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GEME

JOURNAL

APRIL 13TH - MAY 315T 2025

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The Call to Relational Intimacy with God

Relational intimacy with God is what we were designed for. From the very beginning of creation, God's intention was that humankind would enjoy an active, ongoing relationship with Him. He is our Heavenly Father.

The Father loves to be pursued by His children, and it's in the pursuit where He more clearly and vibrantly reveals Himself to us. By spending time in the Lord's presence – *consistently, patiently, expectantly* – one's heart begins to **reflect** the heart of the Father.

As you embark on this 7-week "Game Change," you can expect to begin to hear and recognize the Father's voice, to experience the power of His Spirit, and to be shaped and molded into the image of His Son. Through the constant and intentional pursuit of intimacy with God the Father, you will begin to experience increasing measures of joy and empowerment for fruitful ministry. Spiritual power doesn't come by way of the latest or most hip, new strategies, it comes through intimacy with God. As you cultivate an intimate relationship with God, the Father will begin to reveal increasingly more of His heart, character, and divine nature to you, the one in pursuit of Him.



The purpose of *Game Change* is to grow in intimacy with the Heavenly Father and to set our hearts on fire for Him.

★ We have to fight for it.

★ It requires commitment.

★ It's worth it.

Everything good, perfect, and pure is worth fighting for.

Over the next seven weeks, I challenge you to commit yourself to pursuing the Father.

On the next page, we'll see how "Game Change" works.



How "Game Change" Works

Every day, beginning on Sunday, April 13th, for a period of seven weeks, you'll commit yourself to Three 7's. That is, Three 7 minute periods each day, totaling twenty-one minutes of daily time seeking the Lord. Over seven weeks, that amounts to forty-nine consecutive days.



The First 7 Present Yourself to God and Read the Bible Passage

During the first seven minutes, you will open your heart to the Lord and begin your devotional time by presenting yourself to Him.

- Find a quiet place where you can do this, free from distractions! Nothing matters more in this moment than seeking the Lord.
- I encourage you to stay away from electronics during this time. Keep your phone somewhere else, or turn it on silent mode or off.

One way to present yourself to the Lord is by closing your eyes and praying an opening prayer of consecration, such as the following:

"Lord, I'm here to meet with You! I'm hungry for more of You. Come and meet me in this moment. I want to know You more. Bless this time that I have with You and fill me with Your wonderful Holy Spirit."

As an alternative, or in addition to this, you may go through the steps of P.R.A.I.S.E.:

- ❖ P Present yourself before God
- ❖ R Raise up your hands
- ❖ A Audibly praise and thank God
- ❖ I Invite the Holy Spirit in
- ❖ S Sing a song of praise
- ♣ E Enter the moment / proceed into the day

After you have presented and opened your heart up to the Lord, read the preselected Bible passage for the day!



The Second 7 Pray & Listen

The second set of seven minutes is about prayer and listening. During these seven minutes, you will:

- 1. Pray the Lord's Prayer (Matthew 6:9-13).
- 2. Pray over the Bible passage you read for the day, and read over it again if you like.
- 3. Pray about whatever it is the Lord may be placing on your heart.
- 4. Open your heart, and ask the Lord to speak to you.
 - a. God speaks through His Word. He also will sometimes speak to us in our thoughts, by giving us little "nudges" in our heart, through other people, through circumstances, in dreams and visions, and in other ways as well.
- 5. Keep an open heart and mind during the listening time, and if you're struggling to hear and discern the Lord's voice, then be patient. Ask Him to more clearly reveal Himself to you.

The Final 7 Journal

The third and final block of 7 minutes is about journaling! This is an opportunity to do the following:

- 1. Write down whatever it is that God is placing on your heart. Is He speaking to your heart? If so, what is He saying? Write it down, even if you're unsure!
- 2. You may also go back over the Bible passage again and write down some notes about the passage, or you may read other passages, and journal about those if you desire.



One Key to Remember!

One key to remember in all of this, is that it's not a RIGID gameplan. What you do during each seven minute block may change slightly from day to day. This is about your growing walk and relationship with the Lord. Adjust wherever you may need to, and do your best!

No matter what, keep pressing in, rejoice in the Lord, and don't give up!



One Final Encouragement

During these seven weeks, consider *fasting something or some days*. Fasting is a spiritual discipline that heightens spiritual awareness and moves the heart of the Father.







Day 1 Passage(s)

Psalm 19:1-14 (NIV) — 1 The heavens declare the glory of God; the skies proclaim the work of his hands. 2 Day after day they pour forth speech; night after night they reveal knowledge. 3 They have no speech, they use no words; no sound is heard from them. 4 Yet their voice goes out into all the earth, their words to the ends of the world. In the heavens God has pitched a tent for the sun. 5 It is like a bridegroom coming out of his chamber, like a champion rejoicing to run his course. 6 It rises at one end of the heavens and makes its circuit to the other; nothing is deprived of its warmth. 7 The law of the LORD is perfect, refreshing the soul. The statutes of the LORD are trustworthy, making wise the simple. 8 The precepts of the LORD are right, giving joy to the heart. The commands of the LORD are radiant, giving light to the eyes. **9** The fear of the LORD is pure, enduring forever. The decrees of the LORD are firm, and all of them are righteous. 10 They are more precious than gold, than much pure gold; they are sweeter than honey, than honey from the honeycomb. 11 By them your servant is warned; in keeping them there is great reward. 12 But who can discern their own errors? Forgive my hidden faults. 13 Keep your servant also from willful sins; may they not rule over me. Then I will be blameless, innocent of great transgression. 14 May these words of my mouth and this meditation of my heart be pleasing in your sight, LORD, my Rock and my Redeemer.



<u>Day 1, Sun., April 13th</u> □ Present & Read □ Pray & Listen □ Journal



Day 2 Passage(s)

Genesis 22:1-18 (NIV) — 1 Some time later God tested Abraham. He said to him, "Abraham!" "Here I am," he replied. 2 Then God said, "Take your son, your only son, whom you love—Isaac—and go to the region of Moriah. Sacrifice him there as a burnt offering on a mountain I will show you." 3 Early the next morning Abraham got up and loaded his donkey. He took with him two of his servants and his son Isaac. When he had cut enough wood for the burnt offering, he set out for the place God had told him about. 4 On the third day Abraham looked up and saw the place in the distance. 5 He said to his servants, "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." 6 Abraham took the wood for the burnt offering and placed it on his son Isaac, and he himself carried the fire and the knife. As the two of them went on together, 7 Isaac spoke up and said to his father Abraham, "Father?" "Yes, my son?" Abraham replied. "The fire and wood are here," Isaac said, "but where is the lamb for the burnt offering?" 8 Abraham answered, "God himself will provide the lamb for the burnt offering, my son." And the two of them went on together. 9 When they reached the place God had told him about, Abraham built an altar there and arranged the wood on it. He bound his son Isaac and laid him on the altar, on top of the wood. 10 Then he reached out his hand and took the knife to slay his son. 11 But the angel of the LORD called out to him from heaven, "Abraham! Abraham!" "Here I am," he replied. 12 "Do not lay a hand on the boy," he said. "Do not do anything to him. Now I know that you fear God, because you have not withheld from me your son, your only son." 13 Abraham looked up and there in a thicket he saw a ram caught by its horns. He went over and took the ram and sacrificed it as a burnt offering instead of his son. 14 So Abraham called that place The LORD Will Provide. And to this day it is said, "On the mountain of the LORD it will be provided." 15 The angel of the LORD called to Abraham from heaven a second time 16 and said, "I swear by myself, declares the LORD, that because you have done this and have not withheld your son, your only son, 17 I will surely bless you and make your descendants as numerous as the stars in the sky and as the sand on the seashore. Your descendants will take possession of the cities of their enemies, 18 and through your offspring all nations on earth will be blessed, because you have obeyed me."



Day 2,	Mon.,	April 1	l4th □] Prese	nt & R	ead 🗆	Pray 8	Listen	☐ Journ	al
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DAY 3 PASSAGE(S)

Exodus 3:1–15 (NIV) — 1 Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. 2 There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. 3 So Moses thought, "I will go over and see this strange sight—why the bush does not burn up." 4 When the LORD saw that he had gone over to look, God called to him from within the bush, "Moses! Moses!" And Moses said, "Here I am." 5 "Do not come any closer," God said. "Take off your sandals, for the place where you are standing is holy ground." 6 Then he said, "I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob." At this, Moses hid his face, because he was afraid to look at God. 7 The LORD said, "I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. 8 So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. 9 And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. 10 So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" 12 And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." 13 Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" 14 God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.' " 15 God also said to Moses, "Say to the Israelites, 'The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' "This is my name forever, the name you shall call me from generation to generation.



<u>Day 3, Tue., April 15th</u> □ Present & Read □ Pray & Listen □ Journal



Day 4 Passage(s)

Exodus 33:7-23 (NIV) — 7 Now Moses used to take a tent and pitch it outside the camp some distance away, calling it the "tent of meeting." Anyone inquiring of the LORD would go to the tent of meeting outside the camp. 8 And whenever Moses went out to the tent. all the people rose and stood at the entrances to their tents, watching Moses until he entered the tent. 9 As Moses went into the tent, the pillar of cloud would come down and stay at the entrance, while the LORD spoke with Moses. 10 Whenever the people saw the pillar of cloud standing at the entrance to the tent, they all stood and worshiped, each at the entrance to their tent. 11 The LORD would speak to Moses face to face, as one speaks to a friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent. 12 Moses said to the LORD, "You have been telling me, 'Lead these people,' but you have not let me know whom you will send with me. You have said, 'I know you by name and you have found favor with me.' 13 If you are pleased with me, teach me your ways so I may know you and continue to find favor with you. Remember that this nation is your people." 14 The LORD replied, "My Presence will go with you, and I will give you rest." **15** Then Moses said to him, "If your Presence does not go with us, do not send us up from here. 16 How will anyone know that you are pleased with me and with your people unless you go with us? What else will distinguish me and your people from all the other people on the face of the earth?" 17 And the LORD said to Moses, "I will do the very thing you have asked, because I am pleased with you and I know you by name." 18 Then Moses said, "Now show me your glory." 19 And the LORD said, "I will cause all my goodness to pass in front of you, and I will proclaim my name. the LORD, in your presence. I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. 20 But," he said, "you cannot see my face, for no one may see me and live." 21 Then the LORD said, "There is a place near me where you may stand on a rock. 22 When my glory passes by, I will put you in a cleft in the rock and cover you with my hand until I have passed by. 23 Then I will remove my hand and you will see my back; but my face must not be seen."



Day 4, Wed., April 16th ☐ Present & Read ☐ Pray & Listen ☐ Journa



DAY 5 PASSAGE(S)

Psalm 2 (NIV) — 1 Why do the nations conspire and the peoples plot in vain? 2 The kings of the earth rise up and the rulers band together against the LORD and against his anointed, saying, 3 "Let us break their chains and throw off their shackles." 4 The One enthroned in heaven laughs; the Lord scoffs at them. 5 He rebukes them in his anger and terrifies them in his wrath, saying, 6 "I have installed my king on Zion, my holy mountain." 7 I will proclaim the LORD's decree: He said to me, "You are my son; today I have become your father. 8 Ask me, and I will make the nations your inheritance, the ends of the earth your possession. 9 You will break them with a rod of iron; you will dash them to pieces like pottery." 10 Therefore, you kings, be wise; be warned, you rulers of the earth. 11 Serve the LORD with fear and celebrate his rule with trembling. 12 Kiss his son, or he will be angry and your way will lead to your destruction, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

Daniel 7:13–15 (NIV) — **13** "In my vision at night I looked, and there before me was one like a son of man, coming with the clouds of heaven. He approached the Ancient of Days and was led into his presence. **14** He was given authority, glory and sovereign power; all nations and peoples of every language worshiped him. His dominion is an everlasting dominion that will not pass away, and his kingdom is one that will never be destroyed. **15** "I, Daniel, was troubled in spirit, and the visions that passed through my mind disturbed me.



<u>Day 5, Thu., April 17th</u> □ Present & Read □ Pray & Listen □ Journal
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DAY 6 PASSAGE(S)

Matthew 27:27-61 (NIV) — 27 Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. 28 They stripped him and put a scarlet robe on him. 29 and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said. 30 They spit on him, and took the staff and struck him on the head again and again. 31 After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him. 32 As they were going out, they met a man from Cyrene, named Simon, and they forced him to carry the cross. 33 They came to a place called Golgotha (which means "the place of the skull"). 34 There they offered Jesus wine to drink, mixed with gall; but after tasting it, he refused to drink it. 35 When they had crucified him, they divided up his clothes by casting lots. 36 And sitting down, they kept watch over him there. 37 Above his head they placed the written charge against him: THIS IS JESUS, THE KING OF THE JEWS. 38 Two rebels were crucified with him, one on his right and one on his left. 39 Those who passed by hurled insults at him, shaking their heads **40** and saying, "You who are going to destroy the temple and build it in three days, save yourself! Come down from the cross, if you are the Son of God!" 41 In the same way the chief priests, the teachers of the law and the elders mocked him. 42 "He saved others," they said, "but he can't save himself! He's the king of Israel! Let him come down now from the cross, and we will believe in him. 43 He trusts in God. Let God rescue him now if he wants him, for he said, 'I am the Son of God.' "44 In the same way the rebels who were crucified with him also heaped insults on him. 45 From noon until three in the afternoon darkness came over all the land. 46 About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?"). 47 When some of those standing there heard this, they said, "He's calling Elijah." 48 Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink. 49 The rest said, "Now leave him alone. Let's see if Elijah comes to save him." 50 And when Jesus had cried out again in a loud voice, he gave up his spirit. 51 At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split 52 and the tombs broke open. The bodies of many holy people who had died were raised to life. 53 They came out of the tombs after Jesus' resurrection and went into the holy city and appeared to many people. 54 When the centurion and those with him who were guarding Jesus saw the earthquake and all that had happened, they were terrified, and exclaimed, "Surely he was the Son of God!" 55 Many women were there, watching from a distance. They had followed Jesus from Galilee to care for his needs. **56** Among them were Mary Magdalene, Mary the mother of James and Joseph, and the mother of Zebedee's sons.



<u>Day 6, Fri., April 18th</u> □ Present & Read □ Pray & Listen □ Journal



Day 7 Passage(s)

Luke 12:35–48 (NIV) — 35 "Be dressed ready for service and keep your lamps burning, **36** like servants waiting for their master to return from a wedding banquet, so that when he comes and knocks they can immediately open the door for him. 37 It will be good for those servants whose master finds them watching when he comes. Truly I tell you, he will dress himself to serve, will have them recline at the table and will come and wait on them. **38** It will be good for those servants whose master finds them ready, even if he comes in the middle of the night or toward daybreak. 39 But understand this: If the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. 40 You also must be ready, because the Son of Man will come at an hour when you do not expect him." 41 Peter asked, "Lord, are you telling this parable to us, or to everyone?" 42 The Lord answered, "Who then is the faithful and wise manager, whom the master puts in charge of his servants to give them their food allowance at the proper time? 43 It will be good for that servant whom the master finds doing so when he returns. 44 Truly I tell you, he will put him in charge of all his possessions. 45 But suppose the servant says to himself, 'My master is taking a long time in coming,' and he then begins to beat the other servants, both men and women, and to eat and drink and get drunk. 46 The master of that servant will come on a day when he does not expect him and at an hour he is not aware of. He will cut him to pieces and assign him a place with the unbelievers. 47 "The servant who knows the master's will and does not get ready or does not do what the master wants will be beaten with many blows. 48 But the one who does not know and does things deserving punishment will be beaten with few blows. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked.



Day 7, Sat., April 19th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 8 PASSAGE(S)

Matthew 28:1–15 (NIV) — 1 After the Sabbath, at dawn on the first day of the week. Mary Magdalene and the other Mary went to look at the tomb. 2 There was a violent earthquake, for an angel of the Lord came down from heaven and, going to the tomb. rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothes were white as snow. 4 The guards were so afraid of him that they shook and became like dead men. 5 The angel said to the women, "Do not be afraid, for I know that you are looking for Jesus, who was crucified. 6 He is not here; he has risen, just as he said. Come and see the place where he lay. 7 Then go quickly and tell his disciples: 'He has risen from the dead and is going ahead of you into Galilee. There you will see him.' Now I have told you." 8 So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his disciples. **9** Suddenly Jesus met them. "Greetings," he said. They came to him, clasped his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid. Go and tell my brothers to go to Galilee; there they will see me." 11 While the women were on their way, some of the guards went into the city and reported to the chief priests everything that had happened. 12 When the chief priests had met with the elders and devised a plan, they gave the soldiers a large sum of money, 13 telling them, "You are to say, 'His disciples came during the night and stole him away while we were asleep.' 14 If this report gets to the governor, we will satisfy him and keep you out of trouble." 15 So the soldiers took the money and did as they were instructed. And this story has been widely circulated among the Jews to this very day.



Day 8, Sun., April 20th ☐ Present & Read ☐ Pray & Listen ☐ Journ	ıal



Day 9 Passage(s)

Matthew 28:16–20 (NIV) — 16 Then the eleven disciples went to Galilee, to the mountain where Jesus had told them to go. 17 When they saw him, they worshiped him; but some doubted. 18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

Acts 2:1–12 (NIV) — 1 When the day of Pentecost came, they were all together in one place. 2 Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. 3 They saw what seemed to be tongues of fire that separated and came to rest on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them. 5 Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. 6 When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. 7 Utterly amazed, they asked: "Aren't all these who are speaking Galileans? 8 Then how is it that each of us hears them in our native language? 9 Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome 11 (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" 12 Amazed and perplexed, they asked one another, "What does this mean?"



<u>Day 9,</u>	<u>Mon., April</u>	<u>21st</u> □ Pre	esent & Rea	ad □ Pray 8	Listen 🗆 Jo	ournal
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Day 10 Passage(s)

Acts 2:13-24 (NIV) — 13 Some, however, made fun of them and said, "They have had too much wine." 14 Then Peter stood up with the Eleven, raised his voice and addressed the crowd: "Fellow Jews and all of you who live in Jerusalem, let me explain this to you; listen carefully to what I say. 15 These people are not drunk, as you suppose. It's only nine in the morning! 16 No, this is what was spoken by the prophet Joel: 17 " 'In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. 18 Even on my servants, both men and women, I will pour out my Spirit in those days, and they will prophesy. 19 I will show wonders in the heavens above and signs on the earth below. blood and fire and billows of smoke. 20 The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. 21 And everyone who calls on the name of the Lord will be saved.' 22 "Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. 23 This man was handed over to you by God's deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. 24 But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him.

Acts 2:42–47 (NIV) — 42 They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer. 43 Everyone was filled with awe at the many wonders and signs performed by the apostles. 44 All the believers were together and had everything in common. 45 They sold property and possessions to give to anyone who had need. 46 Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, 47 praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved.



Day 10, Tue., April 22nd	<u>d</u> □ Present & Read □ Pray & Listen □ Journal
	



DAY 11 PASSAGE(S)

Psalm 30:1–12 (NIV) — 1 I will exalt you, LORD, for you lifted me out of the depths and did not let my enemies gloat over me. 2 LORD my God, I called to you for help, and you healed me. 3 You, LORD, brought me up from the realm of the dead; you spared me from going down to the pit. 4 Sing the praises of the LORD, you his faithful people; praise his holy name. 5 For his anger lasts only a moment, but his favor lasts a lifetime; weeping may stay for the night, but rejoicing comes in the morning. 6 When I felt secure, I said, "I will never be shaken." 7 LORD, when you favored me, you made my royal mountain stand firm; but when you hid your face, I was dismayed. 8 To you, LORD, I called; to the Lord I cried for mercy: 9 "What is gained if I am silenced, if I go down to the pit? Will the dust praise you? Will it proclaim your faithfulness? 10 Hear, LORD, and be merciful to me; LORD, be my help." 11 You turned my wailing into dancing; you removed my sackcloth and clothed me with joy, 12 that my heart may sing your praises and not be silent. LORD my God, I will praise you forever.

Proverbs 8:26–36 (NIV) — 26 before he made the world or its fields or any of the dust of the earth. 27 I was there when he set the heavens in place, when he marked out the horizon on the face of the deep, 28 when he established the clouds above and fixed securely the fountains of the deep, 29 when he gave the sea its boundary so the waters would not overstep his command, and when he marked out the foundations of the earth. 30 Then I was constantly at his side. I was filled with delight day after day, rejoicing always in his presence, 31 rejoicing in his whole world and delighting in mankind. 32 "Now then, my children, listen to me; blessed are those who keep my ways. 33 Listen to my instruction and be wise; do not disregard it. 34 Blessed are those who listen to me, watching daily at my doors, waiting at my doorway. 35 For those who find me find life and receive favor from the LORD. 36 But those who fail to find me harm themselves; all who hate me love death."



Day 11, Wed., Apri	<u>I 23rd</u> □ Prese	nt & Read □ P	ray & Listen L] Journa



DAY 12 PASSAGE(S)

Psalm 90:1-17 (NIV) - 1 Lord, you have been our dwelling place throughout all generations. 2 Before the mountains were born or you brought forth the whole world, from everlasting to everlasting you are God. 3 You turn people back to dust, saying, "Return to dust, you mortals." 4 A thousand years in your sight are like a day that has just gone by, or like a watch in the night. 5 Yet you sweep people away in the sleep of death—they are like the new grass of the morning: 6 In the morning it springs up new, but by evening it is dry and withered. 7 We are consumed by your anger and terrified by your indignation. 8 You have set our iniquities before you, our secret sins in the light of your presence. 9 All our days pass away under your wrath; we finish our years with a moan. 10 Our days may come to seventy years, or eighty, if our strength endures; yet the best of them are but trouble and sorrow, for they quickly pass, and we fly away. 11 If only we knew the power of your anger! Your wrath is as great as the fear that is your due. 12 Teach us to number our days, that we may gain a heart of wisdom. 13 Relent, LORD! How long will it be? Have compassion on your servants. 14 Satisfy us in the morning with your unfailing love, that we may sing for joy and be glad all our days. 15 Make us glad for as many days as you have afflicted us, for as many years as we have seen trouble. 16 May your deeds be shown to your servants, your splendor to their children. 17 May the favor of the Lord our God rest on us; establish the work of our hands for us—yes, establish the work of our hands.



Day 12, Thu., April 24th ☐ Present & Read ☐ Pray & Listen ☐ Journa



DAY 13 PASSAGE(S)

Psalm 91:1-16 (NIV) — 1 Whoever dwells in the shelter of the Most High will rest in the shadow of the Almighty. 2 I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust." 3 Surely he will save you from the fowler's snare and from the deadly pestilence. 4 He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart. 5 You will not fear the terror of night, nor the arrow that flies by day, 6 nor the pestilence that stalks in the darkness, nor the plague that destroys at midday. 7 A thousand may fall at your side, ten thousand at your right hand, but it will not come near you. 8 You will only observe with your eyes and see the punishment of the wicked. 9 If you say, "The LORD is my refuge," and you make the Most High your dwelling, 10 no harm will overtake you, no disaster will come near your tent. 11 For he will command his angels concerning you to guard you in all your ways; 12 they will lift you up in their hands, so that you will not strike your foot against a stone. 13 You will tread on the lion and the cobra; you will trample the great lion and the serpent. 14 "Because he loves me," says the LORD, "I will rescue him; I will protect him, for he acknowledges my name. 15 He will call on me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. 16 With long life I will satisfy him and show him my salvation."



<u>Day 13, Fri., April 25th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 14 PASSAGE(S)

Psalm 127:1–5 (NIV) — **1** Unless the LORD builds the house, the builders labor in vain. Unless the LORD watches over the city, the guards stand watch in vain. **2** In vain you rise early and stay up late, toiling for food to eat— for he grants sleep to those he loves. **3** Children are a heritage from the LORD, offspring a reward from him. **4** Like arrows in the hands of a warrior are children born in one's youth. **5** Blessed is the man whose quiver is full of them. They will not be put to shame when they contend with their opponents in court.

Psalm 128:1–6 (NIV) — **1** Blessed are all who fear the LORD, who walk in obedience to him. **2** You will eat the fruit of your labor; blessings and prosperity will be yours. **3** Your wife will be like a fruitful vine within your house; your children will be like olive shoots around your table. **4** Yes, this will be the blessing for the man who fears the LORD. **5** May the LORD bless you from Zion; may you see the prosperity of Jerusalem all the days of your life. **6** May you live to see your children's children— peace be on Israel.

Psalm 133:1–3 (NIV) — 1 How good and pleasant it is when God's people live together in unity! 2 It is like precious oil poured on the head, running down on the beard, running down on Aaron's beard, down on the collar of his robe. 3 It is as if the dew of Hermon were falling on Mount Zion. For there the LORD bestows his blessing, even life forevermore.



Day 14, Sat., April 26th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 15 PASSAGE(S)

Psalm 139:1-24 (NIV) — 1 You have searched me, LORD, and you know me. 2 You know when I sit and when I rise; you perceive my thoughts from afar. 3 You discern my going out and my lying down; you are familiar with all my ways. 4 Before a word is on my tongue you, LORD, know it completely. 5 You hem me in behind and before, and you lay your hand upon me. 6 Such knowledge is too wonderful for me, too lofty for me to attain. 7 Where can I go from your Spirit? Where can I flee from your presence? 8 If I go up to the heavens, you are there; if I make my bed in the depths, you are there. 9 If I rise on the wings of the dawn, if I settle on the far side of the sea, 10 even there your hand will guide me, your right hand will hold me fast. 11 If I say, "Surely the darkness will hide me and the light become night around me," 12 even the darkness will not be dark to you; the night will shine like the day, for darkness is as light to you. 13 For you created my inmost being; you knit me together in my mother's womb. 14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well. 15 My frame was not hidden from you when I was made in the secret place, when I was woven together in the depths of the earth. 16 Your eyes saw my unformed body; all the days ordained for me were written in your book before one of them came to be. 17 How precious to me are your thoughts, God! How vast is the sum of them! 18 Were I to count them, they would outnumber the grains of sand— when I awake, I am still with you. 19 If only you, God, would slay the wicked! Away from me, you who are bloodthirsty! 20 They speak of you with evil intent; your adversaries misuse your name. 21 Do I not hate those who hate you, LORD, and abhor those who are in rebellion against you? 22 I have nothing but hatred for them; I count them my enemies. 23 Search me, God, and know my heart; test me and know my anxious thoughts. 24 See if there is any offensive way in me, and lead me in the way everlasting.



