Chinese Bible Missions Church of Los Angeles 羅省華人聖經宣道教會

Membership Transfer Application Form 轉會申請表

Please print information in the following: 該以正機值實下例各值: Photo

		11/10/10/10/10		/	
Name (English):	Last 姓	Einet &	Middle Initial) 文姓名
姓名(英文)	Last KE	First 名	Middle imuai	9	义灶石
Date of Birth 出生日期:	1/100		Place of Birth 出生地	也點:	
Gender 性別:	□ Male 男	□ Female 女	MIS	4	
Marital Status 婚姻狀況:	□ Married 已婚	Spou	se's name 配偶名字:		
	□ Single 未婚 Names and ages of chi	□ Other 其 f ldren 子女姓名及年			
	(1)			(2)	
	(3)			(4)	9 4/4
Home Address 住址:	- Norman				124
	Street	et 街		Aŗ	ot. # 房號
Home Telephone: 住宅電話 Occupation 職業:		City 城市 — W	Cell Phone: 手機電話 ork Phone 工作電話:	State 州	Zip 郵區
E-mail Address 電郵:					
Primary Language 語言:	— ☐ Mandarin 國語	□ Englis	h 英語	☐ Cantonese	魯語
Fellowship 團契:			- Small Group 小組:		
Coach 負責導師:		Head	Coach 負責總導師:		
Signature of the Coach: 負責導師簽署		Signatur 	e of the Head Coach: 負責總導師簽署:_		
Date of Conversion:		Length	of attending CBMC:	Year (s	s)/ Month(s
信主日期			參加本教會之年日	年	個月
*Please briefly share your	testimony about how you	came to receive Chri	ist on the attached shee	et 請在附頁簡單	路寫下信主經歷
			Date 日期:		

Information of the Church you are a member of a * Please submit a proof of baptism and a letter of a		
Name of the Church 教會名稱:	Pro-	
Name of the Pastor 牧師姓名:		
Church Address 教會地址:		, c11
Date of Baptism 受洗日期:		Chul
Attended Period 參加年期:		113
Attended Christian Life Series Class 已參加信徒生命課程	O CIS	Date Completed: 完成日期
Signature of the Teacher: 負責老師簽署	1118 111	
Remarks from Teacher: 負責老師備註	inese Bib	
	1111	
	(For General Member 教會會員適用)	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Signed the General Member Covenant? 回 已簽普通會員信約 ?	0	74
Proof of Baptism: 以前教會的洗體證明		Recommendation Letter: 推薦信
Name & Signature of Interviewer		
接見人姓名及簽署	Name 姓名	Name 姓名
Officers Accepted for Transfer: 接受轉會申請	Signature 簽署	Signature 簽署
Accepted for Transfer:	Yes □	Date of Transfer: / /
You 接受轉會申請	No 🗆	轉會日期
	(For Core Member 核心會員適用)	
Date of invitation: 推薦日期		
Signed the General Member Covenant?		
──── 己簽普通會員信約?		
Name & Signature of Interviewer:		
Signed the General Member Covenant? 已簽普通會員信約? Name & Signature of Interviewer: 接見人姓名及簽署 Remarks from Interviewer: 接見人備註	Name 姓名	Name 姓名
D The state of the	Signature 簽署	Signature 簽署
5 Remarks from Interviewer:		
☆ 接見人備註	O PERSONAL PROPERTY AND ADDRESS OF THE PERSONAL	

羅省華人聖經宣道教會 - 普通會員 (General Member) 信約

- 1) 我願意保守教會的合一(羅14:19;彼前1:22;弗4:29;來13:17)
- - ◆ 固定奉獻及樂捐奉獻(實踐十一奉獻的聖經教導)
- 3) 我願意參與教會的事工(彼前 4:10; 弗 4:11-12; 腓 2:3-4、7)
 - ◆ 發掘我的恩賜與才幹
 - 讓我的牧師和導師裝備我,以便服事
- 4) 我願意積極追求長進的門徒生活(來 10:25; 腓 1:27; 林前 16:2; 利 27:30)
 - ◆ 忠心地參與聚會(包括小組、主日崇拜、主日學、祈禱會)
 - ◇ 過一個以基督為中心的信徒生活
 - ◆ 每日不斷實行禱告、靈修、並遵守聖經教訓及原則
 - ◆ 接受門徒訓練
 - ◆ 培養僕人心志

我願意切實地遵行以上各項。如不能履行的話,我明白普通會員的資格可被長老會終止或 由我自願徹消。

我的簽署:	日期:	
見證人:		IIII

Covenant for the General Membership of Chinese Bible Missions Church of Los Angeles

- 1) I am willing to maintain the unity of the church (Romans 14:9; I Peter 1:22; Ephesians 4:29; Hebrews 13:17) by
 - ♦ Relating to other members with love,
 - ♦ Not spreading rumors,
 - ♦ Following the direction of the church in submission to the church leadership, and
 - ♦ Submitting to the policy of church discipline.
- I am willing to share the responsibilities of the church (I Thessalonians 1:1–2; Luke 14:23; Romans 15:7) by
 - ♦ Praying for the growth of the church,
 - ♦ Inviting non-believer friends to attend small group meetings, and taking care of them,
 - ♦ Greeting and welcoming visitors warmly, and
 - Tithing and making free-will offerings gladly according to Scriptural teachings.
- I am willing to participate in the ministries of the church (I Peter 4:10; Ephesians 4:11–12; Philippians 2:3–4, 7) by
 - ♦ Discovering my spiritual gifts and talents, and serving in appropriate ministries, and
 - Allowing the pastors and coaches to equip me for service.
- I am willing to seek growth in the life of discipleship diligently (Hebrews 10:25; Philippians 1:27; I Corinthians 16:2; Leviticus 27:30) by
 - ♦ Faithfully attending meetings including the small group meetings, Sunday worship services, Sunday school classes and prayer meetings,
 - ♦ Living a Christ-centered Christian life.
 - ♦ Doing devotion and praying regularly with intention to observe the teachings and principles of the Scripture.
 - ♦ Receiving discipleship training, and
 - ♦ Nurturing the attitude of servant-hood.

I pledge to follow the above items.	My general-membership may	be terminated by	the judgment of
the Board of Elders or by my own	withdrawal.		

the Board of Elders or by my	own withdrawai.		
My Signature:	ļ	Date:	
Witness:			

Chinese Bible Missions Church of Los Angeles Statement of Faith

I believe:

- 1. The scripture, both the Old and the New Testaments, to be the inspired, infallible and inerrant; the complete revelation of His will in regards to His salvation of men, and the Divine and final authority for Christian faith and life (II Timothy 3:16, 17; II Peter 1:21; Psalms 119:89; John 12:47, 18; Revelations 22:18, 19).
- 2. In one God, who is the Creator of man and all things, infinitely perfect and eternally existing in three persons, Father, Son and Holy Spirit (Genesis 1:1, Isaiah 44:6; Matthew 28:19; II Corinthians 13:14; Deuteronomy 6:4).
- 3. That Jesus Christ is true God and true man, having been conceived of the Holy Spirit and born of the Virgin Mary. He was crucified for our iniquities, was buried, and then on the third day arose bodily from among the dead, ascended into heaven, and seated at the right hand of the Majesty on High as our Advocate (John 1:1-14; Matthew 1:18, 22, 23; I Corinthians 15:1-4; I John 2:1; Hebrews 7:22-25, 8:1)
- 4. That the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and during this age to apply the redemption of Christ by convicting man of sin and righteousness, giving faith, regenerating the believing sinners, indwelling, guiding, sanctifying the saints, and to empower the believers for godly living and service (John 14:16, 25; 16:7, 14; I John 2:27; Romans 8:9-16, 26, 27).
- 5. That man was created in the image of God but fell into the sinful state by rebellion, and is now lost. He can obtain salvation and spiritual life only by grace through faith in Christ by means of regeneration through the Holy Spirit (Genesis 1:27; Romans 1:18; 3:23; 5:12, 18, 19; John 3:5, 7).
- 6. That the shed blood of Jesus Christ and his resurrection provides the only grounds for justification and salvation for all who believe. Only those who are born of the Holy Spirit will really receive Christ and become children of God (Acts 4:12; Romans 5:8, 3:24; John 1:12, 13; Ephesians 2:8, 9; Romans 6:23; Titus 3:5).
- 7. That water Baptism and the Lord's Supper are the only two ordinances of the Lord to be observed by the church during the present age as signs of obedience to God and witness before men (Matthew 28:18, 19; Romans 6:1-4; I Corinthians 11:23-26).
- 8. That the true Church is composed of all such persons who through faith in Jesus Christ have been regenerated by the Holy Spirit and are united together in the Body of Christ of which He is the Head. Only those, who are thus members of the true Church, shall be eligible for membership in the local church (Ephesians 2:11-22; I Corinthians 12:13; Ephesians 1:23).
- 9. That Christians, born of the Holy Spirit, are to live the new life in the present power of the Holy Spirit, and that the Christian's responsibility is to yield himself to God, trusting God to keep him (Galatians 5:16-25; Colossians 2:6; Romans 6:13; John 10:28, 29).
- 10. That one of the most important parts of Christian living is Christian service. The principal parts of it are the winning of souls, and the preaching of the gospel unto the uttermost parts of the world. Prayer is to have the central part in all Christian service (Matthew 28:18-20; Acts 1:8; I Corinthians 12:7; Ephesians 3:20; Acts 5:32; John 14:12-14; Ephesians 6:18, 19).
- 11. In the certain return of our Lord Jesus Christ in person, and that this "Blessed Hope" has a vital bearing on the personal life and service of the believer (Titus 2:11-13; I John 3:2, 3).
- 12. In the bodily resurrection of the dead: of the believer to everlasting blessedness and joy with the Lord, of the unbeliever to judgment and everlasting conscious punishment (Matthew 25:31-46; John 5:29; Revelations 20:15).
- 13. That every marriage is a solemn covenant between a man and a woman before God who designed the marital relationship to be a one-flesh union unto death (Genesis 2:22-24; Mark 10:9). To enter a Christ-centered marriage, the man and the woman should both be professing Christians (II Corinthians 6:14-18).
- 14. That according to God's design and intent, biological sex difference is an intrinsic part of human identity and reflecting the image of God (Gen. 1:26-27). God wonderfully and immutably creates each person as male or female at birth and that an individual's gender corresponds with his or her God-given biological sex.

