

SCRIPTURE READING

Matthew 27:45-54

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" And some of the bystanders, hearing it, said, "This man is calling Elijah." And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." And Jesus cried out again with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, and coming out of the tombs after his resurrection they went into the holy city and appeared to many. When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!"

SERMON

Rev. Ken Wendland, *associate pastor*

The Crucifixion
Matthew 27:45-54, *pg. 834*

HYMN N^o 262*

O Come and Mourn with Me Awhile

SCRIPTURE READING

Matthew 27:55-60

There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body and wrapped it in a clean linen shroud and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away.

HYMN N^o 260*

Were You There?, *st. 1-4*

CLOSING PRAYER

Congregation prays in unison

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Congregation exits in silence.

HIM WE PROCLAIM

Proclamation is a Bible-centered, Christ-focused, confessional Presbyterian church serving the western suburbs of Philadelphia. We are convinced the ordinary means of grace—the Word, prayer, sacraments, and fellowship—are the primary means God uses to convert and grow His people into conformity with His Son. Toward that end, we are committed to:

- Expository preaching of the inerrant Word of God
- Reverent and joyful worship of our glorious Triune God
- Fellowship with God in prayer as we intercede for His kingdom to come
- Redemptive community within the body of Christ
- Cultivating a heart of compassion for the lost in our community and around the world

TEACHING ELDERS

BEN FALCONER Senior Pastor
 KEN WENDLAND Associate Pastor
 JEREMY JOHNSON Associate Pastor
 KISUP LEE Assistant Pastor of Japanese and Korean Ministry
 SOONSANG MOON* Assistant Pastor of Korean Ministry

CHURCH STAFF

AUSTIN ANSBRO* Evening Sexton
 HANNAH CHOI* Assistant Sexton
 TOM FOUNTAIN* Daytime Sexton
 JONATHAN HARNLY* IT Manager
 KRISTEN HARNLY* Administrative Assistant
 RYAN KELLY* Director of Music
 DAWN KEMP* Bookkeeper
 YOSHIE LEE Japanese Ministry Assistant
 KELLY LEIBENSPERGER* Director of Children's Music
 SANDY MARTIN* Director of Handbells
 EUNSUN MOON* Korean Ministry Assistant
 HENRY OESTREICH Administrative Assistant
 VIRGINIA SPYKERMAN* Director of Women's Ministry
 PAT TOLBERT* Financial Comptroller
 EMILY WOO* Director of Children's Ministry
 ERIKA WOO* AV Manager

**part-time*

SESSION ELDERS

BEN FALCONER, *moderator* ROBERT NULL
 MIKE HARNISH PAT TOLBERT
 JEREMY JOHNSON KEN WENDLAND
 DAVID JOSEPHSON, *clerk* PAUL WIK

DEACONS

RON VOTTO, *chair* JEFF FIRGES
 DAN BAKER ANDY LEISNER
 CHRIS COOPER HIRO NAKAGAWA
 JOSH CUOZZO MATT ROBERTS



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PROCLAMATION PRESBYTERIAN CHURCH

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friday, march 29, 2024



AFTERNOON WORSHIP

GOOD FRIDAY

March 29th, 2024

12:00 p.m.

Congregation enters in silence.

It was the will of the Lord to crush him; he has put him to grief.
— Isaiah 53:10

CHORAL PRELUDE

Proclamation Quartet

O Most Merciful
Charles Wood

O most merciful, O most bountiful, God the Father Almighty! By the Redeemer's sweet intercession, hear us, help us when we cry!
— Reginald Heber

OPENING PRAYER

Rev. Ben Falconer, *senior pastor*

SCRIPTURE READING

Matthew 26:45-56

Then he came to the disciples and said to them, "Sleep and take your rest later on. See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand." While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, "The one I will kiss is the man; seize him." And he came up to Jesus at once and said, "Greetings, Rabbi!" And he kissed him. Jesus said to him, "Friend, do what you came to do."

