

1 Daniel's

70 Weeks

Part 3

2 Three Major Events In Israel "Jerusalem"

- Babylonian Destruction of Jerusalem / Temple
- Death & Resurrection of Messiah
- Roman Destruction of Jerusalem / Temple
- Daniel....Why? 9:11 "And all Yisra'el have transgressed Your Torah, and turned aside, so as not to obey Your voice.... So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him. 12 "And He has confirmed His words, (Covenant) which He spoke against us and against our rulers who judged us, by bringing upon us great evil."

3 Two Possibilities

- 26 "And after the sixty-two weeks (476yrs-33AD) Messiah shall be cut off (Killed) and have naught. And the people of a coming prince (Messiah? / Apollyon-Rome) shall destroy the city (Jerusalem) and the (Temple-AD) set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end. 27 "And he (Messiah-Rome) shall confirm a (The) covenant with many for one week. (70th-7yrs) And in the middle of the week (1260days 31/2 yrs) he (Messiah-Rome) shall put an end to slaughtering and meal offering (Temple/Altar Destroyed). And on the wing of abominations he shall lay waste, even until the complete end and that which is decreed is poured out on the one who lays waste."

4 2000 yr gap, Rapture, Tribulation

- Google AI... Yes, many sources point to a young Scottish woman, Margaret MacDonald, as the first to have a vision of a pre-tribulation rapture around 1830, which was then adopted and formalized into the popular doctrine by theologian John Nelson Darby, although Darby himself developed his ideas earlier but popularized MacDonald's vision as a key component.
- The interpretation of Daniel's 70th Week as a future, literal seven-year period just before the Messiah's return (often linked to dispensationalism and premillennialism) gained significant traction with early church fathers like Tertullian (around 200 CE) who saw the first 69 weeks fulfilled, leaving the 70th for the future, and was formalized by writers like John Darby in the 19th century, though early Jewish interpretations and some early Christian views differed, seeing fulfillment in the 1st century CE. Key Developments & Interpretations:
 - Early Interpretations (1st-3rd Centuries): Fulfillment in 1st Century: Some early Christians and Jewish interpreters (like Tertullian) believed the 70 weeks were fully accounted for by the coming of the Messiah and the destruction of Jerusalem in 70 CE, seeing the 69 weeks culminating in Jesus' arrival and the 70th week ending with the Temple's destruction.
 - Emergence of Dispensationalism (19th Century): John Darby & The Gap Theory: In the 1830s, John Darby formalized the idea of a "gap" between the 69th and 70th week, known as the "Church Age." This interpretation posits that the 70th week (a literal 7 years) is yet to come, forming the "Great Tribulation" just before Christ's Second Coming.

- Pretribulationism: This view, closely tied to Darby, holds that the Church will be raptured before this final week begins, making the 70th week a period of intense judgment specifically for Israel and the world

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- Law of Moses that is confirmed... (2X)
- #1.Babylon...Deut 28:34 "And you shall be maddened because of the sight which your eyes see...36 **יְהוָה** brings you and the sovereign whom you set over you to a nation (Babylon) which neither you nor your fathers have known, and there you shall serve other mighty ones, wood and stone.
- Dan 9:11 "And all Yisra'el have transgressed Your Torah, and turned aside, so as not to obey Your voice.... So the curse and the oath written in the Torah of Mosheh the servant of Elohim have been poured out on us, for we have sinned against Him.12 "And He has confirmed His words, (Covenant) which He spoke against us and against our rulers who judged us, by bringing upon us great evil
- #2 Eagle(Rome) 4545 "And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of **יְהוָה** your Elohim, to guard His commands and His laws which He commanded you.46 "And they shall be upon you for a sign and for a wonder, and on your seed, forever...49 **יְהוָה** shall bring a nation against you from afar, from the end of the earth, as swift as the eagle flies, a nation whose language you shall not understand...5252 "And they shall besiege you at all your gates till your high and fenced walls, in which you are trusting, come down in all your land. And they shall besiege you at all your gates in all your land which **יְהוָה** your Elohim has given you.53 "And you shall eat the fruit of your own body, the flesh of your sons and your daughters whom **יְהוָה** your Elohim has given you, in the siege and distress in which your enemies distress you 64 "And **יְהוָה** shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone.

