

1 John 1:1, 10-12

- 1 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim... 10 He was in the world, and the world came to be through Him, and the world did not know Him.11He came to His own, and His own did not receive Him.12But as many as received Him, to them He gave the authority to become children of Elohim, to those believing in His Name,13who were born, not of blood nor of the desire of flesh nor of the desire of man, but of Elohim.

2 153 Fish

3 John 1:1, 10-12

- 1 In the beginning was the Word, and the Word was with Elohim, and the Word (Messiah) was Elohim... 10 He was in the world, and the world came to be through Him, and the world did not know Him.11He came to His own (Judah), and His own did not receive Him.12But as many as received Him,(Judah & ?) to them He gave the authority to become children (Son) of Elohim, to those believing in His Name,13who were born, not of blood nor of the desire of flesh nor of the desire of man, but of Elohim.

4 John 21:1-6, 11

- 11After this יהושע manifested Himself again to the taught ones at the Sea of (Tibereas-Galilee Matt 4:15 / Is 9:1-2) Kinnereth, and He manifested this way: 3Shim'on Kěpha said to them, "I am going to fish." They said to him, "We are also coming with you." They went out and immediately entered into the boat. And that night they caught none at all.4But when it became early morning, יהושע stood on the beach. However, the taught ones did not know that it was 5יהושע. Then יהושע said to them, "Children, have you any food?" They answered Him, "No."6And He said to them, "Throw the net on the right side of the boat, and you shall find." So they threw, and they were no longer able to draw it in because of the large number of fish... 11 Shim'on Kěpha went up and dragged the net to land, filled with one hundred and fifty-three big fishes. And though there were so many, the net was not broken.

5 Everything Means Something!

- Ps 78:11My people, give ear to my Torah, Incline your ears to the words of my mouth.2I open my mouth in a parable; I utter riddles of old,3Which we have heard and known, For our fathers have related them to us.
- Deut 29:29 "The secret matters belong to יהוה our Elohim, but what is revealed belongs to us and to our children forever, to do all the Words of this Torah
- Prov 25:2 It is the esteem of Elohim to hide a matter, And the esteem of sovereigns to search out a matter.
- 1Cor 3:1-21And I, brothers, was not able to speak to you as to spiritual ones but as to fleshly, as to babes in Messiah.2I fed you with milk and not with solid food, for until now you were not able to receive it, and even now you are still not able,
- Galilee/Sea...Right Side...153 Fish?

6 12 Melchizedek-Jacob's Blessing

- Gen 48:5 "And now, your (Joseph's Sons) two sons, Ephrayim and Menashsheh, who were born to you in the land of Mitsrayim before I came to you in Mitsrayim, are mine – as Re'ubēn and Shim'on, they are mine.
- Adopted-Grafted Into Israel
- 1st Born-Double Blessing (Faithful 1st born / Ruler-King / Family Priest)

7 Ephraim...1st Born Blessing!

- 48:13 And Yosëph took them both, Ephrayim with his right hand toward Yisra'ël's left hand, and Menashsheh with his left hand toward Yisra'ël's right hand, and brought them near him.14And Yisra'ël stretched out his right hand and laid it on Ephrayim's head, who was the younger, and his left hand on Menashsheh's head, consciously directing his hands, for Menashsheh was the first-born... 16 the Messenger who has redeemed me from all evil – bless the youths! And let my name (Jacob/Israel) be called upon them, and the name of my fathers Abraham and Yitshaq. And let them increase to a multitude in the midst of the earth."... 17 And when Yosëph saw that his father laid his right hand on the head of Ephrayim, it was evil in his eyes;...1818And Yosëph said to his father, "Not so, my father, for this one is the first-born, put your right hand on his head."19But his father refused and said, "I know, my son, I know. He also becomes a people, and he also is great. And yet, his younger brother is greater than he, and his seed is to become the completeness of the nations." (Fullness Of The Gentiles)

