



# LORD'S DAY WORSHIP

January 18, 2026



*Welcome one another  
as Christ has welcomed you,  
for the glory of God.*

Romans 15:7

# ANNOUNCEMENTS



## THIS SUNDAY (JAN 18)

- **SUNDAY SCHOOL**: This Sunday at **9:30AM** we'll continue in our study of Luke's Gospel and the Word made flesh.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 at the end of this bulletin (or the church calendar on our app or website).

## NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Jan 20) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link).
- **MONTHLY SESSION MEETING**: Next **Wednesday** (Jan 21) at **6:00PM** in the church library. All are welcome to attend.

## COMING UP

- **INQUIRER'S CLASS**: Anyone interested in a new member / inquirer's class, *please notify Pastor Martin*.
- **SERVING ACRES OF DIAMONDS**: Our church is providing a Community Dinner at [\*Acres of Diamonds\*](#) (a women and children shelter in Duvall founded by Christians) on **Wednesday, February 25** from **5:30PM** to **7:15PM**. Contact [\*Kelly Vick\*](#) for more information.

# MORNING WORSHIP



## SILENT PRAYER & INVOCATION

## GREETING

**PEOPLE: Amen!**

## CALL TO WORSHIP

*from [1 Chronicles 29:11-13](#)*

## SONGS OF PRAISE

*[“Gloria Patri”](#)*

#734

**Glory be to the Father,  
and to the Son, and to the Holy Ghost:  
As it was in the beginning,  
is now, and ever shall be,  
World without end. Amen. Amen.**

*[“All Glory, Laud, and Honor”](#)*

#235

**All glory, laud, and honor  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring!  
Thou art the King of Israel,  
thou David’s royal Son,  
who in the Lord’s name comest,  
the King and blessed One!**

**The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present:**

**To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.**

**Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King!**

**All glory, laud, and honor  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring!**

Words by Theodulph of Orleans (ca. 820);  
translated by John Mason Neale (1854; alt.)

Music by Melchior Teschner (ca. 1615).

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## **SUMMONS TO REPENTANCE**

*[Joel 2:1-3, 10-13](#)*

## **CONFESSING OUR SIN**

**O Lord our God, we know that our lives are full of sin.  
The guilt of our transgressions is overwhelming.  
And yet, we know that if we acknowledge and repent  
of our sins, and turn back to you, that you are  
a merciful and loving God who abundantly forgives.  
And so we confess our need for your grace.  
We humbly pray for the forgiveness you grant to us  
through Christ Jesus. By the power of your Spirit,  
help us grow to despise and turn away from the sin  
in our lives. We are grateful for your loving kindness.  
Now may we walk with that gratitude in a manner  
worthy of our calling. We pray this in the gracious  
name of Jesus. Amen.**

## SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS  
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS  
WON FOR US BY CHRIST, OUR REDEEMER.

## ASSURANCE OF PARDON

[2 Corinthians 5:21](#)

## SINGING GOD'S GRACE

["Before the Throne of God Above"](#)

*Songbook*

**Before the throne of God above  
I have a strong and perfect plea;  
a great High Priest, whose name is Love,  
who ever lives and pleads for me.**

**My name is graven on his hands,  
my name is written on his heart;  
I know that while in heaven he stands  
no tongue can bid me thence depart,  
no tongue can bid me thence depart.**

**When Satan tempts me to despair  
and tells me of the guilt within,  
upward I look, and see him there  
who made an end of all my sin.  
Because the sinless Savior died,  
my sinful soul is counted free;  
for God the Just is satisfied  
to look on him and pardon me,  
to look on him and pardon me.**

**Behold him there, the risen Lamb,  
my perfect, spotless Righteousness;  
the great unchangeable "I AM,"  
the King of glory and of grace! ...**

**One with himself, I cannot die,  
my soul is purchased by his blood;  
my life is hid with Christ on high,  
with Christ my Savior and my God,  
with Christ my Savior and my God.**

Words by Charitie Lees Bancroft (1863).

Alt. words and music by Vikki Cook (1997).

