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Matthew 25:34-36 (NIV) - "Then the King will say to those on His right, 'Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the world. For I was hungry and you gave me something to eat, I was thirsty and you gave me something to drink, I was a stranger and you invited me in, I needed clothes and you clothed me, I was sick and you looked after me, I was in prison and you came to visit me'".

"invited in" = Greek sunago - "to gather, bring together, assemble"

Luke 10:25-29 (NIV) – On one occasion an expert in the law stood up to test Jesus. "Teacher", he asked, "what must I do to inherit eternal life?" "What is written in the Law?" He replied. "How do you read it?" He answered, "Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind"; and, "Love your neighbor as yourself". You have answered correctly", Jesus replied. "Do this and you will live". But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

Galatians 5:2-3 (NIV) – "Mark my words! I, Paul, tell you that if you let yourselves be circumcised, Christ will be of no value to you at all. Again I declare to every man who lets himself be circumcised that he is obligated to obey the whole law".

James 2:10 (NIV) – "For whoever keeps the whole law and yet stumbles at just one point is guilty of breaking all of it".

Luke 10:30-35 (NIV) — In reply Jesus said, "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half-dead. A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. So too, a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. The next day he took out two denarii and gave them to the innkeeper. 'Look after him', he said, 'and when I return, I will reimburse you for any extra expense you may have'".

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Luke 10:36-37 (NIV) – "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" The expert in the law replied, "The one who had mercy on him". Jesus told him, "Go and do likewise".

Matthew 5:43-45a (NIV) - "You have heard that it was said, 'Love your neighbor and hate your enemy'. But I tell you, love your enemies and pray for those who persecute you, that you may be children of your Father in heaven".

Matthew 5:43-45a (MSG) - "You're familiar with the old written law, 'Love your friend', and its unwritten companion, 'Hate your enemy'. I'm challenging that. I'm telling you to love your enemies. Let them bring out the best in you, not the worst. When someone gives you a hard time, respond with the supple moves of prayer, for then you are working out of your true selves, your God-created selves".

Hebrews 13:1-2 (NIV) - "Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it".

"hospitality to strangers" = Greek *philoxenos* – "love for strangers; love for foreigners"

Acts 10:9-15 (NIV) — About noon the following day as they were on their journey and approaching the city, Peter went up on the roof to pray. He became hungry and wanted something to eat, and while the meal was being prepared, he fell into a trance. He saw heaven opened and something like a large sheet being let down to earth by its four corners. It contained all kinds of four-footed animals, as well as reptiles and birds. Then a voice told him, 'Get up, Peter. Kill and eat'. 'Surely not, Lord!' Peter replied. 'I have never eaten anything impure or unclean'. The voice spoke to him a second time, 'Do not call anything impure that God has made clean'".

"Shake yourself up a little, my brother. If you are too precise may the Lord set you on fire, and consume your bonds of red tape! If you have become so improperly proper that you cannot commit a proper impropriety, then pray God

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to help you be less proper, for there are many who will never be saved by your instrumentality while you study propriety" – *Charles Spurgeon*

Acts 10:34-35 (NIV) – Then Peter began to speak: "I now realize how true it is that God does not show favoritism but accepts from every nation the one who fears Him and does what is right".

Deuteronomy 10:17-19 (NIV) – "For the Lord your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality and accepts no bribes. He defends the cause of the fatherless and the widow, and loves the foreigner residing among you, giving them food and clothing. And you are to love those who are foreigners, for you yourselves were foreigners in Egypt".