



NEW HOPE PRESBYTERIAN

SUNDAY WORSHIP SERVICE
November 2, 2025, 10:30am

W E L C O M E T O N E W H O P E

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See an elder or volunteer.



Give to
NHPCA on
our website.

WELCOME

PRELUDE: *Hark! Ten Thousand Harps*

Thomas Kelly, HARWELL, arr. Lee Holdridge

*Hark, ten thousand harps and voices
Sound the note of praise above!
Jesus reigns and heav'n rejoices!
Jesus reigns, the God of love!*

*See, He sits on yonder throne,
Jesus rules the world alone:*

*Hallelujah! Hallelujah!
Hallelujah! Amen!*

*Savior hasten Thine appearing!
Bring, O bring the glorious day,
When, the awful summons hearing,
Heav'n and earth shall pass away!*

*Then with golden harps we'll sing,
"Glory, glory to our King!"*

*Hallelujah! Hallelujah!
Hallelujah! Amen!*

— G O D ' S G L O R Y —

CALL TO WORSHIP

1 Peter 2:9-10

Let us with one voice ascribe to the One, who chose us before the world's foundation, our worship!

⁹ But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

INVOCATION

CONGREGATIONAL HYMN: *You Holy Angels Bright* (TH 18)

— OUR GUILT —

READING OF THE LAW

Psalm 32:1-7

Leader: ¹ Blessed is the one whose transgression is forgiven, whose sin is covered.
² Blessed is the man against whom the Lord counts no iniquity,
and in whose spirit there is no deceit.

**People: ³ For when I kept silent, my bones wasted away through my groaning
all day long. ⁴ For day and night your hand was heavy upon me; my
strength was dried up as by the heat of summer.**

Leader: ⁵ I acknowledged my sin to you, and I did not cover my iniquity; I said, "I
will confess my transgressions to the Lord," and you forgave the iniquity
of my sin.

**People: ⁶ Therefore let everyone who is godly offer prayer to you at a time
when you may be found; surely in the rush of great waters, they shall
not reach him. ⁷ You are a hiding place for me; you preserve me from
trouble; you surround me with shouts of deliverance.**

CORPORATE CONFESSION OF SIN

Ambrose of Milan, ca. 339-397

**O Lord, who has mercy upon all, take away from me my sins, and mercifully
kindle in me the fire of your Holy Spirit. Take away from me the heart of stone,
and give me a heart of flesh, a heart to love and adore you, a heart to delight in
you, to follow and enjoy you for Christ's sake.**

SILENT PRAYER OF CONFESSION

— G O D ' S G R A C E —

ASSURANCE OF PARDON

1 Peter 2:24–25

²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵ For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

CONGREGATIONAL HYMN: *Gloria Patri* (GREATOREX) (TH 735)

PASTORAL PRAYER OF INTERCESSION

— O U R G R A T I T U D E —

GIVING OF TITHES & OFFERINGS

OFFERTORY: *Jesus, Lover of My Soul*

Charles Wesley, ABERYSTWYTH, arr. Lee Holdridge

*Jesus, lover of my soul,
Let me to thy bosom fly,
While the nearer waters roll,
While the tempest still is high;*

*Hide me, O my Savior, hide,
Till the storm of life is past;
Safe into the haven guide,
O receive my soul at last!*

*Plenteous grace with thee is found,
Grace to cover all my sin;
Let the healing streams abound;
Make and keep me pure within.*

*Thou of life the fountain art;
Freely let me take of thee;
Spring thou up within my heart,
Rise to all eternity.*

CONGREGATIONAL HYMN: *Eternal Father, Strong to Save* (TH 630)

SERMON: "Prayer & the Terror of the Night"

2 Kings 19

Rev. Richard L. Burguet

CONGREGATIONAL SONG: *Turn Your Eyes*

— G O D C O M M U N E S W I T H U S —

CORPORATE CONFESSION OF FAITH: *The Apostle's Creed*

I believe in God the Father Almighty, Maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**"Catholic" means universal- one church across all times, places, and peoples.*

SACRAMENT OF THE LORD'S SUPPER

CONGREGATIONAL HYMN: *O the Deep, Deep Love of Jesus!* (TH 535)

BENEDICTION

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POSTLUDE

Guidelines for Reception of the Lord's Supper:

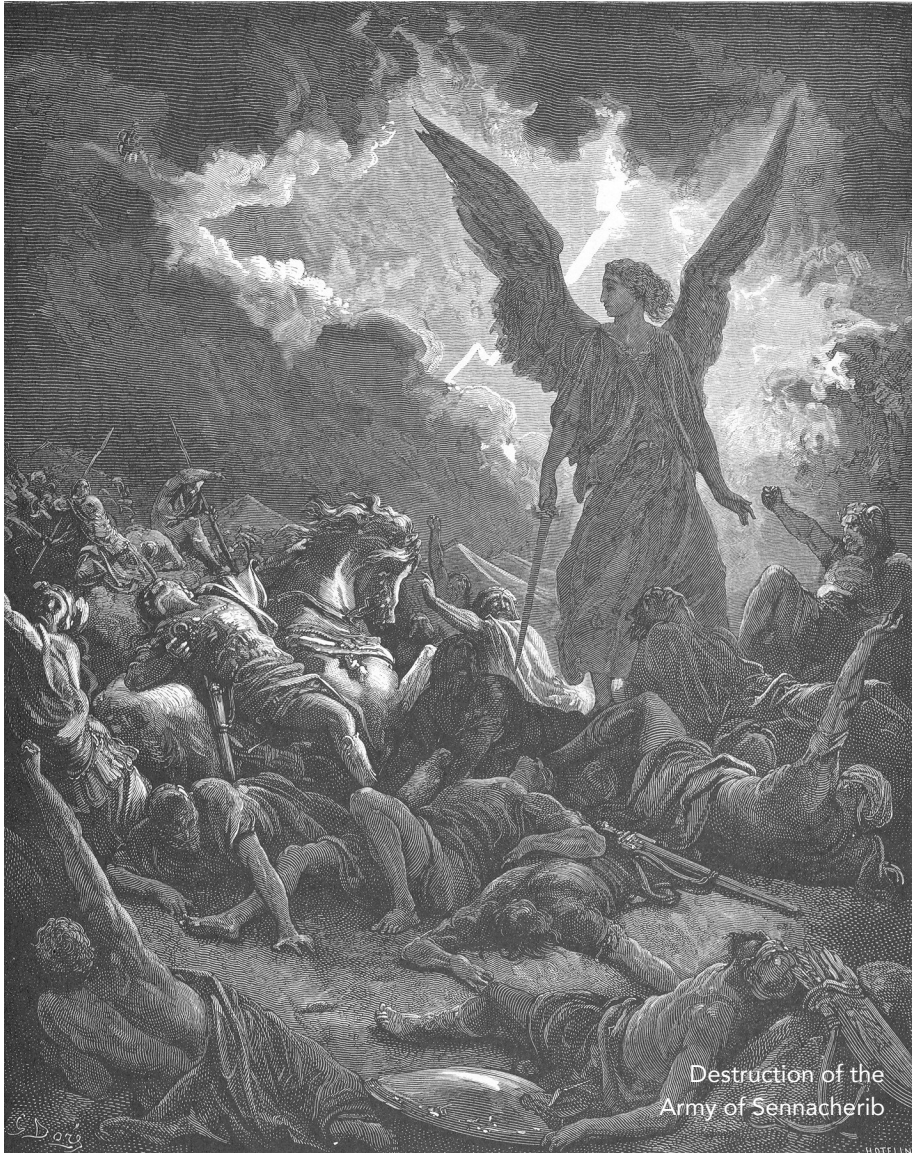
The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament—those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

Reflection for Those Not Partaking:

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."



Destruction of the
Army of Sennacherib

SERMON NOTES:

SERMON REVIEW

"Real Faith Issues" (2 Kings 18: 9-37, 19:1)

As a preface to last week's text, Senior Pastor Richard Burguet cited Mark Twain, who said, "Everybody is a moon with a dark side that we never show to anybody." We don't want to lose face or reveal our sin, and even try to hide it from God (see Matthew 23:27-28). But God knows, even though we might think our sin is an unforgivable sin and that God has turned his back on us. He hasn't. The text shows us who God is and his power to forgive King Hezekiah and Judah. Assyria has captured all the other cities in Judah and is threatening to capture Jerusalem. Realizing the struggle he was about to endure because of Judah's spiritual rebellion, Hezekiah is faced with a spiritual struggle, believing his faith cannot shield him from all the dangers and disasters in life. But neither does it hinder him or us from receiving the promises of God. Hezekiah caves into fear and compensates Assyria with gold from the Temple doors, silver, and temple treasures (vv.14-16). Like many of us, Hezekiah failed to lean on God's grace and restoration. Officials from both sides meet and Assyria warns of coming siege and deportation. The Assyrian delegation mocks God and Hezekiah (v.25), using intimidation to divide the people of Jerusalem and damage Hezekiah's kingship, much the same as Satan does to us. The Assyrian spokesman tells the people of Judah that Hezekiah is a deceiver, is misleading them, shouldn't be listened to, can't be trusted, and God is just another powerless deity. Hezekiah turned to the Lord, and stood firm in his faith and convictions. So should we. We cannot be shaken, threatened or intimidated by the world around us. We must rest in him alone and cling to him as he clings to us.

You Holy Angels Bright

Praise him, all his angels, praise him, all his heavenly hosts. Ps. 148:2

1. You ho - ly an - gels bright, who wait at God's right hand, or
 2. You bless - ed souls at rest, who ran this earth - ly race, and
 3. All na - tions of the earth, ex - tol the world's great King; with
 4. Sing forth Je - ho - vah's praise, you saints, that on him call! Him

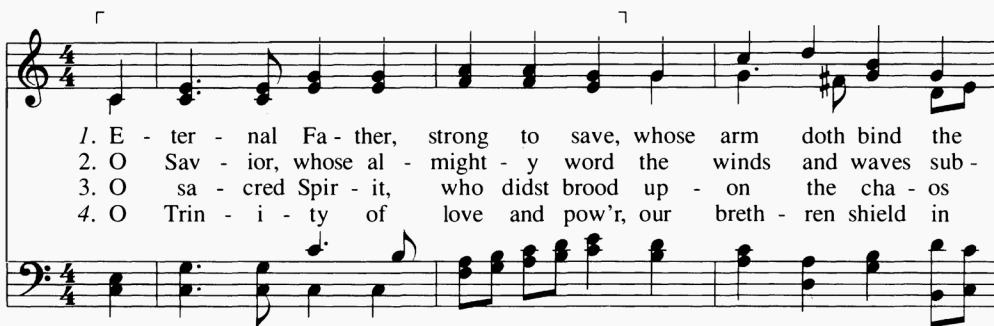
through the realms of light fly at your Lord's com - mand, as - sist our
 now, from sin re - leased, be - hold the Sav - ior's face; God's prais - es
 mel - o - dy and mirth his glo - rious prais - es sing; for he still
 mag - ni - fy al - ways, his ho - ly church - es all! In him re -

song, for else the theme too high does seem for mor - tal tongue.
 sound, as in his sight with sweet de - light you do a - bound.
 reigns, and will bring low the proud - est foe that him dis - dains.
 joyce, and there pro - claim his ho - ly name with sound - ing voice.

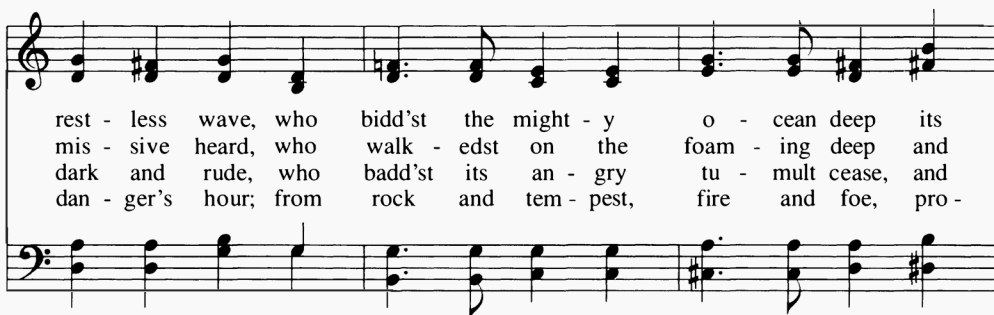
5. Away, distrustful care!
 I have your promise, Lord;
 to banish all despair,
 I have your oath and word;
 and therefore I shall see your face
 and there your grace shall magnify.

Eternal Father, Strong to Save

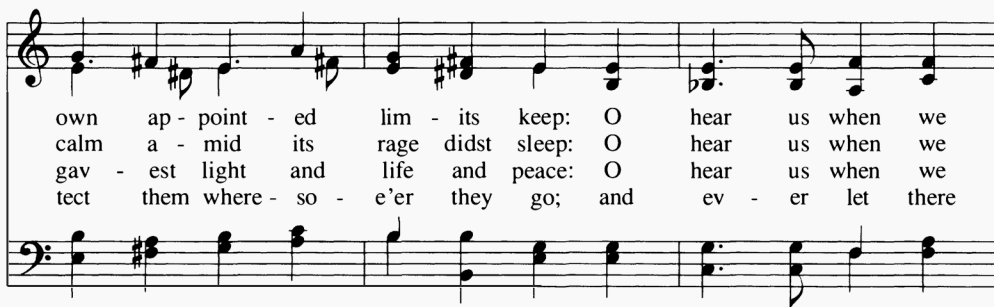
You rule over the surging sea; when its waves mount up, you still them. Ps. 89:9



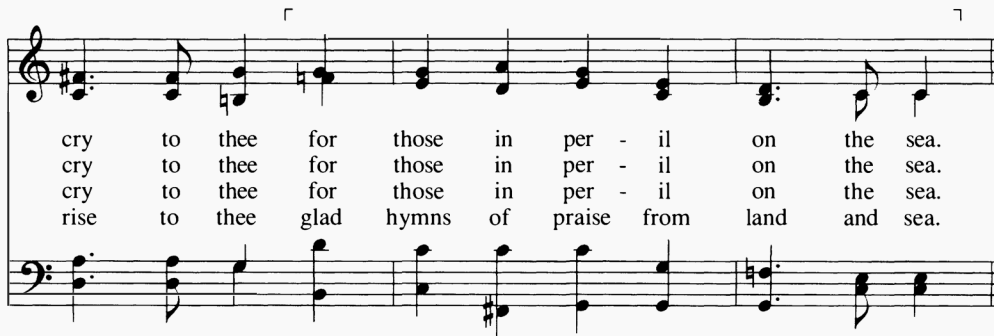
1. E - ter - nal Fa - ther, strong to save, whose arm doth bind the
2. O Sav - ior, whose al - might - y word the winds and waves sub -
3. O sa - cred Spir - it, who didst brood up - on the cha - os
4. O Trin - i - ty of love and pow'r, our breth - ren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
mis - sive heard, who walk - edst on the foam - ing deep and
dark and rude, who badd'st its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



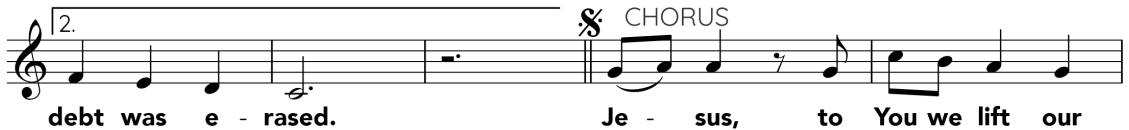
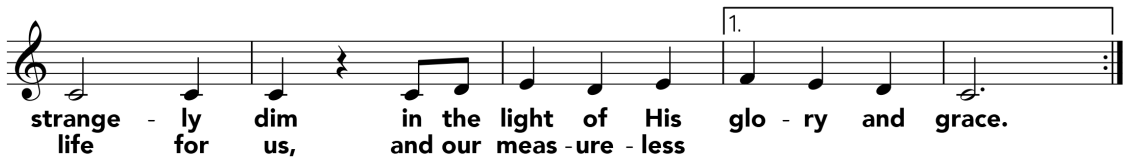
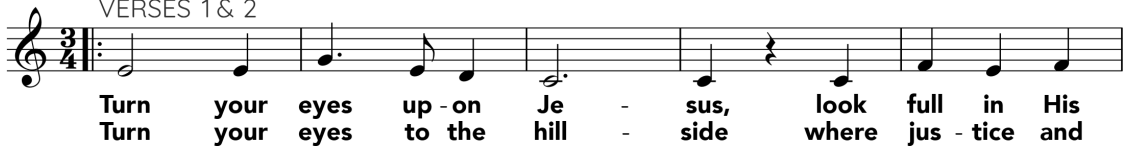
own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
gav - est light and life and peace: O hear us when we
tect them where - so - e'er they go; and ev - er let there



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Turn Your Eyes

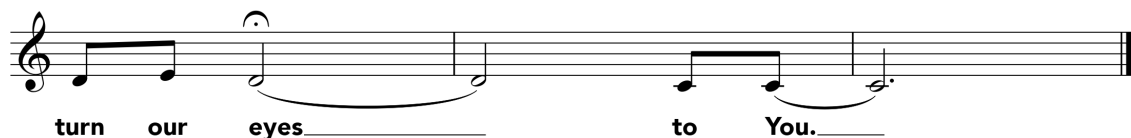
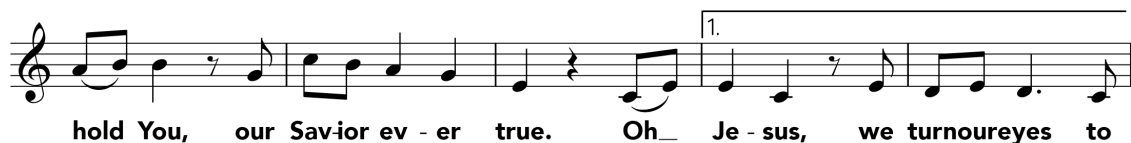
VERSES 1 & 2



2nd time to CODA

VERSE 3





O the Deep, Deep Love of Jesus!

Having loved his own who were in the world, he now showed them the full extent of his love. John 13:1

1. O the deep, deep love of Je - sus! Vast, un - mea - sured,
 2. O the deep, deep love of Je - sus! Spread his praise from
 3. O the deep, deep love of Je - sus! Love of ev - 'ry

bound - less, free; roll - ing as a might - y o - cean
 shore to shore; how he lov - eth, ev - er lov - eth,
 love the best: 'tis an o - cean vast of bless - ing,

in its full - ness o - ver me. Un - der - neath me, all a - round me,
 chang - eth nev - er, nev - er - more; how he watch - es o'er his loved ones,
 'tis a ha - ven sweet of rest. O the deep, deep love of Je - sus!

is the cur - rent of thy love; lead - ing on - ward,
 died to call them all his own; how for them he
 'Tis a heav'n of heav'ns to me; and it lifts me

lead - ing home - ward, to thy glo - rious rest a - bove.
 in - ter - ced - eth, watch - eth o'er them from the throne.
 up to glo - ry, for it lifts me up to thee.

PRAY THIS WEEK:

MISSIONS PARTNERS: For Drew Bennett from Florida Church Planting Network as he leads the monthly cohort meeting with church planters from around Central Florida.

CFL PRESBYTERY: For Faith Church in Brooksville and Pastor Anthony Alonso.

NEW HOPE: For our Nativity Preparations as we plan to bring the Gospel to our community.

LAKE SIDE COVENANT: From Matt: Praise for a fun Reformation Sunday Crawfish Boil last weekend and for new families attending.

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: For God's protection and provision for Vova, Max and his family, and the Holy Trinity Church family, and preservation of the church building. That God would be pleased to preserve the vision that Vova still has and that the Lord would give him a growing zeal and love for his word, wisdom, and understanding beyond his abilities, training, and experience as he shepherds his people. Also for his sermon preparations - and that the Lord would speak powerfully through him. And for Max to be graciously spared from military service and able to stay with his family and help Vova in serving the church.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$391,418)

Contributions _____ \$377,670

IMAGES

Cover: "Red Autumn Leaves." Photo by Visionkick via canva.com.

Page 7: "Destruction of the Army of Sennacherib." Gustave Doré. La Grande Bible de Tours. 1866.

NOVEMBER BIRTHDAYS

2 Franz Frank, Randall Van Meggelen

4 Donna Isaacson

13 Bruce May

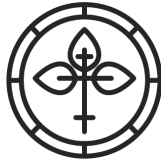
18 Anne Burguet

27 Rachel Graves

NOVEMBER ANNIVERSARIES

5 Donna & Merrill Isaacson

18 Josh and Hannah Overfield



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

Olga Kolpakova, *Accompanist*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen