

HOLD THE ROPE



2023 GOAL
\$50,000



GIVING DISPERSION

40% | NESLON ANDREW AND KARA
INDONESIA

25% | JOHNSTON JARED AND KRISTIN
VIETNAM

15% | YOUNGER BILL AND SANDY
HAITI

15% | BMDMI
HONDURAS GUATEMALA
NEPAL NICARAGUA

5% | HOLMAN CURTIS AND CRYSTAL
FRENCH CAMP

BUDGETED GIVING

\$3750 | LINCOLN FOOD PRANTY
LINCOLN, AL

\$3750 | FCA
Cheaha Valley

\$3750 | ALABAMA TEEN CHALLENGE
LINCOLN, AL

\$3750 | BIG OAK RANCH
RAINBOW CITY, AL



OUR JERUSALEM

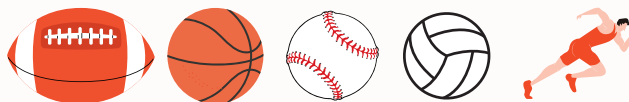


LINCOLN FOOD PANTRY

THE LINCOLN FOOD PANTRY PROVIDES ASSISTANCE TO RESIDENTS OF TALLADEGA COUNTY. EBC HAS PARTNERED WITH LFP SINCE ITS INCEPTION.

THEIR VISION: TO SEE THE WORLD TRANSFORMED BY JESUS CHRIST THROUGH THE INFLUENCE OF COACHES AND ATHLETES. THEIR MISSION: TO LEAD EVERY COACH AND ATHLETE INTO A GROWING RELATIONSHIP WITH JESUS CHRIST AND HIS CHURCH. THEIR VALUES: OUR RELATIONSHIPS WILL DEMONSTRATE STEADFAST COMMITMENT TO JESUS CHRIST AND HIS WORD THROUGH INTEGRITY, SERVING, TEAMWORK AND EXCELLENCE.

FCA CHEAHA VALLEY



ALABAMA TEEN CHALLENGE



WE ARE PUTTING HOPE WITHIN REACH.

WE ARE AN ADDICTION RECOVERY AND CHRISTIAN DISCIPLESHIP PROGRAM FOR MEN AND WOMEN STRUGGLING WITH LIFE-CONTROLLING PROBLEMS. WE PROVIDE A SAFE AND LOVING ENVIRONMENT WHERE PEOPLE CAN RECEIVE THE HOLISTIC CARE AND LONG-TERM COUNSELING NECESSARY TO CHANGE THEIR LIVES.

WE TAKE A FAITH-BASED APPROACH TO ADDICTION RECOVERY. WE INVITE ATC PARTICIPANTS INTO A LIFE-AFFIRMING DISCIPLESHIP PROCESS TO TRANSFORM THEIR HABITS, COMMUNITY INVOLVEMENT, RELATIONSHIPS, AND VOCATION.

WHEN YOU DO IT TO THE LEAST OF THESE YOU DO IT UNTO ME. - JESUS



OUR JUDEA

THE HOLMANS FRENCH CAMP

WHAT IS FRENCH CAMP?



FRENCH CAMP ACADEMY, A CHRIST-CENTERED HOME AND SCHOOL, EXISTS TO SERVE YOUNG PEOPLE AND FAMILIES FOR THE GLORY OF GOD.

LOCATED IN THE LUSH PINE WOODS OF CENTRAL MISSISSIPPI, ALONG THE SCENIC NATCHEZ TRACE, WE OFFER A SAFE, STABLE HOME WHERE YOUNG PEOPLE OF ALL KINDS CAN LEARN AND LIVE.

THOUGH THEIR BACKGROUNDS ARE DIVERSE, ALL OF OUR STUDENTS TRUST FRENCH CAMP ACADEMY TO EMPOWER THEM TO THRIVE EMOTIONALLY, COME ALIVE SPIRITUALLY, STRETCH ACADEMICALLY, GROW PHYSICALLY AND MATURE SOCIALLY.

FAMILY LIFE

FA RESIDENCE HOME IS MUCH MORE THAN THE PLACE WHERE OUR STUDENTS EAT AND SLEEP. IT'S THE PLACE WHERE THEY EXPERIENCE LIFE WITH OTHERS; A PLACE TO LIVE AND INTERACT WITH OTHER STUDENTS; A PLACE WHERE THEY DEVELOP LIFELONG FRIENDSHIPS; AND WHERE THEY READ BOOKS, WRITE PAPERS, AND DISCUSS ASSIGNMENTS WITH THEIR PEERS. THIS IS ALSO THE PLACE WHERE OUR YOUNG PEOPLE GROW IN THEIR RELATIONSHIP WITH THE LORD THROUGH PRAYER GATHERINGS AND BIBLE STUDIES. AND IT'S THE PLACE WHERE THEY ARE LOVED BY CHRISTIAN HOUSEPARENTS WHO HAVE A GOD-GIVEN DESIRE TO SEE THEM DEVELOP IN EVERY AREA OF LIFE.

MOST OF OUR HOMES HAVE EIGHT ROOMS WITH ONE STUDENT IN EACH ROOM. ROOMS MAY BE JOINED BY A BATHROOM (A SUITE), OR A COMMON BATHROOM IS SHARED. TYPICALLY, THERE IS A COZY LIVING ROOM, WHERE STUDENTS CAN STRETCH OUT TO WATCH TELEVISION OR CHAT WITH OTHER STUDENTS. COMPLETE KITCHEN AND LAUNDRY FACILITIES ARE ALSO AVAILABLE. THE HOUSEPARENTS HAVE AN APARTMENT CONNECTED TO THE HOME AND PROVIDE OUR YOUNG PEOPLE WITH JUST THE RIGHT AMOUNT OF ACCOUNTABILITY AND SUPERVISION.

HOUSEPARENTS

THE LIVE-IN HOUSEPARENTS ARE A MARRIED COUPLE, OFTEN WITH CHILDREN OF THEIR OWN. THESE COUPLES ARE THE LOVING "PARENTS" TO OUR BOARDING STUDENTS FOR MOST OF THE YEAR AND PROVIDE THE FAMILY STABILITY THAT YOUNG PEOPLE NEED.

THIS WARMTH AND STABILITY CONTINUES OUTSIDE THE HOME AS WELL, THROUGH THE WORK OF THE DEDICATED CHRISTIAN MEN AND WOMEN WHO SERVE AS TEACHERS, ADMINISTRATORS, WORK DIRECTORS, AND VALUABLE FRIENDS ON THE FCA STAFF.

SPIRITUAL FOCUS

THOUGH FRENCH CAMP ACADEMY IS INTERDENOMINATIONAL AND WORKS WITH CHILDREN FROM A VARIETY OF BACKGROUNDS, CLEAR CHRISTIAN PRINCIPLES ARE THE FOUNDATION FOR OUR PROGRAM.

STUDENTS AND CAMPUS STAFF PARTICIPATE IN SUNDAY WORSHIP AT THE LOCAL PRESBYTERIAN CHURCH BOTH MORNING AND EVENING, LED BY ITS PASTOR.

WEEKLY PROGRAMS, DEVOTIONALS, AND BIBLE STUDIES ARE AVAILABLE DAILY. INSPIRATIONAL SPEAKERS AND MUSICIANS FREQUENTLY COME TO THE CAMPUS TO SHARE THEIR EXPERIENCES WITH THE STUDENTS IN CHAPEL PROGRAMS.

OUR STUDENTS LEAVE FRENCH CAMP ACADEMY KNOWING THAT TRUTH STANDS AS A BEACON TO A DYING WORLD. WE ENCOURAGE OUR STUDENTS TO PUT THEIR FAITH IN ACTION BY LOVING GOD AND EACH OTHER, AS OUR SAVIOR AND REDEEMER JESUS CHRIST DEMONSTRATED.

HOLMAN'S

CURTIS, CRYSTAL, NOAH, JONAH

THE HOLMAN'S SERVE AS HOUSE PARENTS AT FRENCH CAMP IN FRENCH CAMP, MS. FRENCH CAMP ACADEMY, A CHRIST-CENTERED HOME AND SCHOOL, EXISTS TO SERVE YOUNG PEOPLE AND FAMILIES FOR THE GLORY OF GOD. AS HOUSE PARENTS THEY SERVE THE PHYSICAL, EMOTIONAL, EDUCATIONAL, AND SPIRITUAL NEEDS OF CHILDREN AND TEENAGERS IN A RESIDENTIAL ENVIRONMENT. THEY MEET STUDENTS WHERE THEY ARE, PROVIDING A SAFE AND STRUCTURED HOME LIFE.





OUR SAMARIA



BIG OAK RANCH

A CHRISTIAN HOME FOR CHILDREN NEEDING A CHANCE

SINCE 1974, THE RANCH HAS BEEN CALLED TO MEET THE NEEDS OF MORE THAN 2,000 CHILDREN BY GIVING THEM A SOLID, CHRISTIAN HOME AND A CHANCE TO FULFILL GOD'S PLAN FOR THEIR LIVES. WE'VE GROWN FROM A SINGLE FARMHOUSE SERVING FIVE BOYS TO SEVEN MINISTRY TEAMS DEDICATED TO CONTINUALLY IMPROVING THE STANDARD OF CARE FOR CHILDREN WHO NEED A CHANCE. AS A RESULT, BIG OAK HAS BEEN GIVEN AN OPPORTUNITY TO ADVANCE THE MISSION OF LOVING, LONG-TERM, CHRISTIAN HOMES NATIONWIDE.

