



**Sunday After Pentecost  
October 5, 2025**

**Prince of Peace Lutheran Church**  
2600 Atlantic Avenue  
Fernandina Beach, FL 32034

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**Our Mission**

*To strengthen our faith in Jesus Christ through worship  
and fellowship; to be the face of Christ for all.*

Pastor: Rev. John "Ben" Mandrick  
Secretary: Terry Smith

**WELCOME!** *Christ is risen! He is risen indeed!* We are glad you have joined us in worship today as we celebrate Jesus' victory over the power of sin and death.

***Prince of Peace Lutheran Church***  
*Faith, Worship, Fellowship*

**Everything you need** to participate in worship is printed in this worship booklet.

**Bold print = Congregational Responses**

**Holy Communion** is a gift of God's grace. This is the table of the Lord. All are welcome.

**Introduction to the day**

A little faith goes a long way is Jesus' point in the gospel. A mustard seed's-worth of faith has miraculous potential. The patience, tenacity, and endurance required for the life of faith are the blessings received in holy baptism, holy communion, and the word read and proclaimed in this assembly. Anticipate them. Receive them with thanksgiving.

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### A TIME OF QUIET REFLECTION

*A Time for Meditation & Prayer*

### WELCOME & ANNOUNCEMENTS

**PRELUDE:** *By the POP Band*

*(We stand as we are able)*

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: We gather in the name of the Father, the Son + , and the Holy Spirit.

**C: Amen.**

P: Holy God, you are Alpha and Omega, the beginning and the end. In overflowing love, help your people to turn away from sin and selfishness. Empower us with the Holy Spirit that we follow after Christ and all the ways of love.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another. We take a moment of silence for self reflection.

*Assembly kneels or stands for confession as they are able.*

P: Loving God,

**C: You so loved the world you gave your son to save us. We are stuck in sin and cannot save ourselves. We have failed to love you and have not loved each other. Through the death and resurrection of Jesus Christ forgive us our sin. Turn us away from selfishness and soften our hard hearts. That we may be your people called to serve you and proclaim glory to your holy name. Amen.**

P: By the Grace of God Almighty, we who were far off have been returned to God. We were dead in sin, but have been made alive with Christ. By the power of God in Christ, All your sin is forgiven. May the Holy Spirit continue to lead you away from sin and death, and instead guide you in ways of love and life. Through the Father, and the Son + , and the Holy Spirit.

**C: Amen.**

## As We Gather at Your Table



1 As we gath-er at your ta - ble, as we lis - ten to your word,  
 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;  
 3 Gra-cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri - um-phantly Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
 may we still be - hold your im - age in the world you died to save.  
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

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## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*Refrain*



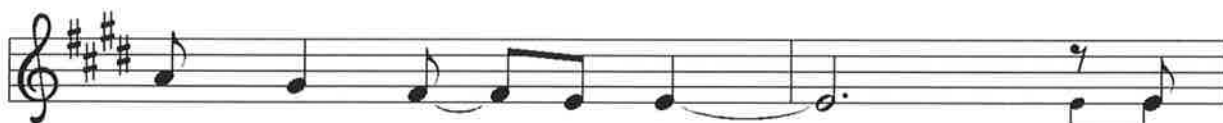
Ky-ri-e            e - lei - son,            on our world and on            our way.



Ky-ri - e                    e - lei - son,        ev-'ry    day.



- 1 For peace in the world, for the health of the church, for the  
2 That we may live out your im - passioned re - sponse to the  
3 For peace in our hearts, . . . for peace in our homes, . . for  
4 For your Spir - it to guide; that you cen - ter our lives in the



u	-	ni	-	ty	of	all;	for
hun	-	gry		and	the	poor;	that
friends		and		fam	-	i - ly;	for
wa	-	ter		and	the	word;	that you



this ho - ly house, for all who wor-ship and praise,  
we may live out . . . . truth and jus - tice and grace,  
life and for love, . . . . for our work and our play,  
nour-ish our souls . . . with your bod - y and blood,

*Refrain*



let us pray to the Lord,                      let us pray to the Lord.

## **PRAYER OF THE DAY**

A: Let us pray.

