



# NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE  
October 5, 2025

# W E L C O M E   T O   N E W   H O P E

**We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.**

**First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.**

**We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!**

**Wi-Fi Network: NewHope, Password: "Letusin!"**

**We have hearing aid assist devices available in the Narthex. See an elder or volunteer.**



Give to  
NHPCA on  
our website.

## WELCOME

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### **PRELUDE:** *O Lord, Hear My Prayer*

**From Psalm 102:1-2, Jacques Berthier**

*O Lord, hear my prayer.*

*O Lord, hear my prayer.*

*When I call, answer me.*

*O Lord, hear my prayer.*

*O Lord, hear my prayer.*

*Come and listen to me.*

*The Lord is my song.*

*The Lord is my praise.*

*All my hope comes from God.*

*The Lord is my song.*

*The Lord is my praise.*

*God, the wellspring of life.*

## — G O D ' S G L O R Y —

### **CALL TO WORSHIP**

**Psalm 96:1-6**

Leader: <sup>1</sup> Oh sing to the Lord a new song; sing to the Lord, all the earth! <sup>2</sup> Sing to the Lord, bless his name; tell of his salvation from day to day.

**People:** <sup>3</sup> **Declare his glory among the nations, his marvelous works among all the peoples!** <sup>4</sup> **For great is the Lord, and greatly to be praised; he is to be feared above all gods.**

Leader: <sup>5</sup> For all the gods of the peoples are worthless idols, but the Lord made the heavens.

**People:** <sup>6</sup> **Splendor and majesty are before him; strength and beauty are in his sanctuary.**

### **INVOCATION**

**CONGREGATIONAL SONG:** *Only a Holy God*

**— OUR GUILT —**

**READING OF THE LAW**

**Hebrews 3:12–15**

<sup>12</sup> Take care, brothers, lest there be in any of you an evil, unbelieving heart, leading you to fall away from the living God. <sup>13</sup> But exhort one another every day, as long as it is called "today," that none of you may be hardened by the deceitfulness of sin.

<sup>14</sup> For we have come to share in Christ, if indeed we hold our original confidence firm to the end. <sup>15</sup> As it is said, "Today, if you hear his voice, do not harden your hearts as in the rebellion."

**CORPORATE CONFESSION OF SIN**

**Holy Father, forgive us. Though you should guide us, we inform ourselves. Though you should rule us, we control ourselves. Though you should fulfill us, we console ourselves. For we think your truth too high, your will too hard, your power too remote, your love too free. But they are not! And without them, we are of all people most miserable. Heal our confused mind with your word, heal our divided will with your law, heal our troubled conscience with your love, heal our anxious hearts with your presence, all for the sake of your Son, who loved us and gave himself for us. Amen.**

**SILENT PRAYER OF CONFESSION**

# — G O D ' S   G R A C E —

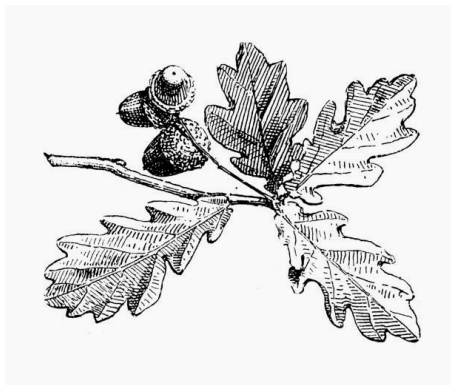
## ASSURANCE OF PARDON

**Hebrews 2:14-18**

<sup>14</sup> Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup> and deliver all those who through fear of death were subject to lifelong slavery. <sup>16</sup> For surely it is not angels that he helps, but he helps the offspring of Abraham. <sup>17</sup> Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. <sup>18</sup> For because he himself has suffered when tempted, he is able to help those who are being tempted.

**CONGREGATIONAL HYMN:** *Gloria Patri* (GREATOREX) (TH 735)

## PASTORAL PRAYER OF INTERCESSION



# — O U R   G R A T I T U D E —

## GIVING OF TITHES & OFFERINGS

### **OFFERTORY:** *Beautiful Savior*

**Beautiful Savior, Anonymous, Tr. Joseph Seiss, Irish Folk Song, Arr. Tom Fetteke**

*Beautiful Savior, King of Creation,  
Son of God and Son of Man!  
Truly I'd love Thee; truly I'd serve Thee,  
Light of my soul, my Joy, my Crown!*

*Fair are the meadows; fair are the woodlands,  
Robed in flowers of blooming spring.  
Jesus is fairer; Jesus is purer.  
He makes our sorrowing sprits sing.*

*Beautiful Savior, Lord of the nations,  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and forever, forevermore be Thine!*

