



**Sunday After Pentecost
November 9, 2025**

Prince of Peace Lutheran Church
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Fernandina Beach, FL 32034

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Like us on : www.facebook.com/poplc2

Our Mission

*To strengthen our faith in Jesus Christ through worship
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick
Secretary: Terry Smith

WELCOME! *Christ is risen! He is risen indeed!* We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

Prince of Peace Lutheran Church
Faith, Worship, Fellowship

Everything you need to participate in worship is printed in this worship booklet.

Bold print = Congregational Responses

Holy Communion is a gift of God's grace. This is the table of the Lord. All are welcome.

Introduction to the day

We worship on the first day of the week because Jesus was raised on that day. Every Sunday is a little Easter. This Sunday feels more like Easter than many as the appointed texts celebrate the reality of the resurrection. Live it up this Lord's day. Our God is the God of the living.

GATHERING

The Holy Spirit calls us together as the people of God.

A TIME OF QUIET REFLECTION

A Time for Meditation & Prayer

WELCOME & ANNOUNCEMENTS

PRELUDE: *Performed by the Bell Choir*

(We stand as we are able)

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

C: Amen

P: Let us confess our sin in the presence of God and of one another. We take a moment of silence for self reflection.

Assembly kneels or stands for confession as they are able.

P: Gracious God,

C: have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

P: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

C: Amen.

KYRIE



Ⓐ Ky - ri - e e - le - i - son: ☐ Lord, have mer - cy.
Lord, . . . have mer - cy:



Ⓐ Chri - ste e - le - i - son: ☐ Christ, have mer - cy.
Christ, . . . have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: ☐ Lord, have mer - cy.
Lord, . . . have mer - cy:



GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

WELCOME NEW MEMBERS
for Henderson Family

On Jordan's Stormy Bank I Stand



- 1 On Jor - dan's storm - y bank I stand, and cast a wish - ful eye
- 2 All o'er those wide ex - tend - ed plains shines one e - ter - nal day;
- 3 No chill - ing winds or poi - s' nious breath can reach that health - ful shore;
- 4 When shall I reach that hap - py place and be for - ev - er blest?



to Ca - naan's fair and hap - py land, where my pos - ses - sions lie.
 there God the Son for - ev - er reigns and scat - ters night a - way.
 sick - ness and sor - row, pain and death, are felt and feared no more.
 When shall I see my Sav - ior's face and in God's bos - om rest?



I am bound for the prom - ised land, I am bound for the prom - ised land;



oh, who will come and go with me? I am bound for the prom - ised land.

Text: Samuel Stennett, 1727–1795

Music: PROMISED LAND, W. Walker, *Southern Harmony*, 1835; adapt. Rigdon M. McIntosh, 1836–1899

PRAYER OF THE DAY

A: Let us pray.

Stir up, O Lord, the wills of your faithful people to seek more eagerly the help you offer, that, at the last, they may enjoy the fruit of salvation; through our Lord Jesus Christ.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

MESSAGE FOR CHILDREN

(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)

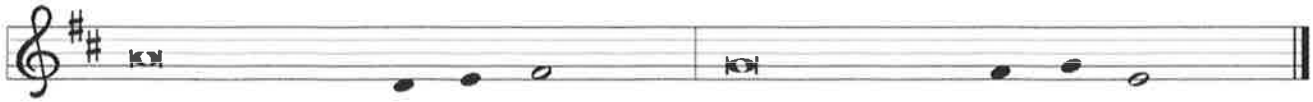
FIRST READING: Job 19:23-27a

R: A reading from Job.

²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

The word of the Lord.

Thanks be to God.



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PSALM: 17:1-9

- ¹ Hear my plea of innocence, O LORD; give heed ¹ to my cry;
listen to my prayer, which does not come from ¹ lying lips.
- ² **Let my vindication come forth ¹ from your presence;**
let your eyes be ¹ fixed on justice.
- ³ Weigh my heart, summon ¹ me by night,
melt me down; you will find no impurit- ¹ y in me.
- ⁴ **I give no offense with my mouth as ¹ others do;**
I have heeded the words ¹ of your lips.
- ⁵ My footsteps hold fast to the ways ¹ of your law;
in your paths my feet ¹ shall not stumble.
- ⁶ **I call upon you, O God, for you will ¹ answer me;**
incline your ear to me and ¹ hear my words.
- ⁷ Show me your marvelous ¹ lovingkindness,
O Savior of those who take refuge at your right hand from those who rise ¹ up against them.
- ⁸ **Keep me as the apple ¹ of your eye;**
hide me under the shadow ¹ of your wings,
- ⁹ from the wicked ¹ who assault me,
from my deadly enemies ¹ who surround me.