WE MAKE FOUR PROMISES TO EVERY CHILD WHO COMES TO BIG OAK RANCH:

WE LOVE YOU.

WE WILL NEVER LIE TO YOU.

WE WILL STICK WITH YOU UNTIL YOU ARE GROWN.

THERE ARE BOUNDARIES.



IN THOSE FOUR PROMISES, EACH CHILD FINDS LOVE AND EMOTIONAL SUPPORT. THEY FIND TRUTH AND HONESTY. THEY FIND SECURITY, AND THEY FIND DISCIPLINE. BUT MOSTLY, THEY FIND HOPE AND THE CHANCE TO DISCOVER GOD'S TRUE PURPOSE FOR THEIR LIVES.



**OUR PARTNERSHIP WITH
BIG OAK RANCH IS NOW
ENTERING ITS 15TH YEAR.**



OUR WORLD

INDONESIA

BUNGKU

The majority of Bungku have embraced Islam. At the same time, older traditional animistic beliefs are still maintained. For instance, the Bungku still believe in various kinds of spirits and practice various rituals to either pacify or control them. They often ask a dukun (shaman) to intercede with the spirits on their behalf.



WHAT ARE THEIR NEEDS?

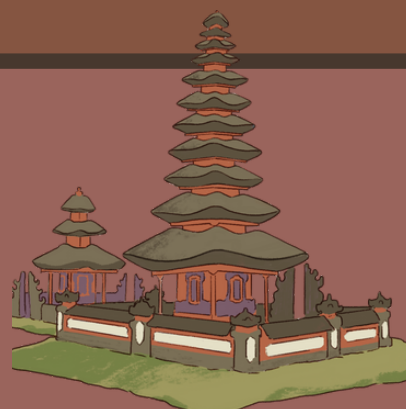
At the present time, the Bungku need assistance and training to manage their coconut, resin and rattan plantations more professionally. Outside training by professionals who would not exploit the Bungku people would be a great contribution to their economic development. Until now, management of these plantations has been done through traditional methods, which have been hampered by insufficient infrastructure. The roads that link the regency capital, Poso, with other surrounding plantation areas such as Beteleme, Bungku, North Lore and South Lore are very deficient. Above all, many investors are needed to develop these plantation areas. Inexpensive medical care and medicine are needed in rural areas. Because of financial obstacles and other factors, the Bungku people only seek medical help in cases of emergency.

WHAT ARE THEIR LIVES LIKE?

The Bungku make their living as farmers. They grow rice, corn and sweet potatoes as their primary crops and coconuts and sago palm trees as their secondary crops. The Bungku also harvest resin and rattan from the thick jungles that still exist in their area. Their land is typically less fertile than other areas of Southeast Sulawesi. Formerly, Bungku communities were segregated into three classes. The heads of the village formed the elite group. The common people formed the middle group. The slaves were the final and lowest group. In the past, the Bungku people lived in remote inland areas and had little contact with outsiders. With the building of the Trans-Sulawesi highway, they have become more open to outsiders. Although they are inhabitants of Southeast Sulawesi, their culture is greatly influenced by the Bugis culture of South Sulawesi. According to history, some of the Bungku ancestors were a group of Bugis who migrated to the area.

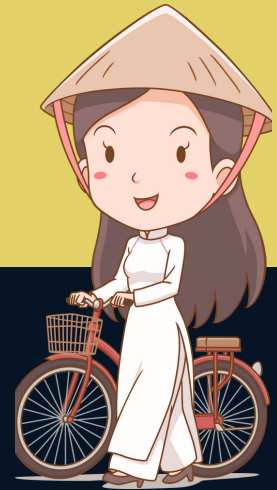
WHAT DO THEY BELIEVE?

The majority of Bungku have embraced Islam. At the same time, older traditional animistic beliefs are still maintained. For instance, the Bungku still believe in various kinds of spirits and practice various rituals to either pacify or control them. They often ask a dukun (shaman) to intercede with the spirits on their behalf.



VIETNAM

JARED & KRISTIN JOHNSON



BACKGROUND

The Vietnamese are an ethnic group that originated in Northern Vietnam and Southern China. It is said that the earliest peoples migrated from Indonesia. The Vietnamese are among the first to practice agriculture. They lived as family groups in small areas.



WHERE ARE THEY LOCATED?

Vietnam is located on the eastern Indochina Peninsula. It covers a total area of approximately 331,210 km, making it almost the size of Germany. Vietnam's land is mostly hilly and densely forested, with level land covering no more than 20%. Mountains account for 40% of the country's land area, and tropical forests cover around 42%.

