



January 4, 2026

Ferguson Avenue Baptist Church

10050 Ferguson Avenue ♦ Savannah, Georgia 31406

Where Christ Is Exalted and the Fellowship Is Exciting

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Announcements

New Member's Class

Tom Keller's New Members' Sunday School class begins today and runs for four weeks.

Evening Worship

During our Evening Worship Service **tonight at 6:00 p.m.**, Kendra Stanford will present what is happening with her ministry. We also have a new deacon ordination.

Wednesday Night Activities to Resume

Wednesday nights get back to normal beginning this Wednesday, **January 7**! We'll have Salisbury Steak for supper at 5:30 p.m., Adventure Club at 6:20, Youth at 6:30, and Bible Study at 6:45. Sign up in the hall for suppers!

New Women's Bible Study

This year, there will be one Women's Bible Study group. It's on the book of Hebrews, and they will meet Tuesday nights at 6:15 p.m., beginning Tuesday, **January 13**. There is a sign-up sheet in the hall. The church is printing the work-book and there is no cost. See Jessica Dimmitt or Emily Herb if you have questions.

Women of Light Ladies' Night Out

All women in the church are invited to have dinner together on Friday, **January 16**, at Jim 'n Nick's Barbecue at 7822 Abercorn Street, in front of Oglethorpe Mall. Sign up sheet coming, and you'll meet at the restaurant at 5:30 p.m.

Quarterly Members' Meeting

The first Quarterly Members' Meeting of the year is on the afternoon of Sunday, **January 18**. The time TBA.

Old Savannah City Mission CHICKEN!

The free food from the Old Savannah City Mission is no longer available to us. If you would like to share how God used the food to bless your family and others, please come to Sunday evening worship, **January 18**, to celebrate how far and wide God blessed His people over the last 14 months. We should always remember to thank God for His undeserved mercy and grace.

Continued on p. 4

Welcome and Announcements

Call to Worship

Isaiah 44:6-8

Pew Bible pp. 604-605

Prayer of Praise

Greeting

(When singing begins, please make your way to your seats and sing along!)

Would you be free from your burden of sin?

There's pow'r in the blood, pow'r in the blood;

Would you o'er evil a victory win?

There's wonderful pow'r in the blood.

There is pow'r, pow'r, wonder working pow'r in the blood of the Lamb;

There is pow'r, pow'r, wonder working pow'r in the precious blood of the Lamb.

Prayer of Thanksgiving

Hymn #20, bulletin p. 6

"We Praise Thee, O God, Our Redeemer"

Prayer of General Confession

Bob Dimmitt

John 5:24

Pew Bible p. 890

Hymn #70, bulletin p. 7

"Holy, Holy, Holy"

Scripture Reading

Romans 9:30-10:4

Robert Holland

Pew Bible p. 946

Hymn, bulletin p. 8

"Your Will Be Done"

Message

Bob Dimmitt

Jesus' Disappointment

Matthew #114

Matthew 17:14-20, Pew Bible pp.822-823

Hymn, bulletin p. 9

"Doxology"

Old Hundredth Tune

A.M. Notes

Jesus' Disappointment
Matthew #114
Matthew 17:14-20

Some have tried to downplay this incident by claiming that there is no demonic activity here.

He (Jesus) is bothered that they are unable to deal with this situation, He expects more out of them.

Matthew 10:5-8
The disciples had success casting out demons.

At a superficial level the disciples did have faith: they expected to be able to exorcise the demon. They are surprised by their failure.... But their faith is poor and shoddy. They are treating the authority given them like a gift of magic.

We think if we just believe hard enough we'll get whatever we want. That's trusting in ourselves rather than in God.

Put your faith where it belongs: not in yourself, but in God.

Continued from p. 1

Senior Saints' Lunch

The Senior Saints will have lunch together at Spanky's Southside on Tuesday, **January 20**. Sign the list in the hall and meet at the restaurant at 11:00 a.m.

