

1 **Change Of The Law**

2 **Hebrews 7:11-12**

- 11. Truly, then, if perfection were through the Lēwitical priesthood – for under it the people were given the Torah – why was there still need for another priest to arise according to the order of Malkitsedeq, and not be called according to the order of Aharon?12For the priesthood being changed, of necessity there takes place a change of law also.

3 **Creation , Week, Sabbath, History : 7**

- According to the Dead Sea Scrolls, human history was believed to be structured into a 7,000-year timeline, divided into four epochs, with the first three ages lasting 2,000 years each, followed by a 1,000-year Sabbath period. This was a divine blueprint derived from the seven days of creation. The 7,000-Year TimelineThe Essenes, the community associated with the Dead Sea Scrolls, believed in a divine plan for history that mirrored the creation narrative. They divided this timeline into four distinct ages:
- The Age of Chaos (2,000 years): From Adam to Abraham.
- The Age of Torah (2,000 years): From Abraham to Jesus (Messiah), a time when God established his laws and covenant.
- The Age of Grace (2,000 years): From the birth of Jesus to his second coming, an era of salvation through the Forgiveness of Sin.
- The Age of the Kingdom (1,000 years): The final 1,000-year period of peace and righteousness under Christ's rule.
- 2Peter 3:8 But, beloved ones, let not this one matter be hidden from you: that with יהוה one day is as a thousand years, and a thousand years as one day (Psalm 90:4)
- Rev 20:4b - 5And they lived and reigned with Messiah for a thousand years5(and the rest of the dead did not come to life until the thousand years were ended) – this is the first resurrection.

4 **The Law (Torah) For Each Age**

- 1Qs (Col8) pg129. 12b...When such men as these come to be in Israel conforming to these doctrines, they shall separate from the session of perverse men to go to the wilderness there to prepare the WAY of truth, as it is written (IS40:3) "In the wilderness prepare the way of the LORD make his paths straight in the desert a highway for our God.15. This means the expounding of the law decreed by God through Moses for obedience, that being defined by what has been revealed for each age, and by what the prophets have revealed by His holy Spirit
- Matt 5:1717Do not think that I came to destroy the Torah or the Prophets. I did not come to destroy but to complete.18For truly, I say to you, till the heaven and the earth pass away, one yod or one tittle shall by no means pass from the Torah till all be done.19"Whoever, then, breaks one of the least of these commands, and teaches men so, shall be called least in the reign of the heavens (Kingdom-Day of The Lord, Last age, 1000 yrs); but whoever does and teaches them, he shall be called great in the reign of the heavens.

5 **How Do We Square This Circle?**

- Rom 6:14-15¹⁴For sin shall not rule over you, for you are not under the law but under favour.¹⁵What then? Shall we sin because we are not under Torah but under favour? Let it not be!
- Gal 3:10 For as many as are of works of Torah are under the curse, for it has been written, "Cursed is everyone who does not continue in all that has been written in the Book of the Torah, to do them..."¹³ Messiah redeemed us from the curse of the Torah, having become a curse for us – for it has been written,
- Gal 5:18 But if you are led by the Spirit, you are not under Torah.
- Heb 8:10 "Because this is the covenant that I shall make with the house of Yisra'el after those days, says יהוה, giving My laws in their mind, and I shall write them on their hearts, and I shall be their Elohim, and they shall be My people.

6 **They Lied About The Torah!**

- Right Standing: Pharisaic Law (Tradition) & Levitical (Saddusaic) Law-Sacrifice.= Works of the Flesh
- 4Q266 (pg51)...¹⁵ in the offering...and they did not obey the voice of Moses...they went about spreading lies about His Law and from God's covenant they strayed (Pharisees-Sadducees).
- Matt 15:12¹²Then His taught ones came and said to Him, "Do You know that the Pharisees stumbled when they heard this word?"¹³But He answering, said, "Every plant which My heavenly Father has not planted shall be uprooted."¹⁴Leave them alone. They are blind leaders of the blind. And if the blind leads the blind, both shall fall into a
- ? Keep & Do Law, Not Be Under The Law, Law is good-Spiritual, Law Brings a Curse, Change of Priesthood and Law, Have the Law in our Hearts and minds....
- Age Of Grace (Forgiveness), Perfect Priest-Offering... This means the expounding of the law decreed by God through Moses for obedience, that being defined by what has been revealed for each age, and by what the prophets have revealed by His holy Spirit

7 **Temple & Law Were Tutors...Teachers**

- Gal 4:11And I say, for as long as the heir is a child, he is no different from a slave, though he is master of all,²but is under guardians and trustees (Torah-Tutor) till the time prearranged by the father.³So we also, when we were children, were under the elementary matters of the world, being enslaved.⁴But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under Torah,⁵to redeem those who were under Torah, in order to receive the adoption as sons.
- Heb 10:28 Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses. (Under The Torah)

8 **Swift Judgement For Disobedience**

- Rebellion...Death (Numbers 14-15-16-17)
- Break the Sabbath...Death (Numbers 15:35)
- Eat Blood-Non Food...Cut Off
- Incest, Lesbianism, Homosexuality, Bestiality, Adultery... Death (Lev 20)
- Idolatry: Death
- Witchcraft etc... Death
- Evil Son...Death (Matt 15:4)
- Spread lies about His Law and from God's covenant they strayed...Qumron

- John 8: Selective Application: Woman in Adultery....Change In Priesthood!

9 Not Under...In Our Hearts

- Eccl 8:1 Because the sentence against an evil deed is not executed speedily, therefore the heart of the sons of men is filled in them to do evil.
- Age Of Grace...NO Torah...Forgiven...Time given to repent, Do & Teach Others
- 1Jn 1:88If we say that we have no sin, we are misleading ourselves, and the truth is not in us.9If we confess our sins, He is trustworthy and righteous to forgive us the sins and cleanse us from all unrighteousness.... 5:1616If anyone sees his brother sinning a sin, not unto death, he shall ask, and He shall give him life for those not sinning unto death. There is a sin unto death. I do not say that he should pray about that.17All unrighteousness is sin, and there is a sin not unto death.
- Rev 21:77"The one who overcomes shall inherit all this, and I shall be his Elohim and he shall be My son.8"But as for the cowardly, and untrustworthy, and abominable, and murderers, and those who whore, and drug sorcerers, and idolaters, and all the false, their part is in the lake which burns with fire and sulphur, which is the second death.

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- Heb 10:1For the Torah, having a shadow of the good matters to come, and not the image itself of the matters, was never able to make perfect those who draw near with the same slaughter offerings which they offer continually year by year.2Otherwise, would they not have ceased to be offered? Because those who served, once cleansed, would have had no more consciousness of sins.3But in those offerings is a reminder of sins year by year.4For it is impossible for blood of bulls and goats to take away sins.5Therefore, coming into the world, He says, "Slaughtering and meal offering You did not desire, but a body You have prepared for Me.6" "In ascending offerings and offerings for sin You did not delight.7" Then I said, 'See, I come – in the roll of the book it has been written concerning Me – to do Your desire, O Elohim.' "8Saying above, "Slaughter and meal offering, and ascending offerings, and offerings for sin You did not desire, nor delighted in," which are offered according to the Torah,9then He said, "See, I come to do Your desire, O Elohim." He takes away the first (Offerings-bulls etc..) to establish the second (A Body).10By that desire we have been set apart through the offering of the body of יהושע Messiah once for all.1And indeed every priest stands day by day doing service, and repeatedly offering the same slaughter offerings which are never able to take away sins.

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- 12 But He, having offered one slaughter offering for sins for all time, sat down at the right hand of Elohim,¹³ waiting from that time onward until His enemies are made a footstool for His feet.¹⁴ For by one offering He has perfected for all time those who are being set apart.¹⁵ And the Set-apart Spirit also witnesses to us, for after having said before,¹⁶ "This is the covenant that I shall make with them after those days, says יהוה, giving My laws into their hearts, and in their minds I shall write them,"¹⁷ and, "Their sins and their lawlessnesses I shall remember no more."¹⁸ Now where there is forgiveness of these, there is no longer a slaughter offering for sin.¹⁹ So, brothers, having boldness to enter into the Set-apart Place by the blood of יהושע,²⁰ by a new and living way which He instituted for us, through the veil, that is, His flesh,²¹ and having a High Priest over the House of Elohim,²² let us draw near with a true heart in completeness of belief, having our hearts sprinkled from a wicked conscience and our bodies washed with clean water.²³ Let us hold fast the confession of our expectation without yielding, for He who promised is trustworthy.²⁴

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- And let us be concerned for one another in order to stir up love and good works,²⁵ not forsaking the assembling of ourselves together, as is the habit of some, but encouraging, and so much more as you see the day coming near.²⁶ For if we sin purposely after we have received the knowledge of the truth, there no longer remains a slaughter offering for sins,²⁷ but some fearsome anticipation of judgment, and a fierce fire which is about to consume the opponents.²⁸ Anyone who has disregarded the Torah of Mosheh dies without compassion on the witness of two or three witnesses.²⁹ How much worse punishment do you think shall he deserve who has trampled the Son of Elohim underfoot, counted the blood of the covenant by which he was set apart as common, and insulted the Spirit of favour (grace)?³⁰ For we know Him who has said, "Vengeance is Mine, I shall repay, says יהוה." And again, "יהוה shall judge His people."³¹ It is fearsome to fall into the hands of the living Elohim.

13  **Change Of
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