Day 15, Sun., April 27th ☐ Present & Read ☐ Pray & Listen ☐ Journa



Day 16 Passage(s)

Psalm 144:1–15 (NIV) — 1 Praise be to the LORD my Rock, who trains my hands for war, my fingers for battle. 2 He is my loving God and my fortress, my stronghold and my deliverer, my shield, in whom I take refuge, who subdues peoples under me. 3 LORD, what are human beings that you care for them, mere mortals that you think of them? 4 They are like a breath; their days are like a fleeting shadow. 5 Part your heavens, LORD, and come down; touch the mountains, so that they smoke. 6 Send forth lightning and scatter the enemy; shoot your arrows and rout them. 7 Reach down your hand from on high; deliver me and rescue me from the mighty waters, from the hands of foreigners 8 whose mouths are full of lies, whose right hands are deceitful. 9 I will sing a new song to you, my God; on the ten-stringed lyre I will make music to you, **10** to the One who gives victory to kings, who delivers his servant David. From the deadly sword 11 deliver me; rescue me from the hands of foreigners whose mouths are full of lies, whose right hands are deceitful. 12 Then our sons in their youth will be like well-nurtured plants, and our daughters will be like pillars carved to adorn a palace. 13 Our barns will be filled with every kind of provision. Our sheep will increase by thousands, by tens of thousands in our fields; 14 our oxen will draw heavy loads. There will be no breaching of walls, no going into captivity, no cry of distress in our streets. 15 Blessed is the people of whom this is true; blessed is the people whose God is the LORD.



Day 16, Mon., April 28th	□ Present & Read □ Pray & Listen □ Journal



DAY 17 PASSAGE(S)

Psalm 150:1–6 (NIV) — **1** Praise the LORD. Praise God in his sanctuary; praise him in his mighty heavens. **2** Praise him for his acts of power; praise him for his surpassing greatness. **3** Praise him with the sounding of the trumpet, praise him with the harp and lyre, **4** praise him with timbrel and dancing, praise him with the strings and pipe, **5** praise him with the clash of cymbals, praise him with resounding cymbals. **6** Let everything that has breath praise the LORD. Praise the LORD.

Isaiah 6:1-10 (NIV) — 1 In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. 2 Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. **3** And they were calling to one another: "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory." 4 At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke. 5 "Woe to me!" I cried. "I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty." 6 Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. 7 With it he touched my mouth and said, "See, this has touched your lips; your guilt is taken away and your sin atoned for." 8 Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!" 9 He said, "Go and tell this people: " 'Be ever hearing, but never understanding; be ever seeing, but never perceiving.' 10 Make the heart of this people calloused; make their ears dull and close their eyes. Otherwise they might see with their eyes, hear with their ears, understand with their hearts, and turn and be healed."



Day 17, Tue., April 29th ☐ Present & Read ☐ Pray & Listen ☐] Journal
	
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DAY 18 PASSAGE(S)

Ecclesiastes 12 (NIV) — 1 Remember your Creator in the days of your youth, before the days of trouble come and the years approach when you will say, "I find no pleasure in them"— 2 before the sun and the light and the moon and the stars grow dark, and the clouds return after the rain; 3 when the keepers of the house tremble, and the strong men stoop, when the grinders cease because they are few, and those looking through the windows grow dim; 4 when the doors to the street are closed and the sound of grinding fades; when people rise up at the sound of birds, but all their songs grow faint; 5 when people are afraid of heights and of dangers in the streets; when the almond tree blossoms and the grasshopper drags itself along and desire no longer is stirred. Then people go to their eternal home and mourners go about the streets. 6 Remember him—before the silver cord is severed, and the golden bowl is broken; before the pitcher is shattered at the spring, and the wheel broken at the well, 7 and the dust returns to the ground it came from, and the spirit returns to God who gave it. **8** "Meaningless! Meaningless!" says the Teacher. "Everything is meaningless!" 9 Not only was the Teacher wise, but he also imparted knowledge to the people. He pondered and searched out and set in order many proverbs. 10 The Teacher searched to find just the right words, and what he wrote was upright and true. 11 The words of the wise are like goads, their collected sayings like firmly embedded nails—given by one shepherd. 12 Be warned, my son, of anything in addition to them. Of making many books there is no end, and much study wearies the body. 13 Now all has been heard; here is the conclusion of the matter: Fear God and keep his commandments, for this is the duty of all mankind. 14 For God will bring every deed into judgment, including every hidden thing, whether it is good or evil.



Day 18, Wed., April 30t	<u>h</u> □ Present & Read □ Pray & Listen □ Journa
	
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DAY 19 PASSAGE(S)

Isaiah 53 (NIV) — 1 Who has believed our message and to whom has the arm of the LORD been revealed? 2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. 3 He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. 8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. 10 Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. 11 After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. 12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.



Day 19, Thu., May 1st ☐ Present & Read ☐ Pray & Listen ☐ Journal



Day 20 Passage(s)

Isaiah 55:1-13 (NIV) — 1 "Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost. 2 Why spend money on what is not bread, and your labor on what does not satisfy? Listen, listen to me, and eat what is good, and you will delight in the richest of fare. **3** Give ear and come to me; listen, that you may live. I will make an everlasting covenant with you, my faithful love promised to David. 4 See, I have made him a witness to the peoples, a ruler and commander of the peoples. 5 Surely you will summon nations you know not, and nations you do not know will come running to you, because of the LORD your God, the Holy One of Israel, for he has endowed you with splendor." 6 Seek the LORD while he may be found; call on him while he is near. 7 Let the wicked forsake their ways and the unrighteous their thoughts. Let them turn to the LORD, and he will have mercy on them, and to our God, for he will freely pardon. 8 "For my thoughts are not your thoughts, neither are your ways my ways," declares the LORD. 9 "As the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. 10 As the rain and the snow come down from heaven, and do not return to it without watering the earth and making it bud and flourish, so that it yields seed for the sower and bread for the eater, **11** so is my word that goes out from my mouth: It will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. 12 You will go out in joy and be led forth in peace; the mountains and hills will burst into song before you, and all the trees of the field will clap their hands. 13 Instead of the thornbush will grow the juniper, and instead of briers the myrtle will grow. This will be for the LORD's renown, for an everlasting sign, that will endure forever."



<u>Day 20, Fri., May 2nd</u> □ Present & Read □ Pray & Listen □ Journal



Day 21 Passage(s)

Isaiah 61:1-62:1 (NIV) — 1 The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to proclaim good news to the poor. He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, 2 to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn, 3 and provide for those who grieve in Zion— to bestow on them a crown of beauty instead of ashes, the oil of joy instead of mourning, and a garment of praise instead of a spirit of despair. They will be called oaks of righteousness, a planting of the LORD for the display of his splendor. 4 They will rebuild the ancient ruins and restore the places long devastated; they will renew the ruined cities that have been devastated for generations. 5 Strangers will shepherd your flocks; foreigners will work your fields and vineyards. 6 And you will be called priests of the LORD, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches you will boast. 7 Instead of your shame you will receive a double portion, and instead of disgrace you will rejoice in your inheritance. And so you will inherit a double portion in your land, and everlasting joy will be yours. 8 "For I, the LORD, love justice; I hate robbery and wrongdoing. In my faithfulness I will reward my people and make an everlasting covenant with them. 9 Their descendants will be known among the nations and their offspring among the peoples. All who see them will acknowledge that they are a people the LORD has blessed." 10 I delight greatly in the LORD; my soul rejoices in my God. For he has clothed me with garments of salvation and arrayed me in a robe of his righteousness, as a bridegroom adorns his head like a priest, and as a bride adorns herself with her jewels. 11 For as the soil makes the sprout come up and a garden causes seeds to grow, so the Sovereign LORD will make righteousness and praise spring up before all nations. 1 For Zion's sake I will not keep silent, for Jerusalem's sake I will not remain quiet, till her vindication shines out like the dawn, her salvation like a blazing torch.