Benevolent, merciful God: When we are empty, fill us. When we are weak in faith, strengthen us. When we are cold in love, warm us, that with fervor we may love our neighbors and serve them for the sake of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

## **WORD**

*God speaks to us in scripture reading, preaching, and song.*

## **MESSAGE FOR CHILDREN**

*(Children will receive a small pack of fruit snack gummies. If allergy sensitive please let Pastor Ben know to substitute another treat)*

## **FIRST READING: Habakkuk 1:1-4; 2:1-4**

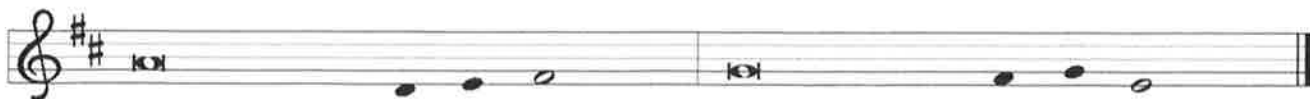
R: A reading from Habakkuk.

<sup>1</sup> The oracle that the prophet Habakkuk saw. <sup>2</sup> O LORD, how long shall I cry for help, and you will not listen? Or cry to you "Violence!" and you will not save? <sup>3</sup> Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. <sup>4</sup> So the law becomes slack, and justice never prevails. The wicked surround the righteous; therefore judgment comes forth perverted.

<sup>2:1</sup> I will stand at my watch post and station myself on the rampart; I will keep watch to see what he will say to me and what he will answer concerning my complaint. <sup>2</sup> Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. <sup>3</sup> For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come; it will not delay. <sup>4</sup> Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

The word of the Lord.

**Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.  
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## PSALM: 37:1-9

- <sup>1</sup> Do not be provoked by <sup>1</sup> evildoers;  
do not be jealous of those <sup>1</sup> who do wrong.
- <sup>2</sup> **For they shall soon wither <sup>1</sup> like the grass,**  
**and like the green grass <sup>1</sup> fade away.**
- <sup>3</sup> Put your trust in the LORD <sup>1</sup> and do good;  
dwell in the land and <sup>1</sup> find safe pasture.
- <sup>4</sup> **Take delight <sup>1</sup> in the LORD,**  
**who shall give you your <sup>1</sup> heart's desire.**
- <sup>5</sup> Commit your way to the LORD; put your trust <sup>1</sup> in the LORD,  
and see what <sup>1</sup> God will do.
- <sup>6</sup> **The LORD will make your vindication as clear <sup>1</sup> as the light**  
**and the justice of your case like the <sup>1</sup> noonday sun.**
- <sup>7</sup> Be still before the LORD and wait <sup>1</sup> patiently.  
Do not be provoked by the one who prospers, the one who succeeds in <sup>1</sup> evil schemes.
- <sup>8</sup> **Refrain from anger, leave <sup>1</sup> rage alone;**  
**do not be provoked; it leads on- <sup>1</sup> ly to evil.**
- <sup>9</sup> For evildoers shall <sup>1</sup> be cut off,  
but those who hope in the LORD shall pos- <sup>1</sup> sess the land.

## SECOND READING: 2 Timothy 1:1-14

R: A reading from 2 Timothy.

<sup>1</sup> Paul, an apostle of Christ Jesus by the will of God, for the sake of the promise of life that is in Christ Jesus, <sup>2</sup> To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. <sup>3</sup> I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. <sup>4</sup> Recalling your tears, I long to see you so that I may be filled with joy. <sup>5</sup> I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. <sup>6</sup> For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, <sup>7</sup> for God did not give us a spirit of cowardice but rather a spirit of power and of love and of self-discipline.

<sup>8</sup> Do not be ashamed, then, of the testimony about our Lord or of me his prisoner, but join with me in suffering for the gospel, in the power of God, <sup>9</sup> who saved us and called us with a holy calling, not according to our works but according to his own purpose and grace, and this grace was given to us in Christ Jesus before the ages began, <sup>10</sup> but it has now been revealed through the appearing of our Savior Jesus Christ, who abolished death and brought life and immortality to light through the gospel. <sup>11</sup> For this gospel I was appointed a herald and an apostle and a teacher, <sup>12</sup> and for this reason I suffer as I do. But I am not ashamed, for I know the one in whom I have put my trust, and I am sure that he is able to guard until that day the deposit I have entrusted to him. <sup>13</sup> Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. <sup>14</sup> Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

The word of the Lord.


**Thanks be to God.**

*(We stand as we are able)*





## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

### GOSPEL: Luke 17:5-10

P: The holy gospel according to Luke.

