

Application for Summer 2025 June 9-July 30 Tuesday-Thursday, 9am-2pm School closed June 19

| Activity Fee Registration Fee | \$45 due no later than May 2 \$50 due at registration for n | |
|-------------------------------|--|--------------------------------|
| Enclosed is my check # | for \$ | _ (Reg. Fee + July's Tuition). |
| Classes | your child's name in the space beside pased on child's grade for 2024/2025 | |
| Kindergarten/1st grade: | Monday - Thursday = \$360/Monthly | 1 |
| 1 | ivioriday Triursday – 2300/1vioritiny | |
| 2nd grade/ 3rd grade: 1 | _ Monday - Thursday = \$360/Monthl | у |
| 4th grade/5th grade: 1 | _ Monday - Thursday = \$360/Monthl | у |

I understand that acceptance of this application depends upon the school's assessment of its ability to meet my child's needs, classroom size, teacher/child ratio. I understand that all fees are non-refundable, and children are placed on a first come basis.

Parent Signature:

Date:



| Child's Name: | Birth Date: | |
|--------------------------------------|------------------------|--|
| Parent R) | - | |
| | City: State: 7in: | |
| Address. | City: State: Zip: | |
| Parent A Home Phone #: | Parent B Home Phone #: | |
| Cell Phone #: | | |
| Work Phone #: | | |
| Email Address: | | |
| | | |
| In case of emergency, please call: _ | Phone #: | |
| _ | Phone #: | |
| _ | Phone #: | |
| Allergies or special needs: | | |
| | | |
| Pediatrician Name: | Phone # | |
| | | |
| | | |
| Parent's Signature: | Date Submitted: | |
| | | |
| | | |
| For Office Use Only: | | |
| To Office Ose Only. | | |
| Received by: | Date Received: | |
| ~,· | Time Received: | |
| | Time Reserves. | |