

Communion Anthems

I want Jesus to walk with me spiritual, arr. Edward Boatner

I want Jesus to walk with me all along my pilgrim’s journey. In my trails, Lord, walk with me, when my heart is almost breaking. When I’m in trouble, Lord, walk with me, when my head is bowed in sorrow.

Words traditional spiritual; words and music © Public Domain

God of great and God of small (at 8:45 a.m. only) Natalie Seeth

God of great and God of small, God of one and God of all, God of weak and God of strong, God to whom all things belong, Alleluia, praised be Thy Name. God of land and sky and sea, God of life and destiny, God of never-ending power, yet beside me every hour, Alleluia, praised be Thy Name. God of silence, God of sound, God in whom the lost are found, God of day and darkest night, God whose love turns wrong to right, God of heaven and God of earth, God of death and God of birth, God of now and days before, God who reigns forevermore, Alleluia, praised be Thy Name.

Words and music by Natalie Sleeth © Carl Fischer, Inc.

Communion Hymns sung by all

For the bread which you have broken (Omni die) Hymnal 341
I am the Bread of Life (Bread of Life) Hymnal 335

Sending out of the Lay Eucharistic Visitors (when applicable)

Celebrant In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ’s body and blood.
Congregation We who are many are one body, because we all share one bread, one cup.

Please stand

Prayer for Mission said by all BCP 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Blessing

Hymn in Procession sung by all

The God of Abram praise! (Leoni) Hymnal 401

Dismissal BCP 366

Postlude – Violin Sonata in D: Allegro molto W. A. Mozart

Music Notes

Violinist – Corina Weinmair Soloist – Hosea Bigirwenkya
Today’s opening hymn paraphrases several verses of the psalm, while the sequence hymn reflects themes from the reading from 2 Thessalonians. The first communion hymn as well as the closing hymn both reflect themes from today’s Gospel reading. Finally, “The Lord bless you and keep you” reflects the words of comfort that end today’s reading from 2 Thessalonians, and “I want Jesus to walk with me” reflects the times of trial and the promise of God’s guidance in the reading from Haggai.

Permission to stream the music in this service obtained from One License lic. #A-732869 and CCLI lic. #20201141.

VISITOR INFORMATION

Children’s Chapel

A Children’s Chapel, including music and a story, is offered for all potty-trained 3-year-olds through 3rd graders during the service. To participate, children simply follow the cross in procession to the McCarty Early Learning Center after the reading of the Gospel and then return as a group during the Peace.

Nursery and Restrooms

A **nursery** is available during the service for children through age 2. It is located in the McCarty Early Learning Center across the circular drop off west of the church. **Restrooms** are located in the church office building south of the church.

Sunday Classes for Adults and Children

Sunday classes for adults and children are offered at 10 a.m. Please see the announcements insert for a list of classes and their locations.

GIVING INFORMATION

Offerings can be put in the plate or text SMJAX to 53555 or scan QR code →



PLEDGE

To make a 2026 pledge scan QR code →



Worship Participants

We thank God for those leading worship and pray that all will be blessed in our service today.

8:45 a.m. service

Lectors Katie Kidd, Jesse Webb, Robb Smith
Acolytes Maggie Kidd, Emily Kidd, Claire Crum, Julia Crum, Harry Wilson
Chalice Bearers Nancy Burrows, John Burrows, Angela Crum, Katie Kidd
Ushers Robb Smith, William Boozer, Eric Cavin, Jason Richards
Verger Tim Sleeth LEV Margaret and Eric Cavin

11:00 a.m. Service

Lectors Warner Webb, Barbara Stevenson, Julie Pope
Acolytes Teddy Wingard, H Burkett, Mamie Burkett, Maddox Racine
Chalice Bearers Daisy Davidson, Amy Morales Verger Paula Phelan
Ushers Jack Lockwood, John Falconetti, Rocco Falconetti, Baker Madison, Ben Stewart

Altar Guild Barbara Pickett, Debbie Fannin, Patti Frykberg, Valerie Goodwin, Judy Lanier, Anne Lee, Ann Scheu
Flower Guild Beverly Sleeth, Mary Dudley Schmidt

THE FLOWERS AT THE ALTAR ARE GIVEN TO THE GLORY OF GOD

and in thanksgiving for the marriage of Ellen Augusta Williams and Lee Stathis Haramis, Jr. and in loving memory of Allison Brundick Haramis.