Third Annual Pig Pickin'

Kelly and Dawn Stanford, Napoleon and Savannah Martin, and David Clark are going for a third annual Pig Pickin' (or, if you prefer, Pig Roast) on Saturday, **January 24**, starting at 1:00 p.m., at their farm, Low Country Soil, at 5702 GA Hwy. 57, Townsend, Georgia. It's a little earlier this year, but hopefully the weather will be nice, and there will not be any major road construction along I-95 going on. There will be hamburgers and hot dogs for those of you who would rather not eat something you have personally met. You can bring a side dish if you like, but you don't have to. All are welcome!



Pig Pickin'
Low Country Soil
Townsend
1:00 p.m.

Home Fellowships

Let Dawn know if you'd like to host a Home Fellowship on Sunday, **March 1**!

Tom Keller is Organizing a Cruise!

Tom is planning a 7 night/8 day cruise on the *Caribbean Princess* from Sept 20-27. The ship departs from and returns to Port Canaveral, Florida. Ports of call include Nassau, Bahamas; Princess Cays, Bahamas (Princess' private island); Amber Cove, Dominican Republic; and Grand Turk Island, Turks and Caicos Islands. Price is \$1812 for an Oceanview Stateroom and \$2012 for a Balcony Stateroom, double occupancy. There is a signup sheet in the hall for anyone interested. We'll need to know soon who wants to go so Tom can secure the rooms and the price.



Important Upcoming Events



January:

4	Kendra Stanford sharing in Evening Worship	6:00 p.m.
4	Deacon Ordination during Evening Worship	6:00 p.m.
6	Elders' Meeting	7:00 p.m.
7	Wednesday Night activities resume	5:30 p.m.
13	Joy Class resumes	9:00 a.m.
13	Women's Bible Study begins	6:15 p.m.
13	Deacons' Meeting	7:00 p.m.
16	WOL Ladies' Night Out: Jim 'n Nick's, Abercorn	5:30 p.m.
16-17	Deacons' Retreat	
18	Quarterly Members' Meeting	TBA
20	Senior Saints Lunch: Spanky's Southside	11:00 a.m.
22-24	Founders' Conference for Pastors	
24	Pig Roast at Low Country Soil, Townsend	1:00 p.m.
31	Men's 5th Saturday Breakfast	7:15 a.m.

February:

1	After Church Fellowship	7:00 p.m.
3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: DeLoach family, Kelly Zittrouer, Eleanor Bowden	11:00 a.m.
8	Senior Saints' Valentine Banquet	12:00 p.m.
10	Deacons' Meeting	7:00 p.m.
13	Young Adult Palentine Event	TBA

March:

1	Home Fellowships	6:00 p.m.
3	Elders' Meeting	7:00 p.m.
7	Lunch at Old Savannah City Mission: Charles & Cindy Wise, Jimmy & Janice Donaldson	11:00 a.m.
8	Daylight Savings Time Ends	
10	Deacons' Meeting	7:00 p.m.
13	Ghost Pirates Hockey Game	
13	WOL Ladies' Night Out: TBD	
28	Family Easter Event	
29	Easter Cantata	6:00 p.m.

We Praise Thee, O God, Our Redeemer

Words: Julia Cady Cory, 1882-1963
Music: Dutch Folk Song, before 1625

Holy, Holy, Holy

NICAEA

REGINALD HEBER, 1783-1826

JOHN B. DYKES, 1823-1876

1. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y! Ear - ly in the
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore Thee, Cast-ing down their
 3. Ho - ly, Ho - ly, Ho - ly! Tho the dark-ness hide Thee, Tho the eye of
 4. Ho - ly, Ho - ly, Ho - ly, Lord God Al - might - y! All Thy works shall

morn - ing our song shall rise to Thee; Ho - ly, Ho - ly, Ho - ly!
 gold - en crowns a - round the glass-y sea; Cher - u - bim and ser - a - phim
 sin - ful man Thy glo - ry may not see; On - ly Thou art ho - ly -
 praise Thy name in earth and sky and sea; Ho - ly, Ho - ly, Ho - ly!

Mer - ci - ful and Might - y! God in Three Per - sons, bless-ed Trin - i - ty!
 fall - ing down be - fore Thee, Which went and art and ev - er-more shalt be.
 there is none be - side Thee Per - fect in pow'r, in love and pur - i - ty.
 Mer - ci - ful and Might - y! God in Three Per - sons, bless-ed Trin - i - ty!