**Glory to you, O Lord.**

<sup>5</sup> The apostles said to the Lord, "Increase our faith!" <sup>6</sup> The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. <sup>7</sup> "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? <sup>8</sup> Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? <sup>9</sup> Do you thank the slave for doing what was commanded? <sup>10</sup> So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!' "

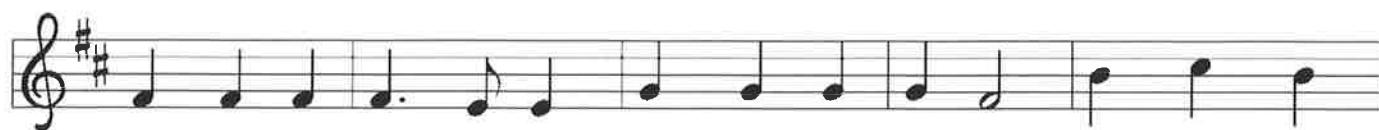
The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON:** *Pastor John "Ben" Mandrick*

*(We stand as we are able)*

## Great Is Thy Faithfulness



1 Great is thy faith - ful - ness, O God my Fa - ther; there is no  
 2 Sum - mer and win - ter and spring - time and har - vest, sun, moon, and  
 3 Par - don for sin and a peace that en - dur - eth, thine own dear



shad - ow of turn - ing with thee; thou chang - est not, thy com -  
 stars in their cours - es a - bove join with all na - ture in  
 pres - ence to cheer and to guide; strength for to - day and bright



pas - sions they fail not; as thou hast been, thou for - ev - er wilt be.  
 man - i - fold wit - ness to thy great faith - ful - ness, mer - cy, and love.  
 hope for to - mor - row, bless - ings all mine, with ten thou - sand be - side!

*Refrain*

Great is thy faith - ful - ness! Great is thy faith - ful - ness! Morn - ing by



morn - ing new mer - cies I see; all I have need - ed thy



hand hath pro - vid - ed; great is thy faith - ful - ness, Lord, un - to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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## **APOSTLES CREED**

A: We confess our common faith in the words of the Apostles Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
He descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen**

*(We are seated or we kneel)*

## **A: PRAYERS OF INTERCESSION**

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

*A brief silence.*

O God of the church, you give the church a treasure in Jesus Christ. Draw us into the gift of faith passed down from generation to generation. Remind your people that faith the size of a mustard seed is enough.

God of grace,

**receive our prayer.**

O God of creation, you nourish the earth with grace and mercy. Bring favorable weather during the harvest season and sustain all creation along with all who labor in the field. Ensure the welfare of animal companions whose presence offers comfort, safety, and joy.

God of grace,

**receive our prayer.**

O God of nations and communities, you govern and guard the world. Give leaders and people in authority a spirit of making just and righteous laws. Bring peace to countries affected by war and violence.

God of grace,

**receive our prayer.**

O God of those in need, you care for those who are oppressed, bereaved, lonely, and poor. Come to the help of all in need. Help us to trust that you will come to us at the right time.

God of grace,

**receive our prayer.**

Lord God, be present to all who are sick, grieving or in any need. Empower all people who wait for change especially pray for those from our prayer list and these we say silently or aloud. *(PAUSE)*

God of grace,

**receive our prayer.**

O God of this congregation, you nurture our faith. Thank you for those of all ages who teach, lead, and learn in this congregation and beyond. Give growth to the seeds of faith watered by faithful examples of baptismal living.

God of grace,

**receive our prayer.**

O God of ages past, thank you for the witness of those who have died in faith. May the faith of those who now rest in your merciful arms, like Lois and Eunice, shape our faith in your Son, Jesus Christ.

God of grace,

**receive our prayer.**

Almighty God, you are our sure foundation and rock of salvation. Draw near to all those who put themselves in harms way for the sake of others, especially our military personnel, first responders, and those in the medical field.

God of grace,

**receive our prayer.**

P: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

**Amen.**

*(We stand as we greet one another with Christ's blessing of peace)*

## PEACE

P: The peace of Christ be with you always.

**And also with you.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERING** *(Responding to God's grace, we offer our gifts and our tithes)*

**MUSICAL OFFERING: By the POP Band**

*(We stand as sing as the gifts are brought forward)*

## OFFERTORY

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of

bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be

fed with the bread of life. Gath - er the hopes and the dreams of all; u -

nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## OFFERING PRAYER

A: Let us pray.

Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus Christ, our Savior and Lord.

**Amen.**

## GREAT THANKSGIVING

### DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God,  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.

## LORD'S PRAYER *(Sung)*

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.

