

*Drop off donations Sunday, 11/16 in front of Cornerstone Kitchen. Food will be delivered to pantry immediately following the service.

*If you or someone you know needs food, please go to the Food pantry located at:

**The Newark Nazarene Church
71 Maholm Street, Newark
Tues. & Thur. from 10am - 12pm**



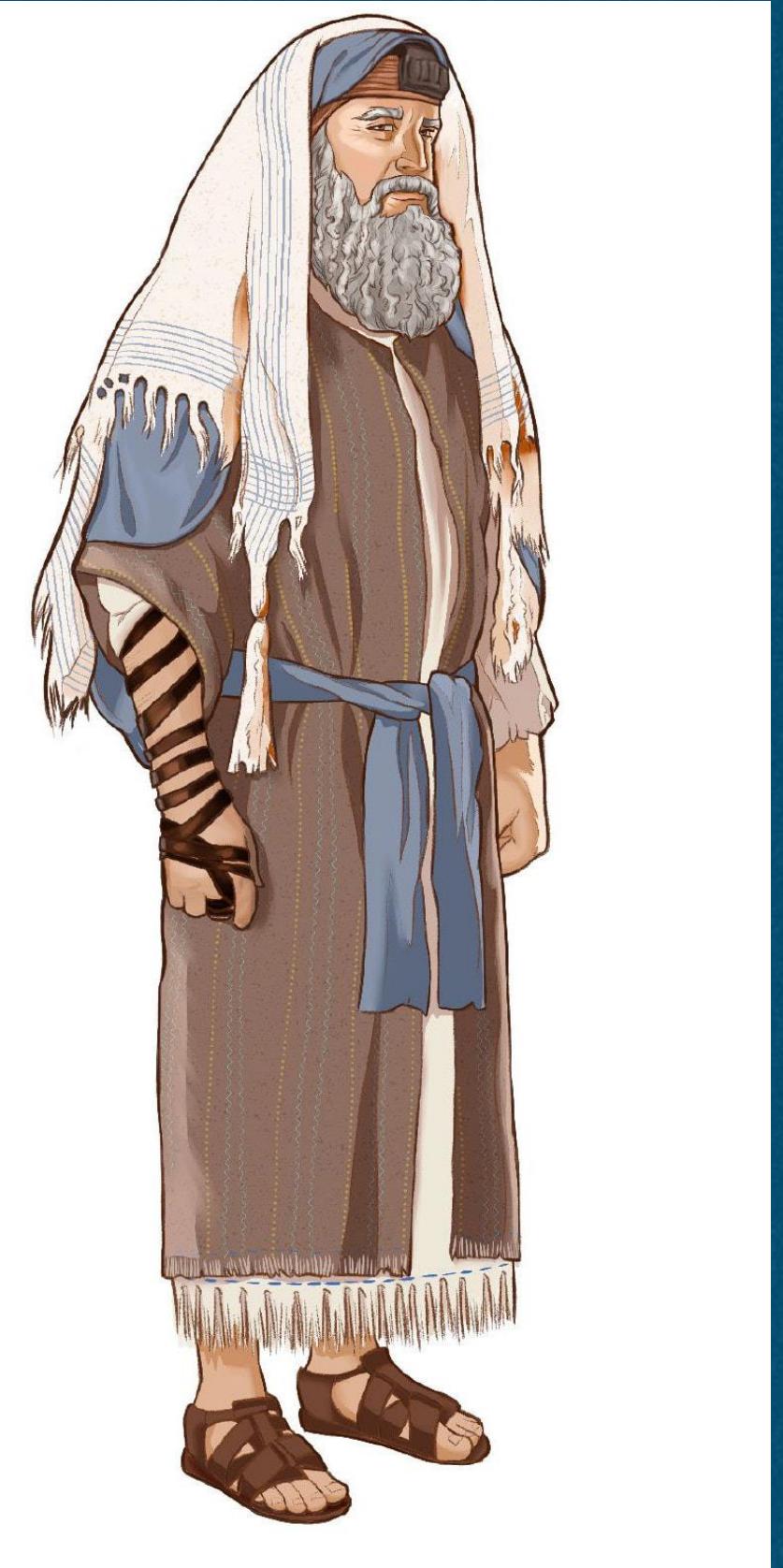
the gospel of MARK

They Watched Him Closely

Mark 3:1-18
Ex. 31:12-17; Eze. 34:1-16

Mark 3:1-18 Who watched Him closely?