6 

- Luke 21 20 "And when you see Yerushalayim surrounded by (Rome) armies, then know that its laying waste is near.21 "Then let those in Yehudah flee to the mountains, and let those who are in the midst of her go out, and let not those who are in the fields enter her.22 "Because these are days of vengeance, to fill all that have been written.23 "And woe to those who are pregnant and to those who are nursing children in those days! For there shall be great distress in the earth and wrath upon this people.24 And they shall fall by the edge of the sword, and be led away captive into all nations. And Yerushalayim (Temple-City-Altar) shall be trampled underfoot (Flooded) by the nations until the times of the nations are filled.
- Dan 9:26 "And after the sixty-two weeks (476yrs-33AD) Messiah shall be cut off (Killed) and have naught. And the people of a coming prince (Messiah? / Apollyon-Rome) shall destroy the city (Jerusalem) and the (Temple-AD) set-apart place. And the end of it is with a flood. And wastes are decreed, and fighting until the end.27 "And he (Messiah-Rome) shall confirm a (The) covenant with many for one week

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7 Does Elohim Give Us Information...Pattern?

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- Matt 22:2 "The reign of the heavens is like a man, a sovereign, who made a wedding feast for his son,3and sent out his servants (Moses) to call those (Israel-Strangers) who were invited to the wedding feast. But they would not come (Babylon).4Again he sent out other servants,(Daniel-Ezekiel) saying, 'Say to those who are invited, "See, I have prepared my dinner. My oxen and fattened cattle are slaughtered, and all is ready. Come to the wedding feast." '5" But they disregarded it and went their way – this one to his field, that one to his trade.6" And the rest, having seized his servants,(Messiah-Apostles) insulted and killed them.7" But when the sovereign heard, he was wroth, and sent out his soldiers, destroyed those murderers, and set their city (Jerusalem-Temple) on fire.8" Then he said to his servants (Messengers), (Disciples-Escaped)'The wedding feast, indeed, is ready, but those who were invited were not worthy.9Therefore go into the street corners, (4 Corners-World) and (gather) as many as you find,(Jew & Gentile) invite to the wedding feast.'10" And those servants (Messengers) went out into the street corners and gathered all whom they found, both wicked and good. And the wedding hall was filled with guests.

8 Two Possibilities

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9 7 Year War!

- Google Al... The war, known as the First Jewish-Roman War (66-73 CE), culminated in the devastating four-month siege of Jerusalem (April-September 70 CE), where the Romans under General Titus captured the city and destroyed the Second Temple, ending the siege and the major fighting in Judea, though the war itself sputtered on for a few more years.
- In the middle of the last 7 the covenant of Moses was confirmed...70AD, After a 40 year gap from the Crucifixion of Messiah!
- Rome came in like a flood to Jerusalem, but Zion survived 1260days and the earth swallowed up her people (Scattered)...But Jerusalem's children (Believers in Messiah) survived and the serpent went after them as they brought the message to the good and bad, to fill the wedding hall.
- Rev 12:13And when the dragon saw that he had been thrown to the earth, he persecuted the woman who gave birth to the male child.14And the woman was given two wings of a great eagle, to fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent.15And out of his mouth the serpent spewed water like a river after the woman, to cause her to be swept away by the river.16And the earth helped the woman, and the earth opened its mouth and swallowed up the river which the dragon had spewed out of his mouth.17And the dragon was enraged with the woman, and he went to fight with the remnant of her seed, those guarding the commands of Elohim and possessing the witness of יְהוָשָׁעַ Messiah.

10  **Daniel's
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