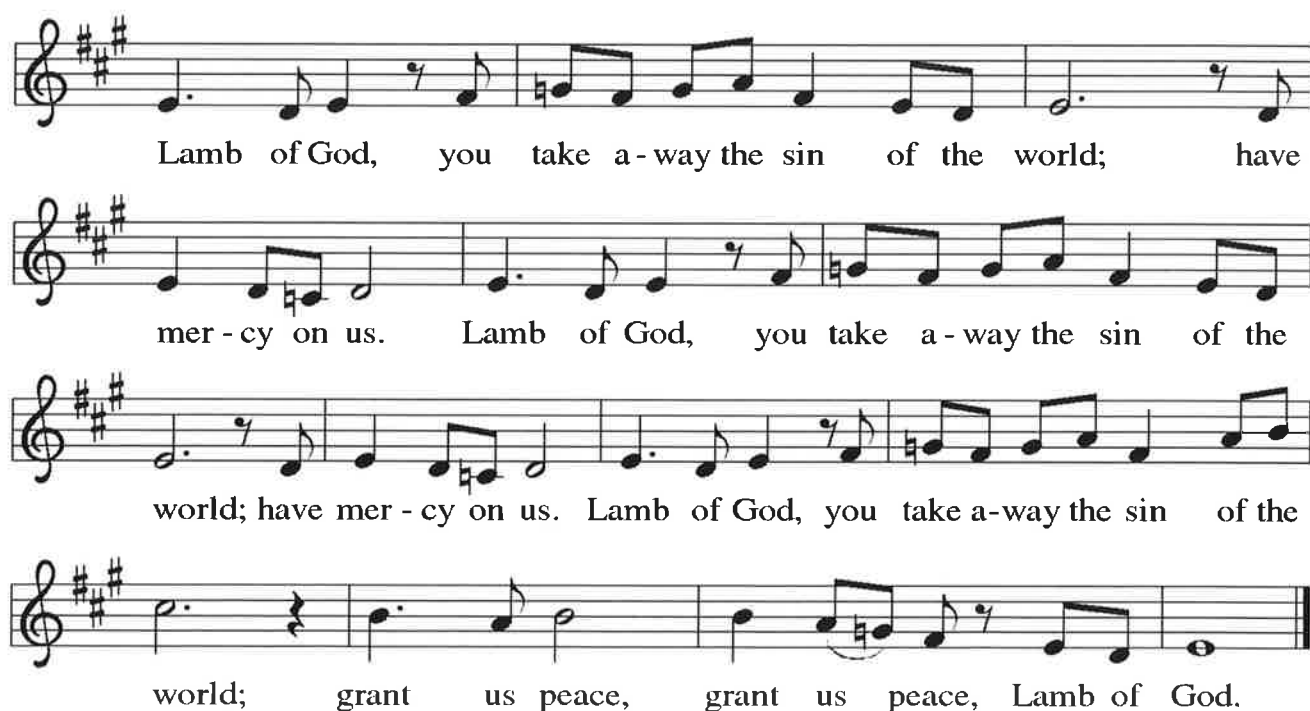
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## INVITATION TO COMMUNION

Taste and see that the Lord is good.

**COMMUNION DISTRIBUTION** *(Holy communion is a gift of God's grace and is open to all. Please come down the center aisle as directed by the ushers to receive the host from the pastor. Gluten free hosts are available. Receive the wine from the Assisting Minister. Grape juice is available in the center ring. Return to your seats by the side aisle placing empty cups in receptacle.)*

## COMMUNION CANTICLE



Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.



## COMMUNION SONG

# All Who Are Thirsty

"For He has satisfied the thirsty and filled the hungry with good things." Psalm 107:9

Brenton Brown and Glenn Robertson

Brenton Brown and Glenn Robertson

$\text{♩} = 160$

The musical score is written for piano and voice. It begins with a piano introduction in 6/8 time, marked with a tempo of 160. The key signature has one flat (B-flat). The score is divided into several systems. The first system (measures 1-7) is an instrumental introduction. The second system (measures 8-14) contains the first line of lyrics: 'All who are thirst - y, and all who are weak, Come to the foun -'. The third system (measures 15-21) continues the lyrics: '- tain: Dip your heart in the stream of life. Let the pain and the sor -'. The fourth system (measures 22-28) continues: '- row be washed a - way. In the waves of His mer - cy'. The fifth system (measures 29-35) is the beginning of the chorus, with lyrics: 'as deep cries out to deep. We sing "Come, Lord Je - sus, "Ho - ly Spir - it,'. The sixth system (measures 36-42) continues the chorus with repeated lyrics: 'come, Come, Lord Je - sus, come, Ho - ly Spir - it, come,'. The seventh system (measures 43-49) continues the chorus: 'Come, Lord Je - sus, come, Come, Lord Je - sus, Ho - ly Spir - it,'. The eighth system (measures 50-56) concludes the chorus with: 'come, come, " come."'. The score ends with a double bar line and a repeat sign.