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## **WE CONFESS OUR FAITH**

*The Nicene Creed*

**WE BELIEVE IN ONE GOD,  
the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible.**

**AND IN ONE LORD JESUS CHRIST,  
the only-begotten Son of God,  
begotten of His Father before all worlds;  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who, for us and for our salvation,  
came down from heaven  
and was incarnate by the Holy Spirit  
of the virgin Mary  
and was made man;  
and was crucified also for us  
under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again,  
according to the Scriptures,  
and ascended into heaven  
and sits at the right hand of the Father; ...**

**and He shall come again, with glory,  
to judge both the living and the dead;  
whose kingdom shall have no end.**

**AND WE BELIEVE IN THE HOLY SPIRIT,  
the Lord and Giver of life,  
who proceeds from the Father and the Son;  
who with the Father and the Son together  
is worshiped and glorified;  
who spoke by the prophets.  
And we believe in one holy catholic  
and apostolic Church;  
we acknowledge one baptism  
for the remission of sins;  
and we look for the resurrection of the dead  
and the life of the world to come. Amen.**

## SCRIPTURE READING

*Psalm 21*

*To the choirmaster. A Psalm of David.*

- 1 O LORD, in your strength the king rejoices,  
and in your salvation how greatly he exults!
- 2 You have given him his heart's desire  
and have not withheld the request of his lips. *Selah*
- 3 For you meet him with rich blessings;  
you set a crown of fine gold upon his head.
- 4 He asked life of you; you gave it to him,  
length of days forever and ever.
- 5 His glory is great through your salvation;  
splendor and majesty you bestow on him.
- 6 For you make him most blessed forever  
you make him glad with the joy of your presence.
- 7 For the king trusts in the LORD,  
and through the steadfast love of the Most High  
he shall not be moved.

- 8 Your hand will find out all your enemies;  
your right hand will find out those who hate you.  
9 You will make them as a blazing oven  
when you appear.  
The LORD will swallow them up in his wrath,  
and fire will consume them.  
10 You will destroy their descendants from the earth,  
and their offspring from among the children  
of man.  
11 Though they plan evil against you,  
though they devise mischief, they will not succeed.  
12 For you will put them to flight;  
you will aim at their faces with your bows.  
13 Be exalted, O LORD, in your strength!  
We will sing and praise your power.

*"A Hymn of Glory Let Us Sing"*

#289 (vv. 1-2)

**A hymn of glory let us sing;  
new songs thro'out the world shall ring:  
*Alleluia! Alleluia!***

**Christ, by a road before untrod,  
ascendeth to the throne of God.  
*Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

**The holy apostolic band  
upon the Mount of Olives stand;  
*Alleluia! Alleluia!*  
and with his followers they see  
Jesus' resplendent majesty.  
*Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

Words by The Venerable Bede (673-735); translated by Benjamin Webb (1854; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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## PRAYER

[Lithuania \(prayercast.com\)](http://prayercast.com): Pride in the preservation of their language and traditions in the midst of repression and control by a foreign power has bound the people of Lithuania together for many years. Located on the coast of the Baltic Sea, this northern European nation was occupied by the Soviet Union in 1940. It was also the first republic to declare its independence from the USSR in 1990. However, the Soviet Union did not recognize this declaration until 1991. After all remaining Russian troops were removed in 1993, Lithuania began restructuring its economy in preparation to join both NATO and the European Union in 2004.

A love for folk dancing, nature, national holidays, and language is what binds together the 3 million living in Lithuania. Their heart language, descriptive and abundant in nature words, is one of two remaining languages in the Baltic Branch of the Indo-European languages. The economy is predominantly agricultural and consists largely of growing flax, beets, and potatoes. Only in recent years has Lithuania become more commercialized, including industries such as metal and woodworking. Substance abuse and suicide plague Lithuanian society along with the great social injustice of trafficking women for prostitution.

85% of Lithuanians are Christian, with the majority being Roman Catholic. One of the last European nations to become Christian, Lithuanians managed to hold on to Roman Catholicism despite the Soviets banning all religious expression. Thanks be to God, Lithuanians now have the freedom to worship, and new Christian groups are emerging. However, only one-sixth of Roman Catholics attend church regularly. While freedom has brought growth in the Church, it has also allowed materialism, hedonism, and nihilism to increase, as well as opening doors to cults and theological error. Equipped Christian leaders are scarce, as many train abroad and do not return. Several Christian organizations have training centers ready for men and women to be called by God, that He may set forth Godly leaders in the nation.