- vv. 1-6 *“...they watched Him closely to see if He would heal...”*
- (1) The Pharisees
 - Ex. 31:12-17; Eze. 44:4-8; Lev. 19:12
 - They were honorable men
 - LOVED Israel
 - LONGED to obey God

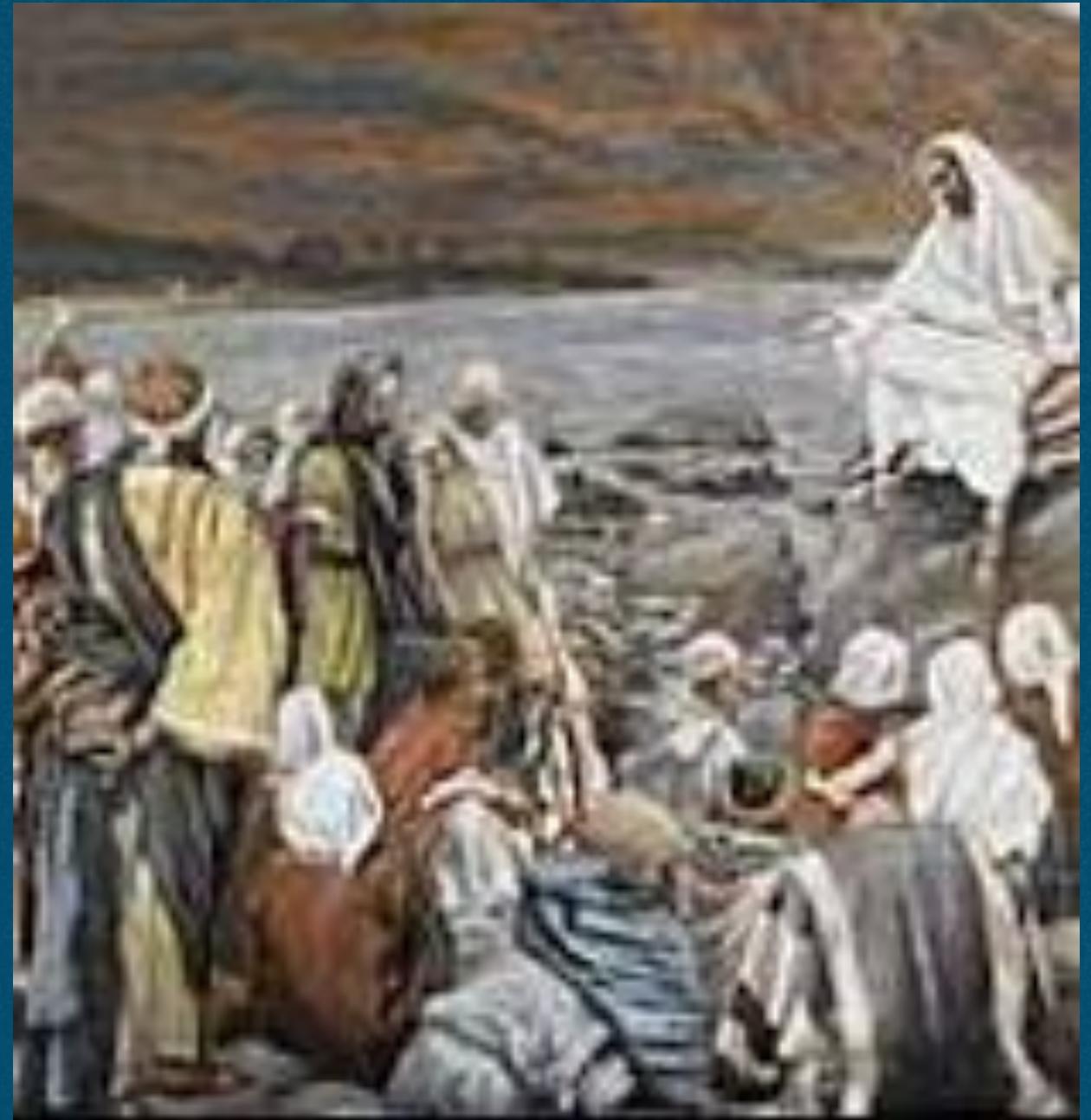


Mark 3:1-18 Who watched Him closely?

- vv. 1-6 *“..deeply distressed at their stubborn hearts...”*
 - Eze. 34:1-16; Mark 2:17 ; Luke 19:10
 - The pharisees avoided the broken, but Jesus sought them.
 - The pharisees “protected” God’s holiness; Jesus knew Gods’ holiness is what transforms people!

Mark 3:1-18 Who watched Him closely?

- vv. 7-12 “*...a large crowd from Galilee followed*”
 - (2) The crowds
 - The desperate, the demon-possessed
 - They CORRECTLY know Jesus is their only hope



Mark 3:1-18 *Who watched Him closely?*

- vv. 17-12 “*...the unclean spirits cried out...*”
 - But demons are not the vehicles by which God heralds His kingdom.
 - His *people* are!
 - His miracles and teaching are NOT the central features of His Messianic role
 - Suffering, death, resurrection

Mark 3:1-18

Who's watching who?

- vv. 13-19 *“...He appointed twelve...”*
 - 12 tribes of Israel
 - Jewish and Greek heritage
 - *Apostellō* = send out = Apostles



Mark 3:1-18

Who's watching who?

- vv. 13-19 *“...that they might be with Him and that he might send them out to preach and have authority to cast out demons.”*
 - (1) Be with Jesus
 - (2) sent out to preach
 - (3) have authority to cast out demons

Implications and Applications

- Beware, Believer, of ways OUR hearts have petrified toward the lost, the hurting, the broken.
- Where have we been apathetic in our call as disciples to not ONLY spend time with Jesus but to also engage a lost and hurting world?