

Fraction Anthem *sung by all* *musical setting:* Hymnal S 161
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Please be seated
Communion of the People
At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.

Communion Anthems
Bist du bei mir J. S. Bach
at 11 a.m. only
The Lord is good to me Sue Farrar
Little Lamb who made thee Hal H. Hopson

Communion Hymns *sung by all*
Father all loving (*Was lebet*) Hymnal 568
O God of Bethel by whose hand (*Dundee*) Hymnal 709

Sending out of the Lay Eucharistic Visitors (*when applicable*)
Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood.
Congregation **We who are many are one body, because we all share one bread, one cup.**

Please stand
Prayer for Mission *said by all* BCP 366
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn in Procession *sung by all* BCP 366
God of grace and God of glory (*Cwm Rhondda*) Hymnal 594

Dismissal BCP 366

Postlude – Sonata in D minor: *Allemanda; Giga* Archangelo Corelli

Music Notes
Cello – Alexei Romanenko Soloist – Hosea Bigirvenkya
The opening hymn and first communion hymn reflect themes from today’s Gospel reading, while the sequence hymn and second communion hymn reflect themes from the reading from Jeremiah, and the closing hymn and offertory anthem reflect the theme of earthly versus heavenly treasures from the reading from 1 Timothy.
Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children’s Chapel

A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms


A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION

Offerings can be placed in the plate or you can give by text or online. Text SMJAX to 53555 or scan the QR code →



Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

8:45 a.m. service

Lectors	Linda Crofton, Alex Cain, Jesse Webb
Acolytes	Claire Crum, Julia Crum
Chalice Bearers	Angela Crum, Anne Gorman, Leah Miller, Alex Cain
Ushers	Jim Graham, Joey Milne, Nick Pulignano, Jeff Smith
Verger	Downing Nightingale

11:00 a.m. Service

Lectors	Leslie Freeman, William Cassidy, Randy Gordon
Acolytes	William Beard, Virginia Beard, Leyli Amoli, Kinley Nelson
Chalice Bearers	Marcia Simmons, Jess Simmons LEV Sherrie and Warner Webb
Ushers	Will Tutwiler, Mike Davidson, Ben DeVino, Randy Gordon, Fred Irving
	Verger Paula Phelan

Altar Guild


Leslie Freeman, Stephanie Baker, Dudley Grace, Trisha MacRae, Caroline Mann, Una Pardue, Lindsay Runnels, Barbara Simcox, Tori Tutwiler

Flower Guild

Ashley and Keith Daw


**THE FLOWERS AT THE ALTAR ARE
GIVEN TO THE GLORY OF GOD**
*and in thanksgiving for our children and grandchildren
and in loving memory of Steve Stevenson by Barbara Stevenson and Dan Kloos.*

*Please contact the church office to donate and dedicate altar flowers.



St. Mark’s Episcopal Church Vision
St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)
+

St. Mark’s Episcopal Church Mission
To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church
A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Sixteenth Sunday after Pentecost
Holy Eucharist - Rite II
September 28, 2025 - 8:45 and 11:00 a.m.

Prelude – Meditation Jules Massanet

The Word of God

Please stand
Hymn in Procession *sung by all*
Ye holy angels bright (*Darmall’s 148th*) Hymnal 625

Opening Acclamation and Collect for Purity BCP 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *sung by all* Hymnal S 236
Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated

First Lesson – Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, “Buy my field that is at Anathoth, for the right of redemption by purchase is yours.” Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, “Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself.” Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

Reader The Word of the Lord.

People Thanks be to God.

Psalm – 91:1-6, 14-16 simplified Anglican chant sung by all chant: J. W. Meachen

1 He who dwells in the shelter of the Most / High, *

abides under the shadow of the Al/mighty.

2 He shall say to the Lord, “You are my refuge and my / stronghold, *

my God in whom I put my / trust.”

3 He shall deliver you from the snare of the / hunter *

and from the deadly / pestilence.

4 He shall cover you with his pinions,

and you shall find refuge under his / wings; *

his faithfulness shall be a shield and / buckler.

5 You shall not be afraid of any terror by / night, *

nor of the arrow that flies by / day;

6 Of the plague that stalks in the / darkness, *

nor of the sickness that lays waste at / mid-day.

14 Because he is bound to me in love therefore will I de/liver him; *

I will protect him because he knows my / Name.

15 He shall call upon me and I will / answer him; *

I am with him in trouble; I will rescue him and bring him to / honor.

16 With long life will I / satisfy him, *

and show him my sal/vation.

Second Lesson – 1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

Reader The Word of the Lord.

People Thanks be to God.

Please stand

Sequence Hymn sung by all

As those of old their first fruits brought (Forest Green)

Hymnal 705

Holy Gospel – Luke 19:19-31

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then, father, I beg you to send him to my father’s house – for I have five brothers – that he may warn them, so that they will not also come into this place of torment.’ Abraham

replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham; but if someone goes to them from the dead, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – at 8:45 a.m. The Rev. Ben Jones; at 11 a.m. The Rev. Billy Cervený

Please stand

Nicene Creed BCP 358

Prayers of the People – Form IV BCP 388

Confession BCP 360

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem – Ah, thou poor world Johannes Brahms

Ah, thou poor world, thou cheatest me, that I confess unfeignedly; yet in thee seek my pleasure. False world, thou art but idle show; thy splendor fades, as well I know; thy joys have briefest measure. Thy wealth, thine honors manifold, in need, in death, no comfort bold; thy gold is naught but tinsel gold. Be thou, O Lord, my treasure.

Words anon. German; trans. by Albert Latham; words and music © Oxford University Press

Please stand

Offertory Hymn – The Doxology sung by all Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues...

Sanctus sung by all musical setting: Hymnal S 128

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer said by all BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.