Your Will Be Done

Intro: C | Am | F | C
C | Am | F |

Words and Music by
RICH THOMPSON & JONNY ROBINSON

1 *J=72*

C C F C Am

1. Your will be done, my God and Fa - ther as in heav - en, so on
2. How in that gar - den he per - sis - ted, I may nev - er ful - ly
3. When I am lost, when I am bro - ken, in the night of fear and
4. As we go forth, our God and Fa - ther, lead us dai - ly in the

5 G C F C G

earth. My heart is drawn to self - ex - alt - ing, help me seek Your king-dom
know. The fear - ful weight of true o - be - dience, it was held by him a -
doubt. Still I will trust in my good Fa - ther, yes, to one great King I
fight. That all the world might see Your glo - ry and Your Name be lift - ed

9 C F/C C F C Am

first. As Je - sus walked, so I shall walk held by Your same un - chang - ing
alone. What won - drous faith to bear that cross! To bear my sin, what won - drous
bow! As Je - sus rose, so I shall rise in ran - somed glo - ry at the
high. And in this Name we o - ver - come, for You shall see us safe - ly

13 G C F C

love. Be still my soul, O lift your voice and pray: "Fa - ther,
love! My hope was sure when there my Sav - ior prayed: "Fa - ther,
throne. My heart re - stored with all your saints I sing: "Fa - ther,
home. Now as Your church, we lift our voice and pray: "Fa - ther,

16 F C G C

not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."
not my will, but Yours be done."

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Doxology

Thomas Ken, 1637-1711
Louis Bourgeois, c. 1510 - c. 1561

G G D Em Bm Em D G
Praise God from Whom all blessings flow; Praise Him all creatures here below;

6 Em D G D G/B C D G D/F# G Em D Am G/B D G C G
Praise Him a-bove Ye heav'n-ly host; Praise Fath-er, Son and Ho - ly Ghost. A - men.

CCLI Song # 56204
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Articles

Donkeys and Diviners Are Under God's Hand

What Balaam's Story in Numbers 22–24 Teaches About Divine Sovereignty

By Ben Wiggershaus

The story of Balaam (Num. 22-24) is a curious aside in the Pentateuch—and not just because it includes a talking donkey.

Exodus through Deuteronomy tells the story of the Israelites, who follow Moses out of Egypt, through the wilderness of Sinai, and to the promised land. These books recount how God established his covenant with his people, the internal and external troubles they faced, laws they were to follow, and even how they arranged their camp.

Strangely, just as the Israelites arrive at their long-awaited destination, poised to enter and inherit the land (22:1), the camera pans away from their encampment. As a result, our protagonists are glaringly absent from the longest continuous story in the book of Numbers. To understand the importance of this cliff-hanger—and, thus, the passage's intent—it's essential to consider its literary and historical context.

Ancient Promises and Mantic Arts

Recall first the assurances God made to Abraham, ancestor of the Israelites. Despite the patriarch being old and having no heir, God promises him his offspring will be a multitude, like the stars of heaven and the sand on the seashore. They'll also inherit a land of promise after having spent time in servitude, and they'll be a blessing to all the families of the earth. Numbers 22-24 references each of these promises. The narrative immediately notes that the Israelites have indeed grown numerous, have come out of Egypt, and are encamped opposite Jericho—about to enter and receive the promised land (22:1–5). This is a significant moment in the fulfillment of God's promises to Abraham and his descendants.

Balaam is labeled a diviner (Joshua 13:22) or one who seeks omens, so it helps to know a little about ancient systems of divination. Ancient Near Eastern deities weren't sovereign. Their decisions could be nullified by incantations and rituals; divine rulings were often at odds with those of competing deities; and they weren't omniscient, demonstrated in their practice of divination. This is the cosmology that underlies the words and actions of Balaam and the Moabite King Balak.

Don't be fooled by Balaam's reference to the God of Israel as "*the LORD my God*" (22:18); it doesn't mark Balaam as one devoted exclusively to the God of Israel, as it was normal for the ancient Near Easterners to refer to any and multiple deities as their own. Diviners appealed to a plethora of gods multiple times and in numerous ways to reach desirous outcomes.