Day 21, Sat., May 3rd ☐ Present & Read ☐ Pray & Listen ☐] Journal



DAY 22 PASSAGE(S)

Matthew 5:1–13 (NIV) — 1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said: 3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven. 4 Blessed are those who mourn, for they will be comforted. 5 Blessed are the meek, for they will inherit the earth. 6 Blessed are those who hunger and thirst for righteousness, for they will be filled. 7 Blessed are the merciful, for they will be shown mercy. 8 Blessed are the pure in heart, for they will see God. 9 Blessed are the peacemakers, for they will be called children of God. 10 Blessed are those who are persecuted because of righteousness, for theirs is the kingdom of heaven. 11 "Blessed are you when people insult you, persecute you and falsely say all kinds of evil against you because of me. 12 Rejoice and be glad, because great is your reward in heaven, for in the same way they persecuted the prophets who were before you. 13 "You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.



<u>Day 22, Sun., May 4th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 23 PASSAGE(S)

1 Corinthians 12:1-14 (NIV) — 1 Now about the gifts of the Spirit, brothers and sisters, I do not want you to be uninformed. **2** You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. 3 Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is Lord," except by the Holy Spirit. 4 There are different kinds of gifts, but the same Spirit distributes them. 5 There are different kinds of service, but the same Lord. 6 There are different kinds of working, but in all of them and in everyone it is the same God at work. 7 Now to each one the manifestation of the Spirit is given for the common good. 8 To one there is given through the Spirit a message of wisdom, to another a message of knowledge by means of the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that one Spirit, 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. **11** All these are the work of one and the same Spirit, and he distributes them to each one, just as he determines. 12 Just as a body, though one, has many parts, but all its many parts form one body, so it is with Christ. 13 For we were all baptized by one Spirit so as to form one body—whether Jews or Gentiles, slave or free—and we were all given the one Spirit to drink. 14 Even so the body is not made up of one part but of many.



<u>Day 23, Mon., May 5th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 24 PASSAGE(S)

1 Corinthians 12:15-31 (NIV) — 15 Now if the foot should say, "Because I am not a hand, I do not belong to the body," it would not for that reason stop being part of the body. 16 And if the ear should say, "Because I am not an eye, I do not belong to the body," it would not for that reason stop being part of the body. 17 If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? **18** But in fact God has placed the parts in the body, every one of them, just as he wanted them to be. 19 If they were all one part, where would the body be? 20 As it is, there are many parts, but one body. 21 The eye cannot say to the hand, "I don't need you!" And the head cannot say to the feet, "I don't need you!" 22 On the contrary, those parts of the body that seem to be weaker are indispensable, 23 and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, 24 while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, **25** so that there should be no division in the body, but that its parts should have equal concern for each other. 26 If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it. 27 Now you are the body of Christ, and each one of you is a part of it. 28 And God has placed in the church first of all apostles, second prophets, third teachers, then miracles, then gifts of healing, of helping, of guidance, and of different kinds of tongues. 29 Are all apostles? Are all prophets? Are all teachers? Do all work miracles? 30 Do all have gifts of healing? Do all speak in tongues? Do all interpret? 31 Now eagerly desire the greater gifts. And yet I will show you the most excellent way.



<u>Day 24, Tue., May 6th</u> □ Present & Read □ Pray & Listen □ Journal
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DAY 25 PASSAGE(S)

1 Corinthians 13-14:1 (NIV) — 1 If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. 2 If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. 3 If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing. 4 Love is patient, love is kind. It does not envy, it does not boast, it is not proud. 5 It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. 6 Love does not delight in evil but rejoices with the truth. 7 It always protects, always trusts, always hopes, always perseveres. 8 Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. 9 For we know in part and we prophesy in part, 10 but when completeness comes, what is in part disappears. 11 When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. 12 For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known. 13 And now these three remain: faith, hope and love. But the greatest of these is love. 1 Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy.



<u>Day 25, Wed., May 7th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 26 PASSAGE(S)

1 Corinthians 14:1-19 (NIV) — 1 Follow the way of love and eagerly desire gifts of the Spirit, especially prophecy. 2 For anyone who speaks in a tongue does not speak to people but to God. Indeed, no one understands them: they utter mysteries by the Spirit. 3 But the one who prophesies speaks to people for their strengthening, encouraging and comfort. 4 Anyone who speaks in a tongue edifies themselves, but the one who prophesies edifies the church. 5 I would like every one of you to speak in tongues, but I would rather have you prophesy. The one who prophesies is greater than the one who speaks in tongues, unless someone interprets, so that the church may be edified. 6 Now, brothers and sisters, if I come to you and speak in tongues, what good will I be to you, unless I bring you some revelation or knowledge or prophecy or word of instruction? 7 Even in the case of lifeless things that make sounds, such as the pipe or harp, how will anyone know what tune is being played unless there is a distinction in the notes? 8 Again, if the trumpet does not sound a clear call, who will get ready for battle? 9 So it is with you. Unless you speak intelligible words with your tongue, how will anyone know what you are saying? You will just be speaking into the air. 10 Undoubtedly there are all sorts of languages in the world, yet none of them is without meaning. 11 If then I do not grasp the meaning of what someone is saying, I am a foreigner to the speaker, and the speaker is a foreigner to me. 12 So it is with you. Since you are eager for gifts of the Spirit, try to excel in those that build up the church. 13 For this reason the one who speaks in a tongue should pray that they may interpret what they say. 14 For if I pray in a tongue, my spirit prays, but my mind is unfruitful. 15 So what shall I do? I will pray with my spirit, but I will also pray with my understanding; I will sing with my spirit, but I will also sing with my understanding. 16 Otherwise when you are praising God in the Spirit, how can someone else, who is now put in the position of an inquirer, say "Amen" to your thanksgiving, since they do not know what you are saying? 17 You are giving thanks well enough, but no one else is edified. 18 I thank God that I speak in tongues more than all of you. 19 But in the church I would rather speak five intelligible words to instruct others than ten thousand words in a tongue.



<u>Day 26, Thu., May 8th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 27 PASSAGE(S)

1 Corinthians 14:20–40 (NIV) — 20 Brothers and sisters, stop thinking like children. In regard to evil be infants, but in your thinking be adults. 21 In the Law it is written: "With other tongues and through the lips of foreigners I will speak to this people, but even then they will not listen to me, says the Lord." 22 Tongues, then, are a sign, not for believers but for unbelievers; prophecy, however, is not for unbelievers but for believers. 23 So if the whole church comes together and everyone speaks in tongues, and inquirers or unbelievers come in, will they not say that you are out of your mind? 24 But if an unbeliever or an inquirer comes in while everyone is prophesying, they are convicted of sin and are brought under judgment by all, 25 as the secrets of their hearts are laid bare. So they will fall down and worship God, exclaiming, "God is really among you!" 26 What then shall we say, brothers and sisters? When you come together, each of you has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. Everything must be done so that the church may be built up. 27 If anyone speaks in a tongue, two or at the most three—should speak, one at a time, and someone must interpret. 28 If there is no interpreter, the speaker should keep quiet in the church and speak to himself and to God. 29 Two or three prophets should speak, and the others should weigh carefully what is said. **30** And if a revelation comes to someone who is sitting down, the first speaker should stop. 31 For you can all prophesy in turn so that everyone may be instructed and encouraged. 32 The spirits of prophets are subject to the control of prophets. 33 For God is not a God of disorder but of peace—as in all the congregations of the Lord's people. **34** Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. 35 If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church. 36 Or did the word of God originate with you? Or are you the only people it has reached? **37** If anyone thinks they are a prophet or otherwise gifted by the Spirit, let them acknowledge that what I am writing to you is the Lord's command. 38 But if anyone ignores this, they will themselves be ignored. 39 Therefore, my brothers and sisters, be eager to prophesy, and do not forbid speaking in tongues. 40 But everything should be done in a fitting and orderly way.



Day 27, Fri., May 9th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 28 PASSAGE(S)

1 Corinthians 15:1–11 (NIV) — 1 Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. 2 By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain. 3 For what I received I passed on to you as of first importance: that Christ died for our sins according to the Scriptures, 4 that he was buried, that he was raised on the third day according to the Scriptures, 5 and that he appeared to Cephas, and then to the Twelve. 6 After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. 7 Then he appeared to James, then to all the apostles, 8 and last of all he appeared to me also, as to one abnormally born. 9 For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. 11 Whether, then, it is I or they, this is what we preach, and this is what you believed.