**CONGREGATIONAL HYMN:** *Before Jehovah's Awesome Throne* (TH 65)

**SERMON:** "The Settlers of ~~Catan~~ Samaria"

**2 Kings 17:24-41**

**Rev. Richard L. Burguet**

**CONGREGATIONAL HYMN:** *Jesus, Thy Blood and Righteousness* (TH 520)





# — G O D C O M M U N E S W I T H U S —

## **CORPORATE CONFESSION OF FAITH:** *The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; And he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic\* and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*\*"Catholic" means universal- one church across all times, places, and peoples.*

## **SACRAMENT OF THE LORD'S SUPPER**

**CONGREGATIONAL HYMN:** *There Is a Fountain Filled with Blood* (TH, 253)

## **BENEDICTION**

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## **POSTLUDE**



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### **Guidelines for Reception of the Lord's Supper:**

The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament—those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

### **Reflection for Those Not Partaking:**

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."

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# Only a Holy God

VERSES 1, 2



1. Who else com- mands all the hosts of hea- ven?

2. What oth- er beau- ty de- mands such prais- es?



Who else could make ev- 'ry king bow down? Who else can whis- per and dark- ness  
What o- ther splen- dor out- shines the sun? What o- ther ma- jes- ty rules with



trem bles? On- ly a Ho- ly God.  
jus- tice? On- ly a Ho- ly God.

Come and be- hold Him, the One and the



On- ly. Cry out, sing ho- ly, for- ev- er a Ho- ly God. Come and wor- ship the Ho- ly



God.

3. What oth- er glo- ry con- sumes like fire? \_



What o- ther pow- er can raise the dead?

What oth- er name re- mains un- de



fea- ted? On- ly a Ho- ly God.

Come and be- hold Him, the One and the

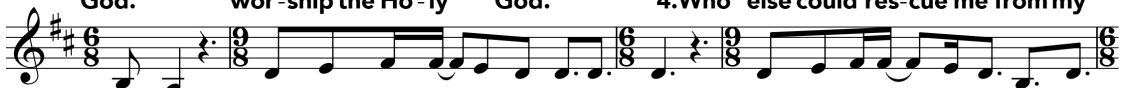


On- ly. Cry out, sing ho- ly, for- ev- er a Ho- ly God. Come and wor- ship the Ho- ly



God. wor- ship the Ho- ly God.

4. Who else could res- cue me from my



fail- ing? Who else would of- fer His on- ly Son? Who else in- vites me to call Him



Fath- er? On- ly a Ho- ly God. On- ly a Ho- ly God. Come and be- hold Him, the

One and the On - ly. Cry out, sing ho - ly, for - ev - er a Ho - ly  
God. Come and wor-ship the Ho - ly God. wor-ship the Ho - ly God.

Words and music by Dustin Smith, Jonny Robinson, Michael Farren, Rich Thompson, © 2016 CityAlight Music; Farren Love and War Publishing; Integrity's Alleluia! Music; Integrity's Praise!, CCLI License 11313046

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## Before Jehovah's Awesome Throne

*Shout for joy to the LORD, all the earth. Worship the LORD with gladness; come before him with joyful songs. Ps. 100:1, 2*

1. Be - fore Je - ho - vah's awe - some throne, all na - tions, bow with  
2. His sov - reign pow'r, with - out our aid, made us of dust and  
3. We are his peo - ple, we his care, our souls and all our  
4. We'll crowd your gates with thank - ful songs, high as the heav'ns our  
5. Wide as the world is your com - mand, vast as e - ter - ni -  
sa - cred joy; know that the Lord is God a - lone, he can cre -  
formed us men; and when like wan - d'ring sheep we strayed, he brought us  
• mor - tal frame; what last - ing hon - ors shall we rear, al - might - y  
voic - es raise; and earth, with her ten thou - sand tongues, shall fill your  
ty your love; firm as a rock your truth must stand, when roll - ing  
ate, and he de - stroy— he can cre - ate, and he de - stroy.  
to his fold a - gain— he brought us to his fold a - gain.  
• Mak - er, to your name?— al - might - y Mak - er, to your name?  
courts with sound - ing praise— shall fill your courts with sound - ing praise.  
years shall cease to move— when roll - ing years shall cease to move.

