



LORD'S DAY WORSHIP

November 2, 2025



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS WEEKEND:

- **MEN'S BREAKFAST FELLOWSHIP**: This **Saturday** (Nov 1) at **8:00AM**. We'll continue our discussion of the book "Christ, the Perfect Pattern for a Christian".

THIS SUNDAY

- **ADULT SUNDAY SCHOOL**: This Sunday morning at **9:30AM**.
- **GUEST PREACHER**: This Sunday we welcome Braden Carter (RUF Campus Pastor at UW) to bring us God's Word.
- **MONTHLY DEACON OFFERING**: Please support Hope's diaconal ministries with your offering this Sunday.
- **POTLUCK FELLOWSHIP**: Everyone is invited to join us after the service downstairs in the fellowship hall.
- **EVENING WORSHIP SERVICE**: Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 14 (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY**: We continue our study of Paul's letter to the Romans next **Tuesday** (Nov 4) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link)
- **WOMEN'S TEA**: Next **Saturday** (Nov 8) at **10:30AM**. Join us for a joyful morning of fellowship and food! All women are welcome — especially newcomers. Daughters 13+ and guests are invited too. **Please RSVP** to [Jan Anderson](#) **BEFORE Nov 2** via email. Setup help for the luncheon is appreciated (either Friday or Saturday morning) — a sign-up sheet is on the dessert table downstairs in the fellowship hall.

THE FOLLOWING WEEK

- **NICENE CREED NIGHT**: Join several local sister PCA churches on Wednesday, **Nov 12** at **6:30pm** at Covenant Presbyterian Church: 22116 SE 51st Pl, Issaquah, WA (**MAP**). This will be a special evening of celebration commemorating the 1700th anniversary of the Nicene Creed, featuring a joyful recitation of the creed together, hymn-singing, a lecture by Rev. Dr. Brant Bosserman of Trinitas Church, and a roundtable discussion, followed by delicious food and fellowship afterwards. See *Weston Stoler* for more details.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: Amen!

CALL TO WORSHIP

from [Psalm 24:7-9](#)

SONGS OF PRAISE

[“Gloria Patri”](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

**O God eternal, you are my God!
For you I long in body and soul
as in a dry and waterless land
I search, I thirst, I faint for you.**

**On holy ground your glory I saw;
your steadfast love is better than life;
I'll bless your name as long as I live
and lift my hands to you in prayer.**

**You feed my soul as if with a feast —
I sing your praise with jubilant lips;
upon my bed I call you to mind
and meditate on you at night.**

**For you have been the help of my life;
you take and keep me under your wing;
I cling to you, and find your support;
O God my joy, you are my God!**

From Psalm 63. Words by Christopher M. Idle (1973).

Music by Norman L. Warren (1973).

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SUMMONS TO REPENTANCE

Leviticus 18:26–29

CONFESSING OUR SIN

**Our Covenant Lord God, we confess that you are our
God, and we are your people. And we admit that we
have sinned against you in thought, word, and deed.
We name our sins to be abominations before you,
completely in conflict with your holy perfection.
Do not cut us off from your grace and mercy, O Father,**

for you have promised to keep and guard us in Jesus our Savior. Forgive our sins for the sake of Christ Jesus who gave His life for us and for our salvation. We thank you and praise you, now and forever. Amen.

SILENT CONFESSION OF SIN

**IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.**

ASSURANCE OF PARDON

[Romans 6:23](#)

SINGING GOD'S GRACE

["Yet Not I, But Through Christ in Me"](#)

Songbook

**What gift of grace is Jesus my Redeemer;
there is no more for heaven now to give.
He is my joy, my righteousness, and freedom,
my steadfast love, my deep and boundless peace.
To this I hold: my hope is only Jesus;
for my life is wholly bound to His.
Oh, how strange and divine,
I can sing: all is mine!
Yet not I, but through Christ in me.**

**The night is dark, but I am not forsaken;
for by my side the Saviour He will stay.
I labor on in weakness and rejoicing,
for in my need His power is displayed.
To this I hold: my Shepherd will defend me;
through the deepest valley He will lead.
Oh, the night has been won,
and I shall overcome!
Yet not I, but through Christ in me.**