SECOND READING: 2 Thessalonians 2:1-5, 13-17

R: A reading from 2 Thessalonians.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. ¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

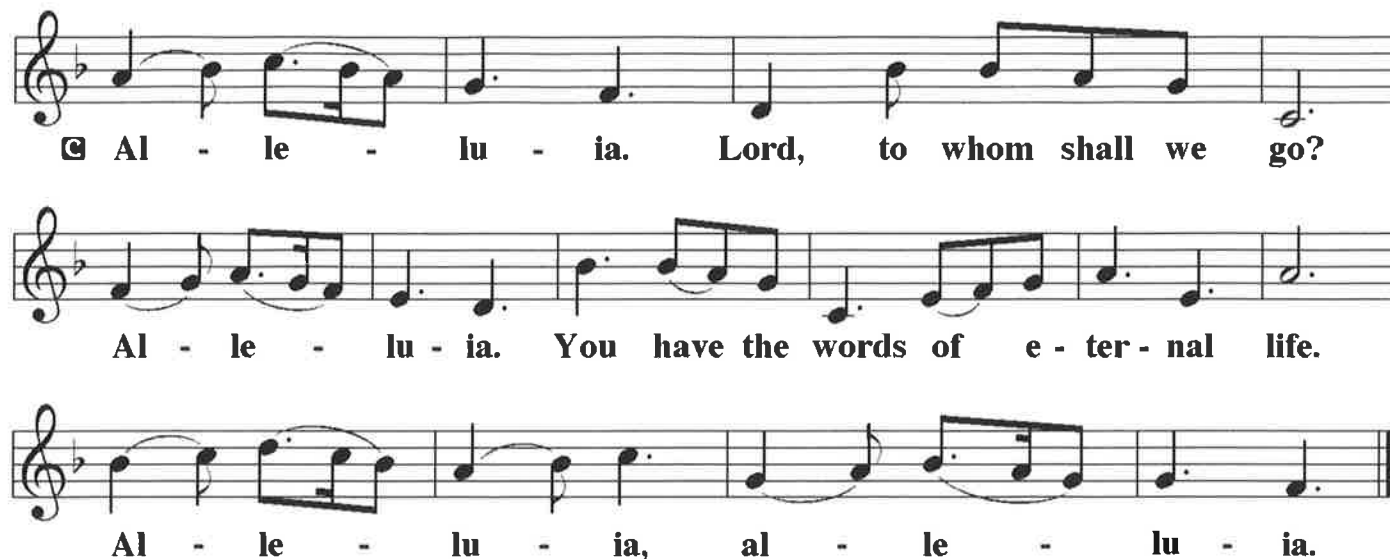
The word of the Lord.

Thanks be to God.

(We stand as we are able)



GOSPEL ACCLAMATION



GOSPEL: Luke 20:27-38

P: The holy gospel according to Luke.

Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: "Teacher, Moses wrote for us that if a man's brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother. ²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her." ³⁴ Jesus said to them, "Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive."

The gospel of the Lord.

Praise to you, O Christ.

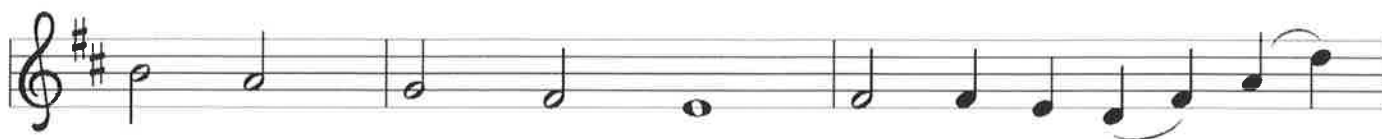
SERMON: *Pastor John "Ben" Mandrick*

(We stand as we are able)

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!

8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!

Text: Samuel Medley, 1738–1799, alt.

Music: DUKE STREET, attr. John Hatton, d. 1793

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APOSTLES CREED

A: We confess our common faith in the words of the Apostles Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
He descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

(We are seated or we kneel)

A: PRAYERS OF INTERCESSION

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

A brief silence.

God our Redeemer, bless your church universal and its leaders. Set all hearts on you from generation to generation in anticipation of Christ's return.

Hear us, O God.

Your mercy is great.

God of life, we give thanks for the fruits and grains of harvest, for rivers and streams, for all that is made of rock and iron. Renew the earth's natural resources and the lands from which they come.

Hear us, O God.

Your mercy is great.

God of justice, we give thanks for the service of our veterans and pray for those needing support for wounds of any kind. Strengthen those charged with the governance and protection of vulnerable populations. Bring an end to war throughout the world.

Hear us, O God.

Your mercy is great.

God who leads us to belief and truth, we give thanks that you are always and already here. Nurture and support those who are unsteady in mind, unsafe in spirit, or unwell in body. Comfort those who suffer from trauma and exposure to traumatic events.

Hear us, O God.

Your mercy is great.

Lord God, be present to all who are sick, grieving or in any need. Empower all people who wait for change especially pray for those from our prayer list and these we say silently or aloud. *(PAUSE)*

Hear us, O God.

Your mercy is great.

God who gathers us together, we give thanks for our pastors and deacons, teachers and musicians, administrators, and building caretakers. May they find joy in leadership as we grow in faith together.

Hear us, O God.

Your mercy is great.