My Name:	My Signature:	
Witness:	Date:	

羅省華人聖經宣道教會

信仰宣言

我相信:

- 1. 聖經,不論舊約或新約,都是神所默示,絕對正確地、無誤地和完全地啟示了神在祂救贖人類計劃裡的旨意,以及祂在基督徒信仰和生命中終極和神聖的權柄(提後 3:16, 17; 彼後 1:21; 詩 119:89; 約 12:47, 18; 啟 22:18, 19)。
- 2. 只有一位神, 祂是人類和萬有的創造者, 是無限的完美, 也是永恆地以聖父、聖子和聖靈, 三位一體地存在(創 1:1, 賽 44:6; 太 28:19; 林後 13:14; 申 6:4)。
- 3. 耶穌基督是真正及完全的神,也是真正及完全的人。祂是從聖靈感孕,由童貞女馬利亞所生。祂為我們過犯的原故被釘十字架、受死,被埋葬,第三日連同肉身從死裡復活,昇到天上,坐在全能之神的右邊,作我們的中保(約1:1-14;太1:18,22,23;林前15:1-4;約壹2:1;來7:22-25,8:1)。
- 4. 聖靈的工作是要榮耀主耶穌基督,並在這個世代施行基督的救贖,使罪人和義人悔改,賜人信心,叫願意相信的罪人重生,在聖徒身上內住、指引和聖化他們,並加力量給他們過敬虔的生活及事奉(約 14:16, 25; 16:7, 14; 約壹 2:27; 羅 8:9-16, 26, 27)。
- 5. 人是神按照自己的形象造出來的,但因反叛神而墮入罪的光景中,並且失喪。只因神的恩典,他才能靠著在基督裡的信心、藉聖靈重生而得救和得到屬靈的生命(創 1:27; 羅 1:18; 3:23; 5:12, 18, 19; 約 3:5, 7)。
- 6. 對於所有信祂的人,耶穌基督所流的寶血和祂的復活提供了稱義和得救的唯一基礎。只有那在聖靈裡重生的人才會真正接受基督並成為神的兒女(使 4:12; 羅 5:8, 3:24; 約 1:12, 13; 弗 2:8, 9; 羅 6:23; 多 3:5)。
- 7. 水禮和聖餐是唯一兩個現今在教會中被舉行的聖禮,以此作為信徒對神順服的印記和展現人前的見證 (太 28:18, 19; 羅 6:1-4; 林前 11:23-26)。
- 8. 「真正的教會」是由一群因信耶穌基督而被聖靈重生的人組成,並在這以基督為首的身體裡合一。只有這些「真正的教會」的成員才能得到地方教會的會員資格(弗 2:11-22; 林前 12:13; 弗 1:23)。
- 9. 在聖靈裡重生的基督徒,是會藉著聖靈的能力活出新的生命。他們的責任是要將自己降服給神,並且信 靠神的保守 (加 5:16-25; 西 2:6; 羅 6:13; 約 10:28, 29)。
- 10. 事奉是基督徒生活其中一個最重要的部分。基督徒事奉的基要是要為贏取靈魂和將福音遍傳世界。祈禱 是所有基督徒事奉的核心(太 28:18-20; 使 1:8; 林前 12:7; 弗 3:20; 使 5:32; 約 14:12-14; 弗 6:18, 19)。
- 11. 主耶穌基督必定會再次親身降臨人間,而這「有福的盼望」是信徒個人生活及事奉裡,極重要的方向 (多 2:11-13; 約壹 3:2, 3)。
- 12. 已死的人都會在審判前肉身復活,信徒將得著與主永遠同住和永恆的福樂,而不信的人將面對審判和永 刑 (太 25:31-46; 約 5:29; 啟 20:15)。
- 13. 婚姻乃神所設計為一男一女結合成為一體,直至死亡的嚴肅盟約(創 2: 22-24; 可 10:9),要建立以基督為中心的婚姻,男女雙方必須為認信的基督徒(林後 6:14-18)。
- 14. 依照上帝的設計和原意,一個人的生理性別是其內在與生俱來的固有身份,並且反映上帝的形像(創世記 1:26-27)。上帝在每一個人出生時將其創造為男性或女性,所以一個人的性別(gender)必須和上帝 創造他/她的生理性別(biological sex)相同,這是上帝奇妙和不會改變的作為。

我的姓名:	我的簽署:	
見證人:	日期:	