**No fate I dread, I know I am forgiven;
the future sure, the price it has been paid.
For Jesus bled and suffered for my pardon,
and He was raised to overthrow the grave.
To this I hold: my sin has been defeated;
Jesus now and ever is my plea.
Oh, the chains are released,
I can sing: I am free!
Yet not I, but through Christ in me.**

**With every breath I long to follow Jesus;
for He has said that He will bring me home.
And day by day I know He will renew me,
until I stand with joy before the throne.
To this I hold: my hope is only Jesus;
all the glory evermore to Him.
When the race is complete,
still my lips shall repeat:
Yet not I, but through Christ in me.**

Words and music by Jonny Robinson, Michael Farren, Rich Thompson.
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WE CONFESS OUR FAITH

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.**

**The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God
the Father almighty.
From there he will come to judge
the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P R A Y E R

[Kiribati \(prayercast.com\)](http://prayercast.com): Kiribati, an island nation in the Pacific, is the first to face the possibility of having all of its land territories disappear due to rising sea levels. With land scattered across 2 million square kilometers around the Equator in both the North and South Pacific Ocean, this modern day Atlantis consists of 3 island groups: The Gilbert, Line, and Phoenix Islands. Kiribati consists of 33 coral atolls, 23 of which are inhabited by a growing population of 103,000 people, all of whom face a massive exodus and migration from their homeland.

Kiribati is the only nation in the world to fall into all four hemispheres. Half of the population lives on a single atoll on the main island of South Tarawa. The capital of Tarawa is halfway between Hawaii and Australia. Gaining independence from Britain in 1979, Kiribati is a democratic republic. As one of the least developed Pacific islands and having very few natural resources, many work abroad. Tragically, many of these workers return home with HIV/AIDS or drug problems and addictions. Due to the vast distance between the islands, many people depend on foreign aid and remittances abroad to bolster the economy.

Nearly all of the people (98.5%) identify as Christian, but nominalism and syncretism block many from true fellowship with God. The once-strong Protestant Church faces slow decline, losing members to other groups. Practices of spiritism have become far too common. The theological college in Tarawa is not evangelical. Spiritual growth is too often followed by decline, since foreign financial windfalls and occasional healings become the main attraction rather than biblical teaching and transformed lives. Overpopulation and unemployment have become a dangerous combination and have led to a rise in alcohol abuse, especially among the youth. There is a need for revival among the youth, for them to live wholesome lives with godly purpose. The impending disaster of becoming refugees due to land loss can be a powerful reminder that our eternal home is in heaven. May the people come to know God and find their security in the Lord — regardless of any possible loss of their nation's land — as He provides new homes on earth and in heaven .

- Pray for revival among economically disadvantaged young people who are increasingly reliant on alcohol.
- Pray for the diaspora who financially support their families at home yet become entrapped by drugs and HIV/AIDS.
- Pray for a vibrant witness to arise from within declining Christian congregations.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Matthew 20:1-16](#)

¹ For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. ² After agreeing with the laborers for a denarius a day, he sent them into his vineyard. ³ And going out about the third hour he saw others standing idle in the marketplace, ⁴ and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' ⁵ So they went. Going out again about the sixth hour and the ninth hour, he did the same. ⁶ And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' ⁸ And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' ⁹ And when those hired about the eleventh hour came, each of them received a denarius. ¹⁰ Now when those hired first came, they thought they would receive more, but each of them also received a denarius. ¹¹ And on receiving it they grumbled at the master of the house, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius?' ¹⁴ Take what belongs to you and go. I choose to give to this last worker as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' ¹⁶ So the last will be first, and the first last."

SERMON

"Parable about Grace"

Mr. Braden Carter

**My hope is built on nothing less
than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
but wholly lean on Jesus' name.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**When darkness veils his lovely face,
I rest on his unchanging grace;
in every high and stormy gale
my anchor holds within the veil.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**His