God of the saints, we give thanks for all who have died in faith. Uplift us as we honor their memory and await your coming in glory.

Hear us, O God.

Your mercy is great.

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field.

Hear us, O God.

Your mercy is great.

P: We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

Amen.

(We stand as we greet one another with Christ's blessing of peace)

PEACE

P: The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING *(Responding to God's grace, we offer our gifts and our tithes)*

MUSICAL OFFERING: *Sung by the Quartet*

(We stand as sing as the gifts are brought forward)

OFFERTORY



☐ Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were



sown, that we may be fed with the bread of life.



Gath - er the hopes and dreams of all; u - nite them with the prayers we



of - fer now. Grace our ta - ble with your pres - ence,



Lord, and give us a fore - taste of the feast to come.

OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

The musical score is written on five staves in G major (one sharp) and 4/4 time. It begins with a treble clef and a common time signature 'C'. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.' The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

LORD'S PRAYER *(Sung)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors,
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Taste and see that the Lord is good.

COMMUNION DISTRIBUTION *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

COMMUNION CANTICLE



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

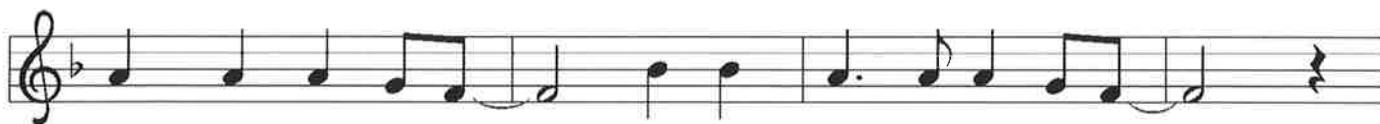
Soon and Very Soon



1 Soon and ver - y soon
 2 No more cry - in' there,
 3 No more dy - in' there, we are goin' to see the King,
 4 Soon and ver - y soon



soon and ver - y soon
 no more cry - in' there,
 no more dy - in' there, we are goin' to see the King,
 soon and ver - y soon

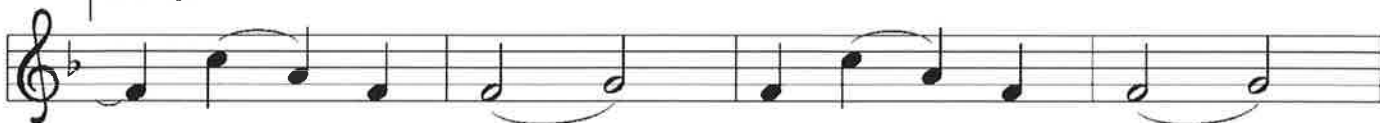


soon and ver - y soon
 no more cry - in' there,
 no more dy - in' there, we are goin' to see the King.
 soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1832–1903; tr. Robert Leaf, 1936–2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813–1882

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For the Bread Which You Have Broken



- 1 For the bread which you have bro - ken, for the wine which you have poured,
- 2 By this prom - ise that you love us, by your gift of peace re - stored,
- 3 With the saints who now a - dore you, seat-ed at the heav'n - ly board,
- 4 In your ser - vice, Lord, de - fend us; in our hearts keep watch and ward;



for the words which you have spo - ken, now we give you thanks, O Lord.
by your call to heav'n a - bove us, hal - low all our lives, O Lord.
may the church still wait - ing for you keep love's tie un - bro - ken, Lord.
in the world to which you send us let your king-dom come, O Lord.

Text: Louis F. Benson, 1855–1930, alt.

Music: OMNI DIE, *Gross Catolisch Gesangbuch*, Nürnberg, 1631

Text © Robert F. Jefferys Jr.

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(When all who desire have received the sacrament, we stand as we are able)

TABLE BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

A: Let us pray,

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BLESSING

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.

Amen.

SENDING

God blesses us and sends us in mission to the world.

SENDING SONG

ELW 441

Oh, Happy Day When We Shall Stand



1 Oh, hap - py day when we shall stand a - mid the
2 Oh, bless - ed day when Christ shall come and show him -
3 Oh, what a might - y rush - ing flood of joy and
4 O Lord, your grace is ev - 'ry - thing; your love has



heav'n-ly throng; and sing with hosts from ev - 'ry land the
self as Lord, and thou - sands meet in their new homewhich
love and peace will roll down o - ver us with good and
made us free to stand a - mong the saints and sing the



new ce - les - tial song, the new ce - les - tial song.
Je - sus has pre - pared, which Je - sus has pre - pared.
bless - ed - ness and grace, and bless - ed - ness and grace.
glo - ry that we see, the glo - ry that we see.

Text: Wilhelm A. Wexels, 1797–1866; tr. composite

Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, 1480–1561

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DISMISSAL

Go share the good news!

With Gods help!

POSTLUDE

Please inform Pastor Ben in writing or by phone of any

- 1) Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) Changes to the prayer list,*
- 3) Announcements for the bulletin.*

Pastor Ben can be reached by cell at 904-556-6687

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