- Pray for the fatherless of Lithuania to know the Lord as their loving Father.
- Pray for Jesus to set free those in bondage to alcohol and drugs.
- Pray for more trained and Spirit-led church leaders.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,  
THE CONGREGATION SHALL PRAY TOGETHER:

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

## SERMON TEXT

[Hebrews 1:1-4](#)

<sup>1</sup>Long ago, at many times and in many ways, God spoke to our fathers by the prophets, <sup>2</sup>but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. <sup>3</sup>He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

## SERMON

*“The Majesty and Glory of the Son”*

## GRATEFUL PRAISE

*"Holy, Holy, Holy!"*

#100

**Holy, holy, holy! Lord God Almighty!**

**Early in the morning  
our song shall rise to thee.**

**Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

**Holy, holy, holy! All the saints adore thee,  
casting down their golden crowns  
around the glassy sea;  
cherubim and seraphim falling down before thee,  
who wert, and art, and evermore shalt be.**

**Holy, holy, holy! Though the darkness hide thee,  
though the eye of sinful man  
thy glory may not see,  
only thou art holy; there is none beside thee  
perfect in pow'r, in love, and purity.**

**Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name  
in earth and sky and sea.**

**Holy, holy, holy! Merciful and mighty!  
God in three Persons, blessed Trinity!**

Words by Reginald Heber (1783-1826). Music by John B. Dykes (1861).  
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## THE LORD'S SUPPER

PLEASE **HOLD** ELEMENTS UNTIL **ALL** ARE SERVED.

**WHITE GRAPE JUICE** IS IN THE TRAYS.

**GLUTEN-FREE BREAD** IS AVAILABLE UPON REQUEST.

MINISTER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

## GRATEFUL OFFERINGS

*"A Hymn of Glory Let Us Sing"*

#289 (vv. 3–4)

**To whom the angels, drawing nigh,  
"Why stand and gaze upon the sky?**

***Alleluia! Alleluia!***

**This is the Savior," thus they say,  
"this is his noble triumph day."**

***Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

**"Again shall ye behold him so  
as ye today have seen him go,**

***Alleluia! Alleluia!***

**in glorious pomp ascending high,  
up to the portals of the sky."**

***Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!***

Words by The Venerable Bede (673–735); translated by Benjamin Webb (1854; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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*"Doxology"*

#733

**Praise God from whom all blessings flow;  
praise him, all creatures here below;**

***alleluia, alleluia!***

**Praise him above, ye heav'nly host;  
praise Father, Son, and Holy Ghost;**

***alleluia, alleluia, alleluia, alleluia, alleluia!***

Words by Thomas Ken (1709; alt.).

Music from *Geistlich Kirchengesäng*, Cologne (1623).

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# BENEDICTION

[\*Hebrews 13:20-21\*](#)

[\*“May the Grace of Christ Our Savior”\*](#)

*Songbook*

**May the grace of Christ our Savior  
and the Father’s boundless love,  
with the Holy Spirit’s favor,  
rest upon us from above.  
Thus may we abide in union  
with each other and the Lord,  
and possess in sweet communion  
joys which earth cannot afford.**

Words by John Newton (1779).

Traditional American melody.

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# EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

*Psalm 24*

(TH page 791–792)

HYMN

*“The Church’s One Foundation”*

*TH #347*

OT SCRIPTURE READING

*Numbers 14*

NT SCRIPTURE READING

*Romans 12*

PRAYERS

SERMON

*Colossians 1:18*

*“The Head of the Church”*

*(see WCF 25.6, TH page 863)*

SONGS BY REQUEST

CLOSING PRAYER



## CHURCH INFORMATION:



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[www.HopePresChurch.org](http://www.HopePresChurch.org)



[www.sermonaudio.com/HopePresChurch](http://www.sermonaudio.com/HopePresChurch)



[www.facebook.com/HopePresChurch](https://www.facebook.com/HopePresChurch)



"HopePCA" (password: Gloria734)

## LEADERSHIP:

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Ruling Elders: Jim Sherwin: [jim@hopepreschurch.org](mailto:jim@hopepreschurch.org)  
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