### **TENTH SUNDAY AFTER PENTECOST (Proper 15C)**

## **Christ's Suffering and Death Bring Division**



**Background:** The lessons for this Trinity period have emphasized getting your priorities right. God wishes that every person will be saved and live with him in eternal Glory. Yet as Luther said, "We cannot by our reason or strength join with Jewus as our Lord and Savior. Without Christ, we are simply going to hell. So how do we find Christ and join with Him? We don't! God the Holy Spirit is constantly calling us to repentance, to worship regularly, to use the Sacraments, be regular in our study of the Word, and lay up "Spiritual Treasure" as was discussed last Sunday. We recognize that Christ's Suffering, death and Resurrection was all for us. So god's plan of salvation for us is: He sent His son to be the perfect sacrificial lamb for all our sins, and enabled by the poser of the Holy Spirit, we confess our sins to God, asking for forgiveness, knowing that while we are still asking, He is already forgiving our Sins. Thus the message of the angels that first Christmas Day becomes a reality: we are no longer enemies or at war with God, but at PEACE with God.

The Triumph of Christianity over Paganism Gustave Dore 1899

The Lessons: Jeremiah 23:16–29, Hebrews 11:17–31 (32–40); 12:1–3, & Luke 12:49–53 (54–56) The Lord Jesus causes fear and trembling and division because His Word is "like fire ... and like a hammer that breaks the rock in pieces" (Jer. 23:29). His Law puts us all to death, whereas only His Gospel can bring us to life. He has fulfilled that Word for us by His cross and in His resurrection from the dead. He undergoes such a distressing baptism, accomplished by His death, in order to open the way for us through our Holy Baptism into His cross and resurrection. So, then, if we are able "to interpret the appearance of earth and sky" (Luke 12:56), let us mark this sign of His cross — recognizing that this world is subject to death, but knowing that Christ Jesus also has conquered death and obtained life everlasting for us. Let us fix our eyes on "Jesus, the founder and perfecter of our faith," and "run with endurance the race

# Tab 2

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