WHAT ARE THEIR LIVES LIKE?

Traditionally, Vietnamese life has revolved around family, fields and faith, the rhythm of rural existence continuing for centuries at the same pace. For the majority of the population still living in the countryside, these constants have remained unchanged, with several generations sharing the same roof, the same rice and the same religion.



FAMILY LIFE

Extended family is important to the Vietnamese and that includes second or third cousins. Vietnamese women work alongside men in many jobs and play a major role in raising children and managing family finances. When possible, the Vietnamese prefer to work from early morning until early evening, with an extended rest period in the heat of midday.

WHAT ARE THEIR NEEDS?

Unity and reconciliation. The bitter divisions of the war years still linger in many hearts of Vietnamese people. Vietnam is a third world country that struggles with sufficient food, clean water, sanitation to prevent disease, decent shelter, enough fuel and minimal health care.



WHAT ARE THEIR BELIEFS?

The earliest form of Vietnamese worship was animism and a form of ancestor cult. The Vietnamese worshiped the sun, soil, and water. The Vietnamese believed that Spirits dwelt in the mountains, rivers, rocks, and other forms of nature. These spirits were the departed spirits of the deceased and were the channel through which the Vietnamese communicated with the higher forms of nature. Later Buddhist, Taoist, and Confucianism thought made their way to Vietnam. These beliefs were incorporated into the Vietnamese form of animism and ancestor cult. Today Vietnam is a communist state, but many people still practice the old forms of worship.



GOOD SHEPHERD MINISTRIES

BILL & SANDY YOUNGER

Good Shepherd ministries is our longest mission partnership. Our partnership began in 2008 with our first trip coming in June 2009. Since that time 14 different teams have been to Haiti providing medical care, conducting revival meetings, distributing Christmas bags, and various construction projects.



MEDICAL CARE

GSM operates a well staffed, well equipped Medical Clinic at our Savanne Carree compound. The clinic is presently open three days a week, serving the northeast region of Haiti. The clinic has an M.D., R.N., pharmacy, and basic laboratory capabilities.

CHRISTIAN EDUCATION

GSM operates schools on all 3 of our campuses. We teach grades 1 - 12. At present we have a total enrollment of around 1700 children. GSM employs around 140 Haitian nationals as principals, teachers, cooks, gate keepers, grounds keepers, guards, administrators, and mechanics. In addition to the "3 R's", curriculum includes Bible class and chapel services.



DISCIPLESHIP

Getting the truth of God's Word into the hearts and minds of the Haitian people is the only hope of setting that nation free from centuries of bondage to Satan's lies and deceptions. We do this in several ways: assembly before class with prayer, songs, recitation, daily Bible class, weekly chapel services, campus revival services, Bible Conferences in local churches, pastor's schools

BAPTIST MEDICAL DENTAL MISSION INTERNATIONAL



OUR PLAN

GOD ONLY PROMISES TO BLESS HIS PLAN. GOD'S PLAN FOR REACHING THE WORLD IS THROUGH MAKING DISCIPLES. MAKING DISCIPLES INVOLVES A LONG-TERM COMMITMENT TO TEACH GOD'S WORD AND SHOW HOW TO LIVE IT OUT IN THE REAL WORLD BY EXAMPLE. DISCIPLESHIP IS AT THE HEART OF EVERY MINISTRY WE PARTICIPATE IN. IT IS THE ONLY WAY TO MULTIPLY LEADERS WHO TAKE THE GOSPEL MESSAGE TO THE WORLD

OUR MISSION

BAPTIST MEDICAL & DENTAL MISSION INTERNATIONAL, BMDMI, EXISTS UNDER THE LORDSHIP OF JESUS CHRIST TO EVANGELIZE THE LOST, DISCIPLE THE SAVED, AND MINISTER TO THE NEEDS OF THE POOR.



OUR LOCATIONS

WE SERVE THE PEOPLE OF GUATEMALA, HONDURAS, NEPAL, AND NICARAGUA.

TYPES OF MINISTRIES

OUR FOCUS IS ON SUPPORTING CHURCHES, CONDUCTING BIBLE INSTITUTES, SENDING MISSION TEAMS, AND OPERATING MEDICAL FACILITIES, SCHOOLS, AND CHILDREN'S HOMES.



OUR STORY

BAPTIST MEDICAL & DENTAL MISSION INTERNATIONAL WAS FOUNDED IN 1974 BY MISSIONARIES CHARLIE AND CAROLYN HERRINGTON IN TEGUCIGALPA, HONDURAS. THE FIRST TEAM IN 1974 CONSISTED OF SEVEN VOLUNTEERS; AND EVERY YEAR SINCE THEN, THE NUMBER OF TEAMS AND VOLUNTEERS HAS GROWN.