These capricious deities could be persuaded to answer in the diviner's favor with, for example, aromatic sacrifices performed in consecrated places. Balaam

and Balak assume as much in this story. A modern, Western audience might find this kind of worldview absurd, but the Israelites were undoubtedly familiar with it.

God's Sovereignty over the Supernatural

The intrusion of a diviner at this climactic point in Numbers would have raised alarms in the minds of its early readers. The people blessed by God are about to receive a curse from a foreign agent. If the decisions of other gods could be manipulated by practices such as divination, then maybe God's plan for the Israelites could, likewise, be changed. God's promises were able to withstand insurrection, foreign armies, and, of course, sin, only to now be threatened by revocation at the hand of the supernatural arts.

Balak certainly thinks that's the case. Though God asserts the authority to curse and to bless in his promise to Abraham, the Moabite king believes the real power lies in the hands of the diviner Balaam, who can purportedly bend the will of the gods: "*For I know that he whom you bless is blessed, and he whom you curse is cursed*" (22:6). With Moses absent and unaware of these events, the Israelites have no intercessor to avert disaster. At first, Balaam seems successful in coaxing God to go along with the plan, but the omniscient narrator reveals God's true position in verse 22. By pressing the issue, Balaam (and later Balak) is handed over their sin.

On joining Balak, Balaam attempts to contact God twice by reading omens. Perhaps surprisingly, God answers the diviner both times. The interpretation of those signs, which Balaam relays in poetic form (23:7–10, 18–24), specifically mentions the promises made to Abraham—the Israelites are as numerous as the dust, and the Lord is the God that rescued them from the bondage of Egypt.

As was normal for the practice of divination, Balak demands Balaam make a third and final attempt to sway the God of Israel. All the same preparations are made, but something unexpected happens before the diviner can secure more omens: God, undoubtedly frustrated by Balak's scheming, finally overwhelms Balaam with two prophetic visions (24:3–9, 15–19).

In both, God unequivocally states that the tribes will be securely established—in the land. Further, God reaffirms his promise to Abraham as it applies to Israel: "*Blessed are those who bless you, and cursed are those who curse you*" (v. 9; see Gen. 12:3). The God of Israel sovereignly fulfills his Word, and no other power can thwart his plan for his people.

Ancient Assurance for Today

That God fulfills his promises isn't a message of assurance reserved only for the Israelites. Paul reminds all believers that, through faith in Jesus Christ, we too are heirs of the promise made to Abraham (Romans 4:13).

God has, indeed, made his people numerous, a church that brings blessing to the ends of the earth. In Christ our Lord, there's no power—either natural or supernatural—that can separate us from our Heavenly Father's promises and love (Romans 8:38–39). ♦

A Hidden Source of Boaz' Compassion

By Barry York

The story of Ruth is a tender one. This young widow came with her likewise widowed mother-in-law Naomi to Israel and began, through the hard work of gleaning, to provide for them. As a foreign woman from a cursed nation, Ruth could have easily been rejected or mistreated.

Instead, in God's providence she was led to glean from the fields of Boaz. A relative of Naomi's deceased husband, Boaz showed compassion to Ruth in providing more "easy pickings" from his fields. The subsequent appeal by Ruth for him to engage in the kinsman redeemer statutes from the Mosaic law (Lev. 25) so they could wed—and Boaz' eagerness to fulfill it—not only warms the heart but encourages the soul. In the redemption Boaz brought to Ruth and Naomi, we see the merciful and protective love of God revealed in Christ. Like Boaz, Christ loved and redeemed an unlikely, unworthy bride. To eternally commemorate this story, God not only captured it in His holy Word. The book of Ruth ends by showing that Ruth became the great-grandmother of King David, from whom Christ came.

As we reflect on the compassion of Boaz for Ruth, certainly it was stirred by many factors. Boaz was clearly a godly man who knew he was to treat laborers, especially poor ones, with kindness (Lev. 19:9-10). Ruth's devotion to Naomi as part of his extended family was noticed by him and moved him (Ruth 2:11). He also appreciated her desire to seek the God of Israel (Ruth 2:12). Ruth's appeal to him to redeem her and Naomi out of their poverty and familial loss, at the sacrifice of pursuing younger men, touched his heart as well (Ruth 3:10). Ultimately the Lord put the compassion for Ruth in the heart of Boaz. Yet did He use another means in the background of Boaz as well?

For recall who was the mother of Boaz—Rahab. In another incredible story of redemption, Rahab the prostitute was granted faith in the Lord and was spared in the destruction of Jericho. With her family, she came in among the people of Israel and ended up marrying Salmon, with whom she had Boaz. Undoubtedly then growing up, Boaz had heard dozens of times the miraculous story of his mother's salvation. Knowing that his own Canaanite mother had been saved by the Lord and joined to the covenant people of God, surely this family history moved Boaz to compassion when he saw this immigrant lady before him and contemplated marrying her.

Do you see someone in your congregation that abounds in mercy toward others, far surpassing the efforts of most? You may not be just witnessing someone who is super obedient or exceptionally gifted. For ask a few questions about his or her past. Behind the scenes may be quite a story of how the Lord put this compassion in a heart. Then let this exercise cause you to contemplate again the remarkable grace God has shown you in Christ. The source for renewed compassion toward others in your own heart is not as far away as you may think. ♦



Creation Moments

Proclaiming Evidence for Truth

THIS WEEK'S CREATION MOMENT

Natural Human Language



"And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth." - Genesis 1:28

According to evolution, human language began to develop when ape-like creatures started to grunt and make noises at each other. Eventually, they agreed on meanings for these sounds and language was born. According to the Bible, language is a gift of our Creator, Who is the source of all language. He made us to have fellowship with Him. He gave us language as an important part of our relationship with God.

The evolutionary view of language doesn't explain why the more ancient languages are the most complex, but the biblical view does. The Bible also explains why research is showing that we are programmed for language.

In one instance, researchers studied the communication of profoundly deaf children with hearing parents, neither of whom had ever been taught sign language. These children had never heard or seen normal language, so they wouldn't be influenced by their surroundings. Researchers wanted to find out if the children followed a pattern in how they put their communication together. To their surprise, they found that the children all followed the same patterns of sentence structure. The pattern used by the children is one of two patterns into which all the world's languages can be divided.

This research supports the Bible's claim that we were created with a built-in ability for language.

Image: Teacher and children, Envato.

Scan the QR code after service to watch a related video!



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Missionary of the Week

Kendra Stanford Team Expansion - South Asia

As we come through the Advent season and celebrate the birth of our Savior, Jesus, I am deeply thankful for this time of reflection and renewal. Advent gives us space to look back on how God has been at work over the past year and to look ahead with hope to the opportunities before us to share the Good News and the life-giving hope we have through believing in and following Jesus with our lives.

One of the greatest answers to prayer this year has been getting connected with the right business partner to launch the travel company, as well as meeting with other qualified friends and contacts to talk, pray, and dream together about how we can grow the business in a way that is both successful and sustainable, while also being a genuine benefit to the people and communities we work with.

Sharing local meals and having deep, life-giving conversations with friends has been one of the meaningful ways I've seen God at work through relationships this year. It has been a joy to host local friends, friends from other cities, like-minded foreigners living in my city, and friends visiting from other countries and share life stories and testimonies together.

Connecting with new friends and leading my first tour for the travel company was another highlight of the year. Since then, we have fully registered the business, opened a company bank account, completed our local tax registrations, and organized three additional tours for a mix of international and local groups. I am grateful for God's favor through each of these steps and for the opportunities this business will create to build relationships and help others experience this special part of the world.

Other highlights this year have included welcoming friends from my home city and introducing them to local friends I have been walking alongside through training and follow-up as they grow in their work and influence. It has been a joy to visit some of their groups and to spend intentional time with them while my guests were here.

I have also had meaningful follow-up and opportunities to share spiritual truth with a friend who attended my Christmas gathering last year. I am thankful both for the opportunity to encourage local friends who are already believers and for the chance to walk gently with friends who are spiritually hungry but currently following other paths.

A new Home, Office, and Community Space...

As I return to my city in the new year, I will be seeking a new living and working space that can better support both my personal life and the growth of the business.

One of the primary reasons for this move is to establish a home with greater freedom to personally host friends and to create a dedicated operational base for the company, a place where I can work alongside new staff, host small cultural workshops, and create a few guest rooms that we can list on Airbnb to host our own visitors and generate income for the company towards the revenue amount needed to sustain my visa.

