

## 1 Isaiah 1

- 13 "Stop bringing futile offerings, incense, it is an abomination to Me. New Moons, Sabbaths, the calling of gatherings – I am unable to bear unrighteousness and assembly.14" My being hates your New Moons and your appointed times, they are a trouble to Me, I am weary of bearing them.15" And when you spread out your hands, I hide My eyes from you; even though you make many prayers, I do not hear. Your hands have become filled with blood.16" Wash yourselves, make yourselves clean; put away the evil of your doings from before My eyes. Stop doing evil!17" Learn to do good! Seek right-ruling, reprove the oppressor, defend the fatherless, plead for the widow.18" Come now, and let us reason together," says יְהוָה. "Though your sins are like scarlet, they shall be as white as snow; though they are red like crimson, they shall be as wool."

## 2 Weightier Matters

## 3 New Years Resolutions!

## 4 What Matters Most?

## 5 Isaiah 1

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## 6 Religion / Ritual

- Baby With The bath-Water...

## 7 Hebrews 7:11

- 11 Truly, then, if perfection were through the Lēwitical priesthood – for under it the people were given the Torah – why was there still need for another priest to arise according to the order of Malkitsēdeq, and not be called according to the order of Aharon?12 For the priesthood being changed, of necessity there takes place a change of law also.13 For He of whom this is said belongs to another tribe, from which no one had attended at the slaughter-place.14 For it is perfectly clear that our Master arose from Yehudāh, a tribe about which Mosheh never spoke of concerning priesthood,15 and this is clearer still, if another priest arises in the likeness of Malkitsēdeq,16 who has become, not according to the torah of fleshly command, but according to the power of an endless life,...Torah Spiritual
- Matt 23:2323" Woe to you, scribes and Pharisees, hypocrites! Because you tithe the mint and the anise and the cumin, and have neglected the weightier matters of the Torah: the right-ruling and the compassion and the belief. These need to have been done, without neglecting the others.24" Blind guides – straining out a gnat and swallowing a camel!

## 8 Always Weightier Matters...Spirit of The Torah

- Deut10:12 "And now, Yisra'el, what is יהוה your Elohim asking of you, but to fear יהוה your Elohim, to walk in all His ways and to love Him, and to serve יהוה your Elohim with all your heart and with all your being,<sup>13</sup>to guard the commands of יהוה and His laws which I command you today for your good?<sup>14</sup>"See, the heavens and the heaven of heavens belong to יהוה your Elohim, also the earth with all that is in it.<sup>15</sup>יהוה delighted only in your fathers, to love them. And He chose their seed after them, you above all peoples, as it is today.<sup>16</sup>And you shall circumcise the foreskin of your heart, and harden your neck no more.<sup>17</sup>"For יהוה your Elohim is Elohim of mighty ones and Master of masters, the great Ėl, mighty and awesome, who shows no partiality nor takes a bribe.<sup>18</sup>"He executes right-ruling for the fatherless and the widow, and loves the stranger, giving him food and a garment.<sup>19</sup>"And you shall love the stranger, for you were strangers in the land of Mitsrayim.

## 9 Micah 6

- 6 With what shall I come before יהוה, bow myself before the high Elohim? Shall I come before Him with ascending offerings, with calves a year old?<sup>7</sup>Is יהוה pleased with thousands of rams or ten thousand rivers of oil? Shall I give my first-born for my transgression, the fruit of my body for the sin of my being?<sup>8</sup>He has declared to you, O man, what is good. And what does יהוה require of you but to do right, and to love loving-commitment, and to walk humbly with your Elohim?
- Mt 22:34<sup>34</sup>But the Pharisees, having heard that He had silenced the Sadducees, were gathered together,<sup>35</sup>and one of them, one learned in the Torah, did question, trying Him, and saying,<sup>36</sup>Teacher, which is the great command in the Torah?<sup>37</sup>And יהושע said to him, " 'You shall love יהוה your Elohim with all your heart, and with all your being, and with all your mind.'<sup>38</sup>"This is the first and great command.<sup>39</sup>And the second is like it, 'You shall love your neighbour as yourself.'<sup>40</sup>On these two commands hang all the Torah and the Prophets.

## 10 ...Everything Else Means Nothing

- 1Cor 13:1If I speak with the tongues of men and of messengers, but do not have love, I have become as sounding brass or a clanging cymbal.<sup>2</sup>And if I have prophecy, and know all secrets and all knowledge, and if I have all belief, so as to remove mountains, but do not have love, I am none at all.<sup>3</sup>And if I give out all my possessions to feed the poor, and if I give my body to be burned, but do not have love, I am not profited at all.<sup>4</sup>Love is patient, is kind, love does not envy, love does not boast, is not puffed up,<sup>5</sup>does not behave indecently, does not seek its own, is not provoked, reckons not the evil,<sup>6</sup>does not rejoice over the unrighteousness, but rejoices in the truth,<sup>7</sup>it covers all, believes all, expects all, endures all.<sup>8</sup>Love never fails. And whether there be prophecies, they shall be inactive; or tongues, they shall cease; or knowledge, it shall be inactive.<sup>9</sup>For we know in part and we prophesy in part.<sup>10</sup>But when that which is perfect has come, then that which is in part shall be inactive.<sup>11</sup>When I was a child, I spoke as a child, I thought as a child, I reasoned as a child. But when I became a man, I did away with childish matters.<sup>12</sup>For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know, as I also have been known.<sup>13</sup>And now belief, expectation, and love remain - these three. But the greatest of these is love.

## 11 Weightier Matters