# Jesus, Thy Blood and Righteousness

520

*Justified freely by his grace through the redemption that came by Christ Jesus.*

Rom. 3:24

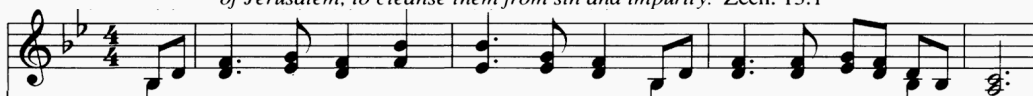
1. Je - sus, thy blood and righ - teous - ness my beau - ty  
 2. Bold shall I stand in thy great day; for who aught  
 3. When from the dust of death I rise to claim my  
 4. Je - sus, be end - less praise to thee, whose bound - less  
 5. O let the dead now hear thy voice; now bid thy

are, my glo - rious dress; 'midst flam - ing worlds, in  
 to my charge shall lay? Ful - ly ab - solved through  
 • man - sion in the skies, ev'n then this shall be  
 mer - cy hath for me— for me a full a -  
 ban - ished ones re - joice; their beau - ty this, their

these ar - rayed, with joy shall I lift up my head.  
 these I am from sin and fear, from guilt and shame.  
 • all my plea, Je - sus hath lived, hath died, for me.  
 tone - ment made, an ev - er - last - ing ran - som paid.  
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.

## There Is a Fountain Filled with Blood

*On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. Zech. 13:1*



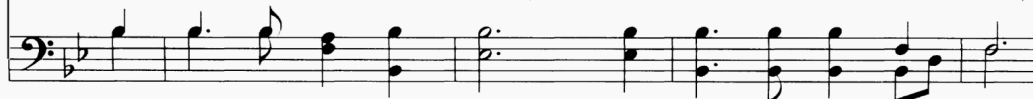
1. There is a foun - tain filled with blood, drawn from Im - man - uel's veins;
2. The dy - ing thief re - joiced to see that foun - tain in his day;
3. E'er since by faith I saw the stream your flow - ing wounds sup - ply,
4. Then in a no - bler, sweet - er song I'll sing your pow'r to save,
5. Dear dy - ing Lamb, your pre - cious blood shall nev - er lose its pow'r,



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains;  
 and there have I, as vile as he, washed all my sins a - way:  
 • re - deem - ing love has been my theme, and shall be till I die:  
 when this poor lisp - ing, stam - m'ring tongue lies si - lent in the grave:  
 till all the ran - somed church of God be saved to sin no more:



lose all their guilt - y stains, lose all their guilt - y stains;  
 washed all my sins a - way, washed all my sins a - way;  
 • and shall be till I die, and shall be till I die;  
 lies si - lent in the grave, lies si - lent in the grave;  
 be saved to sin no more, be saved to sin no more;



and sin - ners, plunged be - neath that flood, lose all their guilt - y stains.  
 and there have I, as vile as he, washed all my sins a - way.  
 • re - deem - ing love has been my theme, and shall be till I die.  
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 till all the ran - somed church of God be saved to sin no more.



## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

## **"Worship Matters" (2 Kings 17:1-23)**

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## PRAY THIS WEEK:

**MISSIONS PARTNERS:** For Fred and Sheila Reid (Alive Again Ministries) as they minister to friends and neighbors in Tokyo in a culture that has ancestor worship and animism deeply ingrained, while still being one of the most atheistic countries in the world.

**CFL PRESBYTERY:** For Coquina Presbyterian in Ormond Beach and Pastor Neal Ganzel.

**NEW HOPE:** For a pool of Children's ministry volunteers who are willing to teach on Wednesday evenings or Sunday mornings, as well as nursery workers. (*See Dir. Tina if you can serve here!*)

**LAKESIDE COVENANT:** From RE Rob Simson: "Prayer and praise for ongoing men's leadership training."

**HOLY TRINITY CHURCH OF KHERSON, UKRAINE:** For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

## YEAR-TO-DATE GIVING

### General Fund

(Budget) \_\_\_\_\_ (\$355,007)

Contributions \_\_\_\_\_ \$337,902

## IMAGES

Cover: "Dark Fall." Photo by Benjamin Bryer via canva.com.

Page 5: Unknown.

Page 7: "The Strange Nations Slain by the Lions of Samaria." Gustave Doré. La Grande Bible de Tours, 1866.

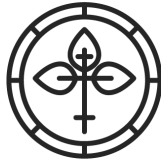
## OCTOBER BIRTHDAYS

5 Shane Overfield  
7 Ashley Minnig  
9 JT Kelly  
21 Tessa May  
23 Ed Costello  
24 Sanjula Moman  
30 Robin Somers  
31 Katherine Kelly

## OCTOBER ANNIVERSARIES

14 Ed and Carolyn Costello  
27 Matt and Lindsey Matulia





# NEW HOPE

PRESBYTERIAN CHURCH

## **TEACHING ELDERS:**

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

## **MINISTRY STAFF:**

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

## **RULING ELDERS:**

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

## **DEACONS:**

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen