. Here vouch-safe to all thy ser-vants what they ask of thee to gain,  
 5. Laud and hon-or to the Fa-ther, laud and hon-or to the Son,



cho-sen of the Lord and pre-cious, bind-ing all the church in one;  
 in ex-ul-tant ju-bi-la-tion pours per-pet-ual mel-o-dy;  
 • with thy wont-ed lov-ing-kind-ness hear thy peo-ple as they pray;  
 what they gain from thee for-ev-er with the bless-ed to re-tain,  
 laud and hon-or to the Spir-it, ev-er Three and ev-er One,



ho-ly Zi-on's help for-ev-er, and her con-fi-dence a-lone.  
 God the One in Three a-dor-ing in glad hymns e-ter-nal-ly.  
 • and thy full-est ben-e-dic-tion shed with-in its walls al-way.  
 and here-after in thy glo-ry ev-er-more with thee to reign.  
 One in might, and One in glo-ry, while un-end-ing a-ges run.



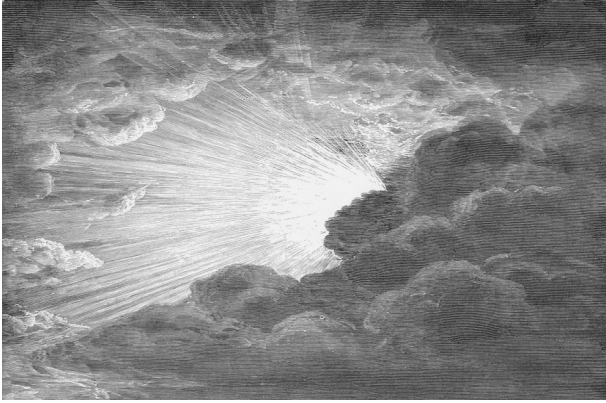
Latin, 7th cent.  
 Tr. by John Mason Neale, 1851  
 Alt. in *Hymns Ancient and Modern*, 1861

REGENT SQUARE 8.7.8.7.8.7.  
 Henry Smart, 1876



# HISTORY OF HYMNS: "IMMORTAL, INVISIBLE, GOD ONLY WISE"

C. Michael Hawn | June 25, 2013 | [umcdiscipleship.org](http://umcdiscipleship.org)



How do you express the inexpressible mystery of the Creator whose name was unutterable in Hebrew Scriptures, save the self-described "I AM"? How do you put into words what cannot be known? How do you sing about the One who is ineffable -- beyond all words? Walter Chalmers Smith (1824-1908) attempted this in his classic hymn, "Immortal, Invisible, God Only Wise." A Scottish Free Church minister educated at the Universities of Aberdeen and Edinburgh, Smith served congregations in London, Glasgow and Edinburgh. Perhaps his highest tribute came when he was elected moderator of the General Assembly in 1893 for the church's 50th Jubilee celebration.

This hymn is the only one of his volumes of poetry that remains in common use. Hymnologist Albert Bailey says composing poetry was for Smith "the retreat of his nature from the burden of his labors." The original version in six stanzas appeared in Smith's *Hymns of Christ and the Christian Life* (1867). After a number of revisions, the four-stanza version was included in the influential *The English Hymnal* (1906), assuring its fame to the present day. The obvious scriptural foundation for stanza one is I Timothy 1:17: "Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen." (KJV)

The central metaphor of light suggests the transcendence of the One who was known as I AM. Stanza one refers to this One as "light inaccessible hid from our eyes." In stanza two the metaphor is elaborated by describing the Holy One as "silent as light." Stanza four has two references to light: "thou dwellest in light" and "'tis only the splendor of light hideth thee." In spite of this "invisible" one whose identity is obscured by brightness, our attention is called to the actions and attributes of the I AM, giving us some indication of who this being is.

In stanza two we find that this unseen One "rulest in might." This One also is a being of "justice like mountains high soaring above" and "goodness and love" reflected in the "clouds like fountains" that sustain life on earth. It is stanza three that reveals even more of the Holy One's nature: the source of all life "to both great and small." The Holy One's unchanging nature is the antithesis of living creatures that "blossom and flourish" and then "wither and perish." Stanza four reveals that the Holy One is adored by angels -- suggesting not only that the Creator is a cosmic being but that we should follow the angels' example and render our praise.

This classic expression of faith that acknowledges human finiteness in the face of the One hidden by the "splendor of light" contrasts with more evangelical hymns that express a desire for an intimate relationship with Jesus. Perhaps this indicates a need for balance between the intimate and ineffable. The Jewish tradition expresses this balance well in the prayer book, *The Gates of Prayer*: "O God, how can we know You? Where can we find You? You are as close to us as breathing, yet You are farther than the farthest star."

**Dr. C. Michael Hawn was director of the sacred music program at Perkins School of Theology and is now retired as Professor Emeritus of Church Music.**

## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## **"Setting Your Mind On Things Above" (Colossians 3:1-17)**

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## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For Diego and Rose Sosa and their children in Puerto Morelos, Mexico as they share the Gospel with high school and college athletes.

**CFL PRESBYTERY:** For Spruce Creek and pastors Josh Owen and Robert Rothwell.

**NEW HOPE:** For all our young families as they prepare to return to school on Monday.

**LAKESIDE COVENANT:** From Matt Matulia: "For our Fall discipleship ministries to get off the ground and running in an effective way and for them to be fruitful for our people."

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** Praise and thanksgiving to God for His mercy and grace in continuing to protect Holy Trinity Church as well as all of their other sister churches and their Pastors throughout Ukraine, including those located near frontlines. May the Lord continue to sustain, give strength and grace to our brothers and sisters in these very uncertain and dangerous days as they minister with Christ's love to those around them. Please continue to pray for God to intervene in the war-end negotiations. May our leaders not lean on their own understanding, but rather seek the wisdom of God.

## YEAR-TO-DATE GIVING

### General Fund

(Budget) \_\_\_\_\_ (\$282,185)

Contributions \_\_\_\_\_ \$267,180

## IMAGES

Cover: "ancient sandalwood trunk closeup." Photo by chuyu via canva.com.

Page 3: "Jewish Shofar, Priests Trumpets." Engraving. Unknown. Ca. 19th cent.

Page 4: "Narrow Band of Ornament with Flowers and Foliage." Love is Enough. William Morris. 1872.

Page 9: "The Creation of Light." Gustave Doré. La Grande Bible de Tours. 1866.

## AUGUST BIRTHDAYS

1 Vianne Stormant, Dan Read

7 Tresa Schmidt

10 Ujesh Moman

17 Carolyn Costello

25 Nadine Wheeler, Jim Barnes

## AUGUST ANNIVERSARIES

5 Dave and Lynda Jacobs

8 Dan and Karen Read

9 Randy and Robin Somers

11 Ryan and Christi Stormant

19 Richard and Anne Burguet

23 Al and Loretta Stewart

30 Kenn and Mary Hall



# NEW HOPE

PRESBYTERIAN CHURCH

## **TEACHING ELDERS:**

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

## **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

## **RULING ELDERS:**

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

## **DEACONS:**

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen