



**NEW HOPE
PRESBYTERIAN**

SUNDAY WORSHIP SERVICE
August 3, 2025

W E L C O M E T O N E W H O P E

We are so glad you found your way here today. To our members and returning visitors, welcome back! To those of you who are new, welcome! There are a couple of things you might like to know.

First, New Hope Presbyterian is a Bible-believing congregation seeking to worship and serve God in response to the grace of the Lord Jesus Christ, through the power of the Holy Spirit. Second, we believe gathered worship is the central event in the church's life together: it restores and shapes our whole lives in the pattern of the Gospel of Jesus Christ.

We also recognize that for some of you this is the first time (or the first time in a long time) in a more structured service of worship that calls for you to participate so actively. Relax! Everything you need is both printed in the Worship Guide you are holding and up on the screen. We encourage you to turn off the auto-pilot and join us in vibrantly and enthusiastically praising God, confessing, singing, and hearing the Scriptures. Worship is for all of God's people. Enjoy the service!

Wi-Fi Network: NewHope, Password: "Letusin!"

We have hearing aid assist devices available in the Narthex. See an elder or volunteer.



Give to
NHPCA on
our website.

WELCOME

PRELUDE: *Abide with Me: Fast Falls the Eventide*
EVENTIDE (MONK) William H. Monk

— G O D ' S G L O R Y —

CALL TO WORSHIP

Psalm 118:19- 24

Leader: ¹⁹ Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord.

Unison: ²⁰ This is the gate of the Lord; the righteous shall enter through it. ²¹ I thank you that you have answered me and have become my salvation.

Leader: ²² The stone that the builders rejected has become the cornerstone.

Unison: ²³ This is the Lord's doing; it is marvelous in our eyes.

Leader: ²⁴ This is the day that the Lord has made; let us rejoice and be glad in it.

INVOCATION

CONGREGATIONAL HYMN: *Praise to the Lord, the Almighty* (TH 53)

— OUR GUILT & GOD'S GRACE —

READING OF THE LAW

Romans 12:1-8

¹ I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of himself more highly than he ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and the members do not all have the same function, ⁵ so we, though many, are one body in Christ, and individually members one of another. ⁶ Having gifts that differ according to the grace given to us, let us use them: if prophecy, in proportion to our faith; ⁷ if service, in our serving; the one who teaches, in his teaching; ⁸ the one who exhorts, in his exhortation; the one who contributes, in generosity; the one who leads, with zeal; the one who does acts of mercy, with cheerfulness.

CORPORATE CONFESSION OF SIN

Our Father, we have sinned in word and deed. Our secret desires have not been aligned with your holy calling in our lives. We are often selfish, impatient and rude to those you have placed in our lives. We have grown weary of doing good and for this we repent. Cleanse us from our sin and help us to look up to you for healing and strength. Lord have mercy; Christ have mercy, Lord have mercy. Amen.

MOMENT OF SILENT CONFESSION

ASSURANCE OF PARDON

Hear now, O Church, who testify to the world as the ambassadors of Christ Jesus. We have been made clean. As the angel of the Lord touched the unclean lips of Isaiah and made the man whole in word and deed, readying him to do his will, he has done the same for us by the cleansing touch of his Son Jesus Christ. In him, the disparity between our word and deed is made right. In him, our unkindness in action and in thought has been forgiven. Serve now in the purity of the King to speak the Gospel through the actions of justice, mercy, grace and love.

CONGREGATIONAL HYMN: *Gloria Patri (Greatorex)* (TH 735)

PASTORAL PRAYER OF INTERCESSION



— O U R G R A T I T U D E —

GIVING OF TITHES & OFFERINGS

OFFERTORY: *Jesus, the Very Thought of Thee (Jesu, Joy of Man's Desiring)*

J.S. Bach, John B. Dykes, arr. Cindy Berry

CONGREGATIONAL SONG: *Only a Holy God*

CHILDREN'S CHURCH DISMISSED

SERMON: "Setting Your Mind On Things Above"

Colossians 3:1-17

Rev. David Kelly

CONGREGATIONAL SONG: *Lamb of God*

— G O D C O M M U N E S W I T H U S —

CORPORATE CONFESSION OF FAITH: *The Nicene Creed*

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day he rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; And he shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Spirit, the Lord and Giver of life; who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the prophets.

And I believe in one holy catholic* and apostolic church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

*** Catholic: universal- one church across all times, places, and peoples.**

Guidelines for Reception of the Lord's Supper:

The Lord's Supper, also called "Communion" or "the Eucharist," is the ultimate family meal for Christians. We invite all followers of Jesus to partake of this sacrament—those who have believed the Good News, have repented of their sins, and are baptized members in good standing with the Lord's Church. If you are not a Christian, or if you are not prepared to share in this meal, we encourage you to spend this time in prayer. We hope this time is helpful to you as you consider your relationship with Jesus and His people, the Church: "Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord. Let a person examine himself, then, and so eat of the bread and drink of the cup. For anyone who eats and drinks without discerning the body eats and drinks judgment on himself." - 1 Cor. 11:27-29

Reflection for Those Not Partaking:

Prayer for a Search for Truth: "Lord Jesus, You claim to be the way, the truth, and the life. Grant that I might be undaunted by the cost of following You as I consider the reasons for doing so. If what You claim is true, please guide me, teach me, and open me to the reality of who You are. Give me an understanding of You that is coherent, convincing, and that leads me into the life You promise."

Prayer for Awakening: "Lord Jesus, I have heard teaching from the Bible and have been in church for years, but very little of this seems real to me. Please show me the reality of what You are saying. Unnerve me with the bad news. Captivate me with the good news. Make what is familiar seem new."

Prayer for Belief: "Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but through You I am more loved and accepted than I ever dared to hope. I thank You for paying my debt, bearing my punishment on the Cross, and offering me forgiveness and new life. Knowing that You have been raised from the dead, I turn from my sins and receive You as Savior and Lord."

SACRAMENT OF THE LORD'S SUPPER



CONGREGATIONAL HYMN: *May the Mind of Christ My Savior* (TH, 644)

BENEDICTION

Hymn and Prayer-Book, John C. Kunze; Psalm 136:1

Leader: May the body and blood strengthen and preserve you in true faith to life everlasting.

People: Amen!

Leader: Give thanks to the Lord, for He is Good!

People: And His steadfast love endures forever!

—

POSTLUDE

Praise to the Lord, the Almighty

Praise the LORD, O my soul; all my inmost being, praise his holy name. Praise the LORD, O my soul, and forget not all his benefits. Ps. 103:1, 2

1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things so won - drous - ly
 3. Praise to the Lord, who doth pros - per thy work and de -
 4. Praise to the Lord, who with mar - vel - ous wis - dom hath
 5. Praise to the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy
 reign - eth, shel - ters thee un - der his wings, yea, so
 • fend thee! Sure - ly his good - ness and mer - cy here
 made thee, decked thee with health, and with lov - ing hand
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his
 gent - ly sus - tain - eth! Hast thou not seen how thy de -
 • dai - ly at - tend thee; pon - der a - new what the Al -
 guid - ed and stayed thee. How oft in grief hath not he
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near, join me in glad ad - o - ra - tion.
 sires e'er have been grant - ed in what he or - dain - eth?
 • might - y will do, if with his love he be - friend thee.
 brought thee re - lief, spread - ing his wings to o'er - shade thee!
 peo - ple a - gain; glad - ly for - e'er we a - dore him.

Gloria Patri

*Ascribe to the LORD the glory due his name; worship the LORD in the splendor
of his holiness. Ps. 29:2*

Glo - ry be to the Fa - ther, and to the

Son, and to the Ho - ly Ghost; as it was in

the be - gin - ning, is now, and ev - er

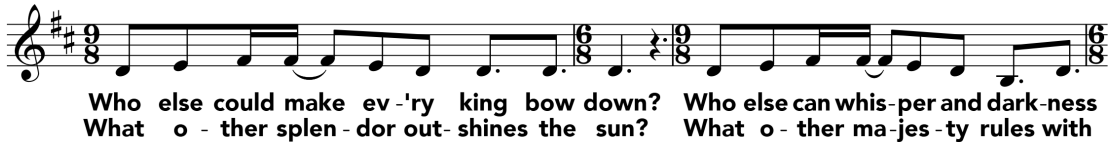
shall be, world with - out end. A - men, a - men.

Only a Holy God

VERSES 1, 2



1. Who else com-mands all the hosts of hea-ven?
2. What oth-er beau-ty de-mands such prais-es?



Who else could make ev-'ry king bow down? Who else can whis-per and dark-ness
What o-ther splen-dor out-shines the sun? What o-ther ma-jes-ty rules with

CHORUS



trem-ble? On-ly a Ho-ly God. Come and be-hold Him, the One and the
jus-tice? On-ly a Ho-ly God.




On-ly. Cry out, sing ho-ly, for-ev-er a Ho-ly God. Come and wor-ship the Ho-ly

VERSE 3



God. 3. What oth-er glo-ry con-sumes like fire?



What o-ther pow-er can raise the dead? What oth-er name re-mains un-de

CHORUS



fea-ted? On-ly a Ho-ly God. Come and be-hold Him, the One and the

4th time to Coda



On-ly. Cry out, sing ho-ly, for-ev-er a Ho-ly God. Come and wor-ship the Ho-ly

[cont.]

VERSE 4

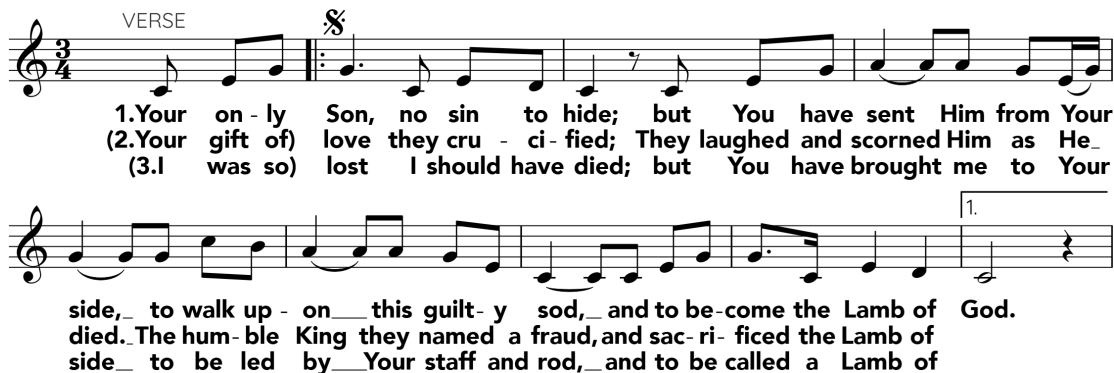


God. wor-ship the Ho-ly God. 4. Who else could res-cue me from my fail-ing? Who else would of-fer His on-ly Son? Who else in-vites me to call Him Fath-er? On-ly a Ho-ly God. On-ly a Ho-ly God. Come and be-hold Him, the One and the On - ly. Cry out, sing ho - ly, for - ev - er a Ho - ly God. Come and wor-ship the Ho - ly God. wor-ship the Ho - ly God.

Words & music by Dustin Smith, Jonny Robinson, Michael Farren, Rich Thompson, © 2016 CityAlight Music; Farren Love and War Publishing; Integrity's Alleluia! Music; Integrity's Praise! Music
CCLI License # 11313046

Lamb of God

VERSE



1. Your on - ly Son, no sin to hide; but You have sent Him from Your
(2. Your gift of) love they cru - ci - fied; They laughed and scorned Him as He_
(3. I was so) lost I should have died; but You have brought me to Your
side, to walk up - on this guilt - y sod, and to be - come the Lamb of God.
died. The hum - ble King they named a fraud, and sac - ri - ficed the Lamb of
side to be led by Your staff and rod, and to be called a Lamb of

2. Your gift of God. Oh Lamb of God, sweet Lamb of God. I love the
ho - ly Lamb of God. Oh, wash me in His pre-cious blood, my Je-sus
Christ, the Lamb of God. 3. I was so Christ the Lamb of God.

2. 3. CHORUS

1. D.S. 2.

Words & music by Twila Paris, © 1985 Jubilee Communications Inc.; Mountain Spring Music
CCLI License # 11313046

May the Mind of Christ My Savior

644

Your attitude should be the same as that of Christ Jesus. Phil. 2:5

1. May the mind of Christ my Sav - ior live in me from day to day,
2. May the Word of God dwell rich - ly in my heart from hour to hour,
3. May the peace of God my Fa - ther rule my life in ev - ery - thing,
4. May the love of Je - sus fill me as the wa - ters fill the sea;
5. May his beau - ty rest up - on me as I seek the lost to win,

by his love and pow'r con - trol - ling all I do and say.
so that all may see I tri - umph on - ly through his pow'r.
• that I may be calm to com - fort sick and sor - row - ing.
him ex - alt - ing, self a - bas - ing, this is vic - to - ry.
and may they for - get the chan - nel, see - ing on - ly him.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

"The Christmas That Almost Wasn't" (2 Kings 2:1-11)

4

PRAY THIS WEEK:

MISSIONS PARTNERS: From Fred and Sheila Reid in Tokyo: (Praise God that they are seeing fruit after 8 years as missionaries in a very spiritually dark foreign culture ruled by shamanism.) "We absolutely love our friends here, as they do us! This is a huge starting point. We're not just sharing our lives with them; we're sharing the incredible truth of our Heavenly Father and the love and care of our Savior, Jesus. Our friends listen because they know we're here for the long haul, to live among them. We're planting the seeds, and we truly believe God will bring these seeds to life through needing and weak missionaries—like Sheila and me! Incredible."

CFL PRESBYTERY: For Springs Presbyterian in Dunnellon and RE Ken Habedank.

NEW HOPE: For those in our congregation who are dealing with illness or injury or facing diagnoses.

LAKESIDE COVENANT: From Matt Matulia: "For our Fall discipleship ministries to get off the ground and running in an effective way and for them to be fruitful for our people."

HOLY TRINITY CHURCH OF KHERSON, UKRAINE: Praise and thanksgiving to God for His mercy and grace in continuing to protect Holy Trinity Church as well as all of their other sister churches and their Pastors throughout Ukraine, including those located near frontlines. May the Lord continue to sustain, give strength and grace to our brothers and sisters in these very uncertain and dangerous days as they minister with Christ's love to those around them. Please continue to pray for God to intervene in the war-end negotiations. May our leaders not lean on their own understanding, but rather seek the wisdom of God.

YEAR-TO-DATE GIVING

General Fund

(Budget) _____ (\$273,083)

Contributions _____ \$260,186

IMAGES

Cover: "Oak Bark." Photo by donschiwei via canva.com.

Page 5: "Border engraving." POSITIONS by Richard Mulcaster. Robert Herbert Quick. 1888.

Pages 8: "Holy Grail - Chalice." Engraving. Meyers Konversations-Lexikon. 1897.

AUGUST BIRTHDAYS

1 Vianne Stormant, Dan Read
7 Tresa Schmidt
10 Ujesh Moman
17 Carolyn Costello
25 Nadine Wheeler, Jim Barnes

AUGUST ANNIVERSARIES

5 Dave and Lynda Jacobs
8 Dan and Karen Read
9 Randy and Robin Somers
11 Ryan and Christi Stormant
19 Richard and Anne Burguet
23 Al and Loretta Stewart
30 Kenn and Mary Hall



NEW HOPE

PRESBYTERIAN CHURCH

TEACHING ELDERS:

Rev. Richard L Burguet, Senior Pastor

Rev. David Kelly, Associate Pastor

MINISTRY STAFF:

Dr. Randall Van Meggelen, *Music Director*

Tina Van Meggelen, *Children's Director*

Lyndsey Coyle, *Administrator*

RULING ELDERS:

Dr. David All, *Clerk of Session*

Ryan Stormant, *Treasurer*

Dr. Jim Barnes

Franz Frank

Kenn Hall

Dr. John Minatelli

Ashley Minnig

Dan Rick

Rob Simson

Bill Christopher, *Emeritus*

DEACONS:

Bob Peyton, *Chairman*

Bill Haley, *Secretary*

Bill Brownlee

Mike DiGiacomo

Shane Overfield

Dan Read

Edmund Swearingen