*Please contact the church office to donate and dedicate altar flowers.



St. Mark’s Episcopal Church Vision

St. Mark’s is a missional church built at the headwaters of the Gospel where the life and light of Christ flow into our community, our city, and God’s world. (Ps 46:4-5)

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St. Mark’s Episcopal Church Mission

To cultivate generations of servant-leaders rooted in God’s Word and nurtured by the Holy Spirit to proclaim the Gospel of Jesus to the world.



St. Mark’s Episcopal Church

A River of Grace. A Life Abundant.

Welcome! We are delighted to have you join us for worship today! Newcomers, please complete a Connect Card (located in the pew in front of you) so that we can get to know you better. Regular attendees, please use this same card to ensure we have your current contact information. Please note that all page numbers listed in the bulletin preceded by BCP refer to the red Book of Common Prayer in the pews. Hymns are found in the blue Hymnal 1982. Hymn numbers preceded by an “S” (service music) are found near the front of the hymnal.

Information on childcare, restroom locations, and educational offerings is on page 6.

The Twenty-Second Sunday after Pentecost

Holy Eucharist - Rite II

November 9, 2025 - 8:45 and 11:00 a.m.

Prelude – Violin Sonata in D: Menuetto and Trio

W. A. Mozart

The Word of God

Please stand

Hymn in Procession sung by all

God, my King, thy might confessing (Stuttgart) Hymnal 414

Opening Acclamation and Collect for Purity

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and forever. Amen.
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria sung by all

musical setting: Hymnal S 280

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

Collect of the Day		
<i>Celebrant</i>	The Lord be with you.	
<i>People</i>	And also with you.	
<i>Celebrant</i>	Let us pray.	
O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.		
<i>Please be seated</i>		
First Lesson – Haggai 1:15b-2:9		
In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.		
<i>Reader</i>	The Word of the Lord.	
<i>People</i>	Thanks be to God.	
<i>Please stand</i>		
Sequence Hymn <i>sung by all</i>		
Sing praise to our Creator (<i>Christus, der ist mein Leben</i>)		Hymnal 295
Holy Gospel – Luke 20:27-38		
<i>Clergy</i>	The Holy Gospel of our Lord Jesus Christ according to Luke.	
<i>People</i>	Glory to you, Lord Christ.	
Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.” Jesus said to them, “Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.”		
<i>Clergy</i>	The Gospel of the Lord.	
<i>People</i>	Praise to you, Lord Christ.	
<i>After the Gospel reading potty-trained 3-year-olds through 3rd graders are invited to follow the cross to the chapel for Children’s Chapel as the congregation sings “Jesus loves me”.</i>		
Sermon – The Rev. Charlie Holt		
<i>Please stand</i>		
Nicene Creed		BCP 358
Prayers of the People – Form IV		BCP 388

Confession BCP 360

Peace
Celebrant The peace of the Lord be always with you.
People **And also with you.**

Welcome and Announcements

The Holy Communion

Offertory Anthem – The Lord bless you and keep you John Rutter

The Lord bless you and keep you; the Lord make his face to shine upon you and be gracious unto you; the Lord lift up the light of his countenance upon you and give you peace. Amen.
Words Number 6:24 © Public Domain; *music* © Oxford University Press

Please stand
Offertory Hymn – The Doxology *sung by all* Hymnal 380, verse 3

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Great Thanksgiving – Eucharistic Prayer A BCP 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues...

Sanctus *sung by all* *musical setting:* Hymnal S 128

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

After the Sanctus you may stand or kneel for the Eucharistic Prayer.

Lord’s Prayer *said by all* BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Fraction Anthem *sung by all* *musical setting:* Hymnal S 161

Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace.

Please be seated
Communion of the People
At Holy Communion, all baptized Christians are welcome to receive. The bread is received in the open palm. Gluten free wafers are available upon request; ask the priest when at the altar rail. The wine may be taken from the cup by drinking (placing your hand on the base to guide it) or by “intinction” (dipping the bread). If you wish to participate but do not want to receive the bread or wine, simply cross your arms over your chest to receive a blessing. Please let an usher know if you need assistance to the altar rail or if a priest may bring the elements to your pew.