8 Israel Split: (Joseph)-Ephraim & Judah

- Judah Can Not Defeat (Esau) Edom without Ephraim... United! Day Of Yah!
- Isaiah 11:1212And He shall raise a banner for the nations, and gather the outcasts of Yisra'ël, and assemble the dispersed of Yehudāh from the four corners of the earth.13And the envy of Ephrayim shall turn aside, and the adversaries of Yehudāh be cut off. Ephrayim shall not envy Yehudāh, and Yehudāh not trouble Ephrayim.
- Obadiah 17 "But on Mount Tsiyon there shall be an escape, and they shall be set-apart. And the house of Ya'aqob (12) shall possess their possessions.18"And the house of Ya'aqob shall be a fire, and the house of Yosëph (Ephraim) a flame, but the house of Ėsaw for stubble. And they shall burn among them and they shall consume them, so that no survivor is left of the house of Ėsaw." For יהוה has spoken

9 Ephraim: Idolatry / Adultery...Scattered

- Hosea: 1:2 The beginning of the word of יהוה with Hoshëa. And יהוה said to Hoshëa, "Go, take yourself a woman of whoring and children of whoring, for the land (Judah & Ephraim) has utterly whored away from יהוה."
- Israel/Ephraim: Jezreel (Scattered) / Lo-Ruhamah, No Mercy / Lo-Ammi, Not My People, I am Not Your God...7 "But I shall have compassion on the house of Yehudāh and save them by יהוה their Elohim
- Ephraim (? 1st Born?) : Far Off (Scattered) Not Sons Of God / Judah: Near

10 Yah Keeps His Word...Redeem 1st Born!

- Ex 13:11 And it shall be, when יהוה brings you into the land of the Kena'anites, as He swore to you and your fathers, and gives it to you,"12that you shall give over to יהוה every one opening the womb, and every first-born that comes from your livestock, the males belong to 13.יהוה"But every first-born of a donkey you are to ransom with a lamb. And if you do not ransom it, then you shall break its neck. And every first-born of man among your sons you are to ransom.14"And it shall be, when your son asks you in time to come, saying, 'What is this?' then you shall say to him, 'By strength of hand יהוה brought us out of Mitsrayim, out of the house of bondage.15'And it came to be, when Pharaoh was too hardened to let us go, that יהוה killed every first-born in the land of Mitsrayim, both the first-born of man and the first-born of beast. Therefore I am slaughtering to יהוה every male that opens the womb, but every first-born of my sons I ransom.'16And it shall be as a sign on your hand and as frontlets between your eyes, for by strength of hand יהוה brought us out of Mitsrayim.

11 Yet "Far Off-Ephraim"

- Hosea 1:99then He said, "Call his name Lo-Ammi, for you are not My people, and I am not for you.10"Yet the number of the children of Yisra'el (Joseph-Ephraim) shall be as the sand of the sea, which is not measured (Multitude) nor counted. And it shall be in the place where it was said to them, 'You are not My people,' they shall be called, 'You are the sons of the living Ėl.'11"And the children of Yehudah and the children of Yisra'el shall be gathered together, and appoint for themselves one head, and shall come up out of the earth, for great is the day of Yizre'el!
- Eph 2:1111Therefore remember that you, once nations (Gentiles) in the flesh, who are called 'the uncircumcision' by what is called 'the circumcision'(Judah) made in the flesh by hands,12that at that time you were without Messiah (Not His People), excluded from the citizenship of Yisra'el and strangers from the covenants of promise, having no expectation and without Elohim in the world(Lo-Ammi).13But now in Messiah יהושע you who once were far off (Scattered-Sea) have been brought near (1st Born Redeemed) by the blood of the Messiah.14For He is our peace, who has made both (Judah & Ephraim) one, and having broken down the partition of the barrier,15having abolished in His flesh the enmity – the torah (law-Sin-Death-Divorce) of the commands in dogma – so as to create in Himself one renewed man (Jacob-Israel) from the two, thus making peace,16and to completely restore to favour both of them unto Elohim in one body through the stake, having destroyed the enmity (Division-Is 11) by it.17And having come, He brought as Good News peace to you who were far off,(Ephraim-Multitude of Gentiles) and peace to those (Judah) near.

12 Ephraim- Adopted-Grafted In...Parable/Mystery

- Rom 11:11I say then, has Elohim rejected His people (12 Tribes-Both Houses) ? Let it not be! For I also am of Yisra'el,(Judah) of the seed of Abraham, of the tribe of Binyamin.2Elohim has not rejected His people (Israel-12 Tribes) whom He knew beforehand..... 1111I say then, have they (Israel-Ephraim/Judah) stumbled that they should fall? Let it not be! But by their fall (Scattering) deliverance has come to the nations (Ephraim Brings Fullness of the Gentiles) , to provoke them to jealousy (Whole House).12And if their fall (Divorce & Renewal Marriage Covenant) is riches for the world, and their failure riches for the (Gentiles) nations, how much more their completeness (Re-gathering -One Nation- defeat Esau)!...1515For if their casting away (Far-Off) is the restoration to favour of the world, what is their acceptance but (Day Of Yah) life from the dead?16Now if the first-fruit is set-apart,(Sons Of Jacob) the lump (the rest Believing-Sons of God) is also. And if the root is set-apart,(12 Sons Of Jacob) so are the branches.17And if some of the branches (Judah & Ephraim) were broken off, and you, being a wild olive tree, have been grafted (Adopted) in (As Ephraim 1st Born to bear the name Jacob/Israel) among them, and came to share the root and fatness of the olive tree (Double Portion Blessing of the 1st born),..... 25 For I do not wish you to be ignorant of this secret,(Mystery-Parable) brothers, lest you should be wise in your own estimation (Separate!), that hardening in part has come over Yisra'el,(Both Houses) until the completeness (Fullness) of the nations has come in (Israel).26And so all Yisra'el shall be saved, as it has been written, "The Deliverer shall come out of Tsiyon, and He shall turn away wickedness from Ya'aqob,27and this is My covenant with them, when I take away their sins."

13 Galilee / Right Side

- Sea Of Galilee...Matt 4:1313And leaving Natsareth, He came and dwelt in Kephar Naḥum, which is by the sea, in the borders of Zebulun and Naphtali (Northern House-Ephraim) ,14to fill what was spoken by Yeshayahu (Is9) the prophet, saying,15"Land of Zebulun and land of Naphtali, the way of the sea, beyond the Yardēn, Galil of the nations -16the people who sat in darkness saw a great light, and upon those who sat in the land and shadow of death, light arose to them."
- Right-Side: Ps 110:11 Yah said to my Master, "Sit at My right hand, Until I make Your enemies a footstool for Your feet."
- Gen 48:14 And Yisra'el (Jacob) stretched out his right hand and laid it on Ephrayim's head
- Lev 8:23 and it was slain. And Mosheh took some of its blood and put it on the tip of Aharon's right ear, and on the thumb of his right hand, and on the big toe of his right foot.

14 153!

- Benai ha Elohim ... Sons Of God = 153
- Bet (2) Nun (50) Yod (10). Benai
- He(5) ha
- Aleph (1) Lamed (30) Chet (5) Yod (10) Mem (40) Elohim
-
- Ani Elohim... I Am God = 153
- Aleph (1) Nun (50) Yod (10) Aleph (1) Ani
- Aleph (1) Lamed (30) Chet (5) Yod (10) Mem (40) Elohim

15  153!

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- Hosea 1:9 then He said, "Call his name Lo-Ammi, for you are not My people,(Sons Of Elohim-Benei Elohim) and I am not for you (Ani-Elohim...Not Your God)... And it shall be in the place where it was said to them, 'You are not My people,' they shall be called, 'You are the sons of the living Ėl (Benei he Elohim)....153!
- and the Word was Elohim (Ani-Elohim)... But as many as received Him, to them He gave the authority to become children of Elohim,(Benei ha Elohim)

16  153
Fish