

Communion Anthem
Savior, like a shepherd lead us William Bradley Roberts

Savior, like a shepherd lead us; much we need thy tender care; in thy pleasant pastures feed us; for our use thy folds prepare. Blessed Jesus! Thou hast bought us, thine we are. Early let us seek thy favor, early let us learn thy will; do thou, Lord, our only Savior, with thy love our bosoms fill. Blessed Jesus! Thou hast loved us: love us still.
Words by Dorothy Ann Thrupp © Public Domain; music © Augsburg Fortress

Communion Hymns *sung by all*
There’s a wideness in God’s mercy (*St. Helena*) Hymnal 469
Creator of the earth and skies (*Uffingham*) Hymnal 148

Sending out of the Lay Eucharistic Visitors (*when applicable*)
Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood.
Congregation **We who are many are one body, because we all share one bread, one cup.**

Please stand
Prayer for Mission *said by all* BCP 366
Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn in Procession *sung by all*
The King of love my shepherd is (*St. Columba*) Hymnal 645

Dismissal BCP 366

Postlude – Sonata in G minor: *Allegro spiritoso; Tempo di Giga* John Stanley

Music Notes

Violin – Corina Weinmair
Today’s opening hymn, “Immortal, invisible”, quotes today’s reading from 1 Timothy and reflects its themes of Christ’s extraordinary act of salvation and our praise of him, which are themes also reflected in the sequence hymn and offertory anthem. The communion anthem, first communion hymn, and closing hymn all reflect themes from today’s Gospel reading about the lost sheep, while the second communion hymn reflects themes from the reading from Jeremiah.
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VISITOR INFORMATION

Children’s Chapel
A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.
Nursery and Restrooms
A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.
Sunday Classes for Adults and Children
Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION
Offerings can be placed in the plate or you can give by text or online. Text SMJAX to 53555 or scan the QR code →



Worship Participants
We thank God for those leading worship and pray that all will be blessed in our service today.
8:45 a.m. service
Lectors Emily Magevney, William Magevney, Amy Perkins
Acolytes Lucy Perkins, Ann Palmer Chunn, Hadley Surface
Chalice Bearers Alex Cain, Anne Gorman, Downing Nightingale, Mary Dudley White **LEV** Margaret and Eric Cavin
Ushers Jack Ball, Deborah Pruitt, Tim Sleeth, William Magevney
Verger Paula Phelan
11:00 a.m. Service
Lectors Brenda Ray, Harvey Granger, Warner Webb
Acolytes Mamie Burkett, Maddox Racine, Sunny Scheu
Chalice Bearers Daisy Davidson, Amy Moralesm Alex Cain, Christine Burkett
Ushers Jack Lockwood, John Falconetti, Rocco Falconetti, Baker Madison, Ben Stewart **Verger** Downing Nightingale
Altar Guild Barbara Pickett, Debbie Fannin, Patti Frykberg, Valerie Goodwin, Judy Lanier, Anne Lee, Ann Scheu, Katie Sharkey
Flower Guild Gay Nightingale, Betsy Booth, Beverly Sleeth, Cynthia Athey

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD
and in loving memory of Claire Cashen Nielsen by her family.
*Please contact the church office to donate and dedicate altar flowers.



St. Mark’s Episcopal Church Vision
St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)
+
St. Mark’s Episcopal Church Mission
To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church
A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.
Information on childcare, restroom locations, and educational offerings is on page 6.

The Fourteenth Sunday after Pentecost
Holy Eucharist - Rite II
September 14, 2025 - 8:45 and 11:00 a.m.

Prelude – Sonata in G minor: *Preludio-Adagio; Andante espressivo* John Stanley

The Word of God

Please stand
Hymn in Procession *sung by all*
Immortal, invisible, God only wise (*St. Denio*) Hymnal 423

Opening Acclamation and Collect for Purity BCP 355
Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and forever. Amen.**
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *sung by all* Hymnal S 236

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you forever.
Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you forever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you forever.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated

First Lesson – Jeremiah 4:11-12, 22-28

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader The Word of the Lord.

People Thanks be to God.

Psalm – 14 *simplified Anglican chant sung by all* chant: J. W. Meachen

- 1 The fool has said in his heart, “There is no / God.” *
- All are corrupt and commit abominable acts;
there is none who does any / good.
- 2 The Lord looks down from heaven upon us / all, *
- to see if there is any who is wise, if there is one who seeks after / God.
- 3 Every one has proved faithless; all alike have turned / bad; *
- there is none who does good; no not / one.
- 4 Have they no knowledge, all those / evildoers *
- who eat up my people like bread and do not call upon the / Lord?
- 5 See how they tremble with / fear, *
- because God is in the company of the / righteous.
- 6 Their aim is to confound the plans of the af/flicted, *
- but the Lord is their / refuge.
- 7 Oh that Israel’s deliverance would come out of / Zion! *
- when the Lord restores the fortunes of his people,
Jacob will rejoice and Israel be / glad.

Second Lesson – 1 Timothy 1:12-17

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners – of whom I am the foremost. But for that very reason I

received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader The Word of the Lord.

People Thanks be to God.

Please stand

Sequence Hymn *sung by all*

What wondrous love is this (*Wondrous Love*) Hymnal 439

Holy Gospel – Luke 15:1-10

Clergy The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, “This fellow welcomes sinners and eats with them.” So he told them this parable: “Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, ‘Rejoice with me, for I have found my sheep that was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, ‘Rejoice with me, for I have found the coin that I had lost.’ Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Clergy The Gospel of the Lord.

People Praise to you, Lord Christ.

After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.

Sermon – The Rev. Charlie Holt

Please stand

Nicene Creed BCP 358

Prayers of the People – Form IV BCP 388

Confession BCP 360

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Welcome and Announcements

The Holy Communion

Offertory Anthem – An Anthem of Comfort Gilbert Martin

Sometimes a light surprises the Christian while he sings; it is the Lord, who rises with healing in his wings; when comforts are declining, he grants the soul again a season of clear shining, to cheer it after rain. In holy contemplation we sweetly then pursue the theme of God’s salvation, and find it ever new; set free from present sorrow, we cheerfully can say, let the unknown tomorrow bring with it what it may. It can bring with it nothing but he will bear us through; who gives the lilies clothing will clothe his people, too; beneath the spreading heavens, no creature but is fed; and he who feeds the ravens will give his children bread. Though vine nor fig tree neither their wonted fruit should bear, though all the field should wither, nor flocks nor herds be there; yet God the same abiding, his praise shall tune my voice, for while in him confiding, I cannot but rejoice.

Words by William Conper © Public Domain; music © Hinshaw Music

Please stand

Offertory Hymn The Doxology *sung by all* Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues...

Sanctus *sung by all* musical setting: Hymnal S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer *said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all* musical setting: Hymnal S 161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Please be seated

Communion of the People

At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.