Then they came up and laid hands on Jesus and seized him. And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. Then Jesus said to him, "Put your sword back into its place. For all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then should the Scriptures be fulfilled, that it must be so?" At that hour Jesus said to the crowds, "Have you come out as against a robber, with swords and clubs to capture me? Day after day I sat in the temple teaching, and you did not seize me. But all this has taken place that the Scriptures of the prophets might be fulfilled." Then all the disciples left him and fled.

HYMN N^o 248*

Ah, Holy Jesus, How Hast Thou Offended

SCRIPTURE READING

Matthew 26:57-68

Then those who had seized Jesus led him to Caiaphas the high priest, where the scribes and the elders had gathered. And Peter was following him at a distance, as far as the courtyard of the high priest, and going inside he sat with the guards to see the end. Now the chief priests and the whole council were seeking false

* Please stand.

testimony against Jesus that they might put him to death, but they found none, though many false witnesses came forward. At last two came forward and said, "This man said, 'I am able to destroy the temple of God, and to rebuild it in three days.'" And the high priest stood up and said, "Have you no answer to make? What is it that these men testify against you?" But Jesus remained silent.

And the high priest said to him, "I adjure you by the living God, tell us if you are the Christ, the Son of God." Jesus said to him, "You have said so. But I tell you, from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven." Then the high priest tore his robes and said, "He has uttered blasphemy. What further witnesses do we need? You have now heard his blasphemy. What is your judgment?" They answered, "He deserves death." Then they spit in his face and struck him. And some slapped him, saying, "Prophecy to us, you Christ! Who is it that struck you?"

HYMN N^o 247*

O Sacred Head, Now Wounded

SCRIPTURE READING

Matthew 26:69-75

Now Peter was sitting outside in the courtyard. And a servant girl came up to him and said, "You also were with Jesus the Galilean." But he denied it before them all, saying, "I do not know what you mean." And when he went out to the entrance, another servant girl saw him, and she said to the bystanders, "This man was with Jesus of Nazareth." And again he denied it with an oath: "I do not know the man." After a little while the bystanders came up and said to Peter, "Certainly you too are one of them, for your accent betrays you." Then he began to invoke a curse on himself and to swear, "I do not know the man." And immediately the rooster crowed. And Peter remembered the saying of Jesus, "Before the rooster crows, you will deny me three times." And he went out and wept bitterly.

CONFESSION OF SIN

Congregation prays in unison

Have mercy on me, O God, according to your steadfast love. According to your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment. Behold, I was brought forth in iniquity, and in sin did my mother conceive me. Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

Silent Confession

Leader: Lord, have mercy.

Congregation: **Christ, have mercy.**

Leader: Lord, have mercy.

Congregation: **Amen.**

SCRIPTURE READING

Matthew 27:1-2, 11-30

When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. And they bound him and led him away and delivered him over to Pilate the governor. Now Jesus stood before the governor, and the governor asked him, "Are you the King of the Jews?" Jesus said, "You have said so." But when he was accused by the chief priests and elders, he gave no answer. Then Pilate said to him, "Do you not hear how many things they testify against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted. And they had then a notorious prisoner called Barabbas. So when they had gathered, Pilate said to them, "Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?" For he

knew that it was out of envy that they had delivered him up. Besides, while he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."

Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what shall I do with Jesus who is called Christ?" They all said, "Let him be crucified!" And he said, "Why? What evil has he done?" But they shouted all the more, "Let him be crucified!" So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." And all the people answered, "His blood be on us and on our children!" Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" And they spit on him and took the reed and struck him on the head.

CORPORATE PRAYER

Congregation prays in unison

Merciful God, Creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you as you are revealed in your Son Jesus Christ; let your Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. Amen.

SCRIPTURE READING

Matthew 27:31-44

And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it. And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, "You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross." So also the chief priests, with the scribes and elders, mocked him, saying, "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" And the robbers who were crucified with him also reviled him in the same way.

CHORAL ANTHEM

Proclamation Quartet

In This Thy Bitter Passion (Cantata 161)
J. S. Bach

In this thy bitter passion, Good Shepherd, think of me with thy most sweet compassion, unworthy though I be. Beneath thy Cross abiding forever would I rest, in thy dear love confiding, and with thy presence blessed.