In addition, I hope for part of the space to be set apart as a prayer and gathering room, where we can host monthly prayer meetings, studies, and training sessions with local friends. One of the ongoing challenges in these efforts has been finding safe, consistent, and appropriate places to meet, so having our own space would provide greater stability, freedom, and continuity to invest in people and relationships over time.



Business Growth...

In the new year, I would love to grow our business team. I am hoping to pay my business partner a living wage and also hire additional team members to help us develop and strengthen our travel company operations.

Would you consider partnering with me on a monthly basis to help cover these salaries during this early growth phase, until the business is able to fully sustain them? I'm seeking a two-year commitment to provide stability during this season of establishing the company. The total monthly amount still needed to cover new staff salaries is **\$1,350 USD**. Thank you for prayerfully considering this opportunity to invest in people, capacity, and long-term sustainability.

Business Vehicles...

In the coming year, my business partner and I are hoping to begin driving travelers ourselves between the cities where we operate. This would allow the business to generate additional income, help meet the financial requirements connected to sustaining my visa, and create a safe and relational space for meaningful conversations with guests who are open to exploring spiritual questions as we travel together. The estimated cost to purchase two seven-seater vehicles (one for each of us) is **\$50,000 USD**. Thank you for your prayers and consideration.

Praise updates

- I'm thankful for new connections and the opportunity to share how God is at work in my region with new friends.
- I'm thankful for the chance to look ahead with prayer and expectation as we watch how God continues to work and grow His Kingdom in South Asia in the year to come.

Prayer Points

- Please pray for favor with the officer reviewing my visa application, and that at least a five-year visa would be granted.
- Please pray for new connections and for God's provision for the monthly and one-time startup costs needed to grow the business in the new year as I return to South Asia.

Nursery January 4

Babies:

Carolyn Blanton, Jan DeLoach,
Kayla Duero

Toddlers:

Cindy Dimmitt, Rebekah Helmick

Preschoolers:

Rachel Beatty, Amy Keller

Nursery January 11

Babies:

Lynn Ernst, Jeanie Groover,
Beth Lewis

Toddlers:

Michael & Karrie Walker

Preschoolers:

Avalon DeLoach, Stacey Kelly

Right Now Media

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If you have any questions concerning the message from today, or are interested in obtaining information about church membership, please see any of the pastors after the service, drop a note in the offering plate indicating your desire to talk with a pastor, or call the church office.



Video and audio recordings of the messages are available for listening or downloading from
www.fabchurch.com/sermons

This week at FABC!

Today

Coffee Fellowship	9:00 a.m.
Sunday School	9:30 a.m.
Morning Worship	10:30 a.m.
Evening Worship	6:00 p.m.

Tuesday

Elders' Meeting	7:00 p.m.
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Wednesday

Supper: Salisbury Steak	5:30 p.m.
Adventure Club	6:20 p.m.
Youth	6:30 p.m.
Adult Bible Study	6:45 p.m.

Thursday

Senior Adult Bible Study: <i>Isaiah</i>	10:00 a.m.
Young Adult Bible Study: <i>Romans</i>	6:30 p.m.

Hearing assistance devices for services in the sanctuary are available on request at the sound booth.

Lockup Deacons for January: Bill Bailey, Dennis Brittingham

Sunday School Classes and Descriptions

Adult

The Law of Moses:

Survey of 613 Laws Fellowship Hall: Bob Dimmitt

Romans video series:

W. Robert Godfrey, Ligonier Youth House: Steve Posner

New Members' Class

Gym Overhang: Tom Keller

Children and Students

Babies	Room 3:	Kay Stanford, Saundra Bridges
Toddlers	Room 24:	Lynn Ernst, Savannah Martin
Pre-K	Room 25:	Dustin & Emily Herb
K, 1st and 2nd Grade	Room 28:	John & Pam Humphrey
3rd-6th Grade Boys	Room 202:	Ric Zittrouer, Richie Mills
3rd-6th Grade Girls	Room 204:	Mary Ann Fowler, Amy Horton
Youth Guys & Girls	Room 206:	Bobby DeLoach, Shawn Champion, Avalon DeLoach