All who are thirst - y, and all who are weak, Come to the foun -

- tain: Dip your heart in the stream of life. Let the pain and the sor -

- row be washed a - way. In the waves of His mer - cy

Chorus

as deep cries out to deep. We sing "Come, Lord Je - sus, "Ho - ly Spir - it,

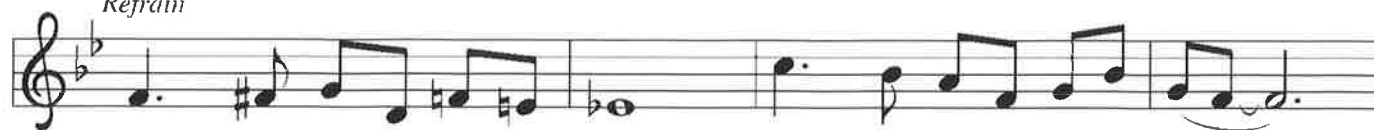
come, Come, Lord Je - sus, come, Ho - ly Spir - it, come,

Come, Lord Je - sus, come, Come, Lord Je - sus, Ho - ly Spir - it,

come, come, " come." come." )

1998, Vineyard Songs: Copied by permission CCLI Lic. #409181

## Just a Closer Walk with Thee

*Refrain*

Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal - ter, Lord, who cares?
- 3 When my fee - ble life is o'er, time for me will be no more;

*Refrain*

I'll be sat - is - fied as long as I walk, let me walk close to thee.  
 Who with me my bur - den shares? None but thee, dear Lord, none but thee.  
 guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

## Here Is Bread



1 Here is bread, here is wine, Christ is with us, he is with us.  
 2 Here is grace, here is peace, Christ is with us, he is with us.  
 3 Here we are, joined in one, Christ is with us, he is with us.



Break the bread, taste the wine, Christ is with us here.  
 Know his grace, find his peace, feast on Je - sus here.  
 We'll pro - claim till he comes Je - sus cru - ci - fied.



In this bread there is heal - ing, in this cup is life for - ev - er.



In this mo - ment, by the Spir - it, Christ is with us here.

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Text and music © 1991 Make Way Music, admin. by Music Services in the Western Hemisphere

HERE IS BREAD  
 3 3 4 4 3 3 5 and refrain

*(When all who desire have received the sacrament, we stand as we are able)*

### **TABLE BLESSING**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

A: Let us pray,  
We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.  
**Amen.**

### **BLESSING**

P: Please receive this blessing. May God be with you all, above you to watch over you, beneath you to carry you, in front of you to lead you, behind you to encourage you, beside you to befriend you, within you to bring you to eternal life. May God watch between me and thee while we are absent one from another.  
**Amen.**

## SENDING

*God blesses us and sends us in mission to the world.*

### SENDING SONG

ELW 812

## Faith of Our Fathers



1 Faith of our fa - thers, liv - ing still in spite of dun - geon,  
2 The mar - tyrs, chained in pris - ons dark, were still in heart and  
3 Faith of our fa - thers! We will love both friend and foe in



fire, and sword. Oh, how our hearts beat high with joy  
con - science free; and blest would be their chil - dren's fate  
all our strife; pro - claim thee too, as love knows how,

### *Refrain*



when - e'er we hear that glo - rious word.  
if they, like them, should die for thee. Faith of our fa - thers,  
by sav - ing word and faith - ful life.



ho - ly faith, we will be true to thee till death.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

**DISMISSAL**

Go share the good news!

**With Gods help!**

**POSTLUDE:** *By the POP Band*

*Please inform Pastor Ben in writing or by phone of any*

- 1) *Upcoming medical interventions in which you desire pastoral prayers and/or visitation,*
- 2) *Changes to the prayer list,*
- 3) *Announcements for the bulletin.*

**Pastor Ben can be reached by cell at 904-556-6687**

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