Day 28, Sat., May 10th ☐ Present & Read ☐ Pray & Listen ☐ Journal



Day 29 Passage(s)

1 Corinthians 15:12–34 (NIV) — 12 But if it is preached that Christ has been raised from the dead, how can some of you say that there is no resurrection of the dead? 13 If there is no resurrection of the dead, then not even Christ has been raised, 14 And if Christ has not been raised, our preaching is useless and so is your faith. 15 More than that, we are then found to be false witnesses about God, for we have testified about God that he raised Christ from the dead. But he did not raise him if in fact the dead are not raised. 16 For if the dead are not raised, then Christ has not been raised either. 17 And if Christ has not been raised, your faith is futile; you are still in your sins. 18 Then those also who have fallen asleep in Christ are lost. 19 If only for this life we have hope in Christ, we are of all people most to be pitied. 20 But Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 21 For since death came through a man, the resurrection of the dead comes also through a man. 22 For as in Adam all die, so in Christ all will be made alive. 23 But each in turn: Christ, the firstfruits; then, when he comes, those who belong to him. 24 Then the end will come, when he hands over the kingdom to God the Father after he has destroyed all dominion, authority and power. 25 For he must reign until he has put all his enemies under his feet. 26 The last enemy to be destroyed is death. 27 For he "has put everything under his feet." Now when it says that "everything" has been put under him, it is clear that this does not include God himself, who put everything under Christ. 28 When he has done this, then the Son himself will be made subject to him who put everything under him, so that God may be all in all. 29 Now if there is no resurrection, what will those do who are baptized for the dead? If the dead are not raised at all, why are people baptized for them? 30 And as for us, why do we endanger ourselves every hour? **31** I face death every day—yes, just as surely as I boast about you in Christ Jesus our Lord. 32 If I fought wild beasts in Ephesus with no more than human hopes, what have I gained? If the dead are not raised, "Let us eat and drink, for tomorrow we die." 33 Do not be misled: "Bad company corrupts good character." 34 Come back to your senses as you ought, and stop sinning; for there are some who are ignorant of God—I say this to your shame.



Day 29, Sun., May 11th ☐ Present & Read ☐ Pray & Listen ☐ Journa



DAY 30 PASSAGE(S)

1 Corinthians 15:35–58 (NIV) — 35 But someone will ask, "How are the dead raised? With what kind of body will they come?" 36 How foolish! What you sow does not come to life unless it dies. 37 When you sow, you do not plant the body that will be, but just a seed, perhaps of wheat or of something else. 38 But God gives it a body as he has determined, and to each kind of seed he gives its own body. 39 Not all flesh is the same: People have one kind of flesh, animals have another, birds another and fish another. 40 There are also heavenly bodies and there are earthly bodies; but the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. 41 The sun has one kind of splendor, the moon another and the stars another; and star differs from star in splendor. 42 So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; 43 it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; 44 it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. **45** So it is written: "The first man Adam became a living being"; the last Adam, a life-giving spirit. 46 The spiritual did not come first, but the natural, and after that the spiritual. 47 The first man was of the dust of the earth; the second man is of heaven. 48 As was the earthly man, so are those who are of the earth; and as is the heavenly man, so also are those who are of heaven. 49 And just as we have borne the image of the earthly man, so shall we bear the image of the heavenly man. 50 I declare to you, brothers and sisters, that flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. 51 Listen, I tell you a mystery: We will not all sleep, but we will all be changed—52 in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. 53 For the perishable must clothe itself with the imperishable, and the mortal with immortality. 54 When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory." **55** "Where, O death, is your victory? Where, O death, is your sting?" **56** The sting of death is sin, and the power of sin is the law. 57 But thanks be to God! He gives us the victory through our Lord Jesus Christ. 58 Therefore, my dear brothers and sisters, stand firm. Let nothing move you. Always give yourselves fully to the work of the Lord, because you know that your labor in the Lord is not in vain.



Day 30, Mon., May 12th ☐ Present & Read ☐ Pray & Listen ☐ Journal



Day 31 Passage(s)

2 Corinthians 12:1-10 (NIV) — 1 I must go on boasting. Although there is nothing to be gained, I will go on to visions and revelations from the Lord. 2 I know a man in Christ who fourteen years ago was caught up to the third heaven. Whether it was in the body or out of the body I do not know—God knows. 3 And I know that this man—whether in the body or apart from the body I do not know, but God knows—4 was caught up to paradise and heard inexpressible things, things that no one is permitted to tell. 5 I will boast about a man like that, but I will not boast about myself, except about my weaknesses. 6 Even if I should choose to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will think more of me than is warranted by what I do or say, 7 or because of these surpassingly great revelations. Therefore, in order to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. 8 Three times I pleaded with the Lord to take it away from me. 9 But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly about my weaknesses, so that Christ's power may rest on me. **10** That is why, for Christ's sake, I delight in weaknesses, in insults, in hardships, in persecutions, in difficulties. For when I am weak, then I am strong.



Day 31, Tue., May 13th ☐ Present & Read ☐ Pray & Listen ☐ Journal
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DAY 32 PASSAGE(S)

Ephesians 2:1–11 (NIV) — 1 As for you, you were dead in your transgressions and sins, 2 in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient. 3 All of us also lived among them at one time, gratifying the cravings of our flesh and following its desires and thoughts. Like the rest, we were by nature deserving of wrath. 4 But because of his great love for us, God, who is rich in mercy, 5 made us alive with Christ even when we were dead in transgressions—it is by grace you have been saved. 6 And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, 7 in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus. 8 For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—9 not by works, so that no one can boast. 10 For we are God's handiwork, created in Christ Jesus to do good works, which God prepared in advance for us to do. 11 Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (which is done in the body by human hands)—



Day 32, Wed., May 14th Deresent & Read Deray & Listen Devi	rnal
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DAY 33 PASSAGE(S)

Ephesians 3:7–21 (NIV) — 7 I became a servant of this gospel by the gift of God's grace given me through the working of his power. 8 Although I am less than the least of all the Lord's people, this grace was given me: to preach to the Gentiles the boundless riches of Christ, 9 and to make plain to everyone the administration of this mystery, which for ages past was kept hidden in God, who created all things. 10 His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, 11 according to his eternal purpose that he accomplished in Christ Jesus our Lord. 12 In him and through faith in him we may approach God with freedom and confidence. 13 I ask you, therefore, not to be discouraged because of my sufferings for you, which are your glory. 14 For this reason I kneel before the Father, 15 from whom every family in heaven and on earth derives its name. 16 I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being, 17 so that Christ may dwell in your hearts through faith. And I pray that you, being rooted and established in love, 18 may have power, together with all the Lord's holy people, to grasp how wide and long and high and deep is the love of Christ, 19 and to know this love that surpasses knowledge—that you may be filled to the measure of all the fullness of God. 20 Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, 21 to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever! Amen.



Day 33, Thu., May 15th	□ Present & Read □ Pray & Listen □ Journal



Day 34 Passage(s)

Luke 12:22-34 (NIV) — 22 Then Jesus said to his disciples: "Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear. 23 For life is more than food, and the body more than clothes. 24 Consider the ravens: They do not sow or reap, they have no storeroom or barn; yet God feeds them. And how much more valuable you are than birds! 25 Who of you by worrying can add a single hour to your life? **26** Since you cannot do this very little thing, why do you worry about the rest? 27 "Consider how the wild flowers grow. They do not labor or spin. Yet I tell you, not even Solomon in all his splendor was dressed like one of these. 28 If that is how God clothes the grass of the field, which is here today, and tomorrow is thrown into the fire, how much more will he clothe you—you of little faith! 29 And do not set your heart on what you will eat or drink; do not worry about it. 30 For the pagan world runs after all such things, and your Father knows that you need them. 31 But seek his kingdom, and these things will be given to you as well. **32** "Do not be afraid, little flock, for your Father has been pleased to give you the kingdom. 33 Sell your possessions and give to the poor. Provide purses for yourselves that will not wear out, a treasure in heaven that will never fail, where no thief comes near and no moth destroys. 34 For where your treasure is, there your heart will be also.



<u>Day 34, Fri., May 16th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 35 PASSAGE(S)

Psalm 1:1–6 (NIV) — **1** Blessed is the one who does not walk in step with the wicked or stand in the way that sinners take or sit in the company of mockers, **2** but whose delight is in the law of the LORD, and who meditates on his law day and night. **3** That person is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither— whatever they do prospers. **4** Not so the wicked! They are like chaff that the wind blows away. **5** Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous. **6** For the LORD watches over the way of the righteous, but the way of the wicked leads to destruction.

James 1:12–18 (NIV) — 12 Blessed is the one who perseveres under trial because, having stood the test, that person will receive the crown of life that the Lord has promised to those who love him. 13 When tempted, no one should say, "God is tempting me." For God cannot be tempted by evil, nor does he tempt anyone; 14 but each person is tempted when they are dragged away by their own evil desire and enticed. 15 Then, after desire has conceived, it gives birth to sin; and sin, when it is full-grown, gives birth to death. 16 Don't be deceived, my dear brothers and sisters. 17 Every good and perfect gift is from above, coming down from the Father of the heavenly lights, who does not change like shifting shadows. 18 He chose to give us birth through the word of truth, that we might be a kind of firstfruits of all he created.



<u>Day 35, Sat., May 17th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 36 PASSAGE(S)

Luke 15:11-32 (NIV) — 11 Jesus continued: "There was a man who had two sons. 12 The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them. 13 "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. **15** So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything. 17 "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired servants.' 20 So he got up and went to his father. "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. 21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.' 22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattened calf and kill it. Let's have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate. 25 "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing, 26 So he called one of the servants and asked him what was going on. 27 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.' 28 "The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. **30** But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!' 31 "'My son,' the father said, 'you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found."



Day 36, Sun., May 18th ☐ Present & Read ☐ Pray & Listen ☐ Journa



DAY 37 PASSAGE(S)

1 John 1:1–2:2 (NIV) — 1 That which was from the beginning, which we have heard. which we have seen with our eyes, which we have looked at and our hands have touched—this we proclaim concerning the Word of life. 2 The life appeared: we have seen it and testify to it, and we proclaim to you the eternal life, which was with the Father and has appeared to us. 3 We proclaim to you what we have seen and heard, so that you also may have fellowship with us. And our fellowship is with the Father and with his Son, Jesus Christ. 4 We write this to make our joy complete. 5 This is the message we have heard from him and declare to you: God is light; in him there is no darkness at all. 6 If we claim to have fellowship with him and yet walk in the darkness, we lie and do not live out the truth. 7 But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin. 8 If we claim to be without sin, we deceive ourselves and the truth is not in us. 9 If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness. 10 If we claim we have not sinned, we make him out to be a liar and his word is not in us. 1 My dear children, I write this to you so that you will not sin. But if anybody does sin, we have an advocate with the Father—Jesus Christ, the Righteous One. 2 He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.



<u>Day 37,</u>	Mon.,	<u>May 19</u>	<u>th</u> □ Pı	resent &	& Read I	⊒ Pray (& Listen	☐ Journal
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Day 38 Passage(s)

1 John 2:15–29 (NIV) — 15 Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them. 16 For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world. 17 The world and its desires pass away, but whoever does the will of God lives forever. 18 Dear children, this is the last hour; and as you have heard that the antichrist is coming, even now many antichrists have come. This is how we know it is the last hour. 19 They went out from us, but they did not really belong to us. For if they had belonged to us, they would have remained with us; but their going showed that none of them belonged to us. 20 But you have an anointing from the Holy One, and all of you know the truth. 21 I do not write to you because you do not know the truth, but because you do know it and because no lie comes from the truth. 22 Who is the liar? It is whoever denies that Jesus is the Christ. Such a person is the antichrist—denying the Father and the Son. 23 No one who denies the Son has the Father; whoever acknowledges the Son has the Father also. 24 As for you, see that what you have heard from the beginning remains in you. If it does, you also will remain in the Son and in the Father. 25 And this is what he promised us—eternal life. 26 I am writing these things to you about those who are trying to lead you astray. 27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things and as that anointing is real, not counterfeit—just as it has taught you, remain in him. 28 And now, dear children, continue in him, so that when he appears we may be confident and unashamed before him at his coming. 29 If you know that he is righteous, you know that everyone who does what is right has been born of him.



Day 38, Tue., May 20th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 39 PASSAGE(S)

1 John 3:1-24 (NIV) — 1 See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him. 2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is. 3 All who have this hope in him purify themselves, just as he is pure. 4 Everyone who sins breaks the law; in fact, sin is lawlessness. 5 But you know that he appeared so that he might take away our sins. And in him is no sin. 6 No one who lives in him keeps on sinning. No one who continues to sin has either seen him or known him. 7 Dear children, do not let anyone lead you astray. The one who does what is right is righteous, just as he is righteous. 8 The one who does what is sinful is of the devil, because the devil has been sinning from the beginning. The reason the Son of God appeared was to destroy the devil's work. 9 No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning, because they have been born of God. 10 This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God's child, nor is anyone who does not love their brother and sister. 11 For this is the message you heard from the beginning: We should love one another. 12 Do not be like Cain, who belonged to the evil one and murdered his brother. And why did he murder him? Because his own actions were evil and his brother's were righteous.



Day 39, Wed., May 21st ☐ Present & Read ☐ Pray & Listen ☐ Journa
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Day 40 Passage(s)

1 John 3:13-24 (NIV) —13 Do not be surprised, my brothers and sisters, if the world hates you. 14 We know that we have passed from death to life, because we love each other. Anyone who does not love remains in death. 15 Anyone who hates a brother or sister is a murderer, and you know that no murderer has eternal life residing in him. 16 This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers and sisters. 17 If anyone has material possessions and sees a brother or sister in need but has no pity on them, how can the love of God be in that person? 18 Dear children, let us not love with words or speech but with actions and in truth. 19 This is how we know that we belong to the truth and how we set our hearts at rest in his presence: 20 If our hearts condemn us, we know that God is greater than our hearts, and he knows everything. 21 Dear friends, if our hearts do not condemn us, we have confidence before God 22 and receive from him anything we ask, because we keep his commands and do what pleases him. 23 And this is his command: to believe in the name of his Son, Jesus Christ, and to love one another as he commanded us. 24 The one who keeps God's commands lives in him, and he in them. And this is how we know that he lives in us: We know it by the Spirit he gave us.



Day 40, Thu., May 22nd ☐ Present & Read ☐ Pray	& Listen □ Journal



DAY 41 PASSAGE(S)

Psalm 8 (NIV) — 1 LORD, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens. 2 Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger. 3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have set in place, 4 what is mankind that you are mindful of them, human beings that you care for them? 5 You have made them a little lower than the angels and crowned them with glory and honor. 6 You made them rulers over the works of your hands; you put everything under their feet: 7 all flocks and herds, and the animals of the wild, 8 the birds in the sky, and the fish in the sea, all that swim the paths of the seas. 9 LORD, our Lord, how majestic is your name in all the earth!

Proverbs 8:1–11 (NIV) — 1 Does not wisdom call out? Does not understanding raise her voice? 2 At the highest point along the way, where the paths meet, she takes her stand; 3 beside the gate leading into the city, at the entrance, she cries aloud: 4 "To you, O people, I call out; I raise my voice to all mankind. 5 You who are simple, gain prudence; you who are foolish, set your hearts on it. 6 Listen, for I have trustworthy things to say; I open my lips to speak what is right. 7 My mouth speaks what is true, for my lips detest wickedness. 8 All the words of my mouth are just; none of them is crooked or perverse. 9 To the discerning all of them are right; they are upright to those who have found knowledge. 10 Choose my instruction instead of silver, knowledge rather than choice gold, 11 for wisdom is more precious than rubies, and nothing you desire can compare with her.



<u>Day 41, Fri., May 23rd</u> □ Present & Read □ Pray & Listen □ Journal



DAY 42 PASSAGE(S)

Judges 7:13-25 (NIV) — 13 Gideon arrived just as a man was telling a friend his dream. "I had a dream," he was saying. "A round loaf of barley bread came tumbling into the Midianite camp. It struck the tent with such force that the tent overturned and collapsed." 14 His friend responded, "This can be nothing other than the sword of Gideon son of Joash, the Israelite. God has given the Midianites and the whole camp into his hands." 15 When Gideon heard the dream and its interpretation, he bowed down and worshiped. He returned to the camp of Israel and called out, "Get up! The LORD has given the Midianite camp into your hands." 16 Dividing the three hundred men into three companies, he placed trumpets and empty jars in the hands of all of them, with torches inside. 17 "Watch me," he told them. "Follow my lead. When I get to the edge of the camp, do exactly as I do. 18 When I and all who are with me blow our trumpets, then from all around the camp blow yours and shout, 'For the LORD and for Gideon.' " 19 Gideon and the hundred men with him reached the edge of the camp at the beginning of the middle watch, just after they had changed the guard. They blew their trumpets and broke the jars that were in their hands. 20 The three companies blew the trumpets and smashed the jars. Grasping the torches in their left hands and holding in their right hands the trumpets they were to blow, they shouted, "A sword for the LORD and for Gideon!" 21 While each man held his position around the camp, all the Midianites ran, crying out as they fled. 22 When the three hundred trumpets sounded, the LORD caused the men throughout the camp to turn on each other with their swords. The army fled to Beth Shittah toward Zererah as far as the border of Abel Meholah near Tabbath. 23 Israelites from Naphtali, Asher and all Manasseh were called out, and they pursued the Midianites. 24 Gideon sent messengers throughout the hill country of Ephraim, saying, "Come down against the Midianites and seize the waters of the Jordan ahead of them as far as Beth Barah." So all the men of Ephraim were called out and they seized the waters of the Jordan as far as Beth Barah. 25 They also captured two of the Midianite leaders, Oreb and Zeeb. They killed Oreb at the rock of Oreb, and Zeeb at the winepress of Zeeb. They pursued the Midianites and brought the heads of Oreb and Zeeb to Gideon, who was by the Jordan.



Day 42, Sat., May 24th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 43 PASSAGE(S)

Psalm 23:1–6 (NIV) — **1** The LORD is my shepherd, I lack nothing. **2** He makes me lie down in green pastures, he leads me beside quiet waters, **3** he refreshes my soul. He guides me along the right paths for his name's sake. **4** Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me. **5** You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows. **6** Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Proverbs 8:12–25 (NIV) — 12 "I, wisdom, dwell together with prudence; I possess knowledge and discretion. 13 To fear the LORD is to hate evil; I hate pride and arrogance, evil behavior and perverse speech. 14 Counsel and sound judgment are mine; I have insight, I have power. 15 By me kings reign and rulers issue decrees that are just; 16 by me princes govern, and nobles—all who rule on earth. 17 I love those who love me, and those who seek me find me. 18 With me are riches and honor, enduring wealth and prosperity. 19 My fruit is better than fine gold; what I yield surpasses choice silver. 20 I walk in the way of righteousness, along the paths of justice, 21 bestowing a rich inheritance on those who love me and making their treasuries full. 22 "The LORD brought me forth as the first of his works, before his deeds of old; 23 I was formed long ages ago, at the very beginning, when the world came to be. 24 When there were no watery depths, I was given birth, when there were no springs overflowing with water; 25 before the mountains were settled in place, before the hills, I was given birth,



Day 43, Sun., May 25th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 44 PASSAGE(S)

Acts 8:26-40 (NIV) — 26 Now an angel of the Lord said to Philip, "Go south to the road—the desert road—that goes down from Jerusalem to Gaza." 27 So he started out. and on his way he met an Ethiopian eunuch, an important official in charge of all the treasury of the Kandake (which means "queen of the Ethiopians"). This man had gone to Jerusalem to worship, 28 and on his way home was sitting in his chariot reading the Book of Isaiah the prophet. 29 The Spirit told Philip, "Go to that chariot and stay near it." **30** Then Philip ran up to the chariot and heard the man reading Isaiah the prophet. "Do you understand what you are reading?" Philip asked. 31 "How can I," he said, "unless someone explains it to me?" So he invited Philip to come up and sit with him. 32 This is the passage of Scripture the eunuch was reading: "He was led like a sheep to the slaughter, and as a lamb before its shearer is silent, so he did not open his mouth. 33 In his humiliation he was deprived of justice. Who can speak of his descendants? For his life was taken from the earth." 34 The eunuch asked Philip, "Tell me, please, who is the prophet talking about, himself or someone else?" 35 Then Philip began with that very passage of Scripture and told him the good news about Jesus. 36 As they traveled along the road, they came to some water and the eunuch said, "Look, here is water. What can stand in the way of my being baptized?" 37 38 And he gave orders to stop the chariot. Then both Philip and the eunuch went down into the water and Philip baptized him. 39 When they came up out of the water, the Spirit of the Lord suddenly took Philip away, and the eunuch did not see him again, but went on his way rejoicing. 40 Philip, however, appeared at Azotus and traveled about, preaching the gospel in all the towns until he reached Caesarea.



Day 44, Mon., May 26th ☐ Present & Read ☐ Pray & Listen ☐ Journal



Day 45 Passage(s)

Romans 8:1-14 (NIV) — 1 Therefore, there is now no condemnation for those who are in Christ Jesus, 2 because through Christ Jesus the law of the Spirit who gives life has set you free from the law of sin and death. 3 For what the law was powerless to do because it was weakened by the flesh, God did by sending his own Son in the likeness of sinful flesh to be a sin offering. And so he condemned sin in the flesh, 4 in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit. 5 Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. 6 The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. 7 The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. 8 Those who are in the realm of the flesh cannot please God. 9 You, however, are not in the realm of the flesh but are in the realm of the Spirit, if indeed the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, they do not belong to Christ. 10 But if Christ is in you, then even though your body is subject to death because of sin, the Spirit gives life because of righteousness. 11 And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies because of his Spirit who lives in you. 12 Therefore, brothers and sisters, we have an obligation—but it is not to the flesh, to live according to it. 13 For if you live according to the flesh, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live. 14 For those who are led by the Spirit of God are the children of God.



Day 45, Tue., May 27th ☐ Present & Read ☐ Pray & Listen ☐ Journal



DAY 46 PASSAGE(S)

Romans 8:15-25 (NIV) — 15 The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, "Abba, Father." 16 The Spirit himself testifies with our spirit that we are God's children. 17 Now if we are children, then we are heirs—heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory. 18 I consider that our present sufferings are not worth comparing with the glory that will be revealed in us. 19 For the creation waits in eager expectation for the children of God to be revealed. 20 For the creation was subjected to frustration, not by its own choice, but by the will of the one who subjected it, in hope 21 that the creation itself will be liberated from its bondage to decay and brought into the freedom and glory of the children of God. 22 We know that the whole creation has been groaning as in the pains of childbirth right up to the present time. 23 Not only so, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for our adoption to sonship, the redemption of our bodies. 24 For in this hope we were saved. But hope that is seen is no hope at all. Who hopes for what they already have? 25 But if we hope for what we do not yet have, we wait for it patiently.



<u>Day 46, </u>	<u>Wed.,</u>	May 28	Sth	Present	& Read	d □ Pray	/ & Liste	n □ Journa
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DAY 47 PASSAGE(S)

Romans 8:26-39 (NIV) —26 In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. 27 And he who searches our hearts knows the mind of the Spirit. because the Spirit intercedes for God's people in accordance with the will of God. 28 And we know that in all things God works for the good of those who love him, who have been called according to his purpose. 29 For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters. **30** And those he predestined, he also called; those he called, he also justified; those he justified, he also glorified. 31 What, then, shall we say in response to these things? If God is for us, who can be against us? 32 He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who then is the one who condemns? No one. Christ Jesus who died—more than that, who was raised to life—is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? **36** As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.



Day 47, Thu., May 29th ☐ Present & Read ☐ Pray & Listen ☐ Journa	ıl



DAY 48 PASSAGE(S)

Romans 12 (NIV) — 1 Therefore, I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God—this is your true and proper worship. 2 Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. 3 For by the grace given me I say to every one of you: Do not think of yourself more highly than you ought, but rather think of yourself with sober judgment, in accordance with the faith God has distributed to each of you. 4 For just as each of us has one body with many members, and these members do not all have the same function, 5 so in Christ we, though many, form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given to each of us. If your gift is prophesying, then prophesy in accordance with your faith; 7 if it is serving, then serve; if it is teaching, then teach; 8 if it is to encourage, then give encouragement; if it is giving, then give generously; if it is to lead, do it diligently; if it is to show mercy, do it cheerfully. 9 Love must be sincere. Hate what is evil; cling to what is good. 10 Be devoted to one another in love. Honor one another above yourselves. 11 Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. 12 Be joyful in hope, patient in affliction, faithful in prayer. 13 Share with the Lord's people who are in need. Practice hospitality. 14 Bless those who persecute you; bless and do not curse. **15** Rejoice with those who rejoice; mourn with those who mourn. 16 Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited. 17 Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. 18 If it is possible, as far as it depends on you, live at peace with everyone. 19 Do not take revenge, my dear friends, but leave room for God's wrath, for it is written: "It is mine to avenge; I will repay," says the Lord. 20 On the contrary: "If your enemy is hungry, feed him; if he is thirsty, give him something to drink. In doing this, you will heap burning coals on his head." 21 Do not be overcome by evil, but overcome evil with good.



<u>Day 48, Fri., May 30th</u> □ Present & Read □ Pray & Listen □ Journal



DAY 49 PASSAGE(S)

1 Kings 3:5–15 (NIV) — 5 At Gibeon the LORD appeared to Solomon during the night in a dream, and God said, "Ask for whatever you want me to give you." 6 Solomon answered, "You have shown great kindness to your servant, my father David, because he was faithful to you and righteous and upright in heart. You have continued this great kindness to him and have given him a son to sit on his throne this very day. 7 "Now, LORD my God, you have made your servant king in place of my father David. But I am only a little child and do not know how to carry out my duties. 8 Your servant is here among the people you have chosen, a great people, too numerous to count or number. 9 So give your servant a discerning heart to govern your people and to distinguish between right and wrong. For who is able to govern this great people of yours?" 10 The Lord was pleased that Solomon had asked for this. 11 So God said to him, "Since you have asked for this and not for long life or wealth for yourself, nor have asked for the death of your enemies but for discernment in administering justice, 12 I will do what you have asked. I will give you a wise and discerning heart, so that there will never have been anyone like you, nor will there ever be. 13 Moreover, I will give you what you have not asked for—both wealth and honor—so that in your lifetime you will have no equal among kings. 14 And if you walk in obedience to me and keep my decrees and commands as David your father did, I will give you a long life." 15 Then Solomon awoke—and he realized it had been a dream. He returned to Jerusalem, stood before the ark of the Lord's covenant and sacrificed burnt offerings and fellowship offerings. Then he gave a feast for all his court.



<u>Day 49, Sat., May 31st</u> □ Present & Read □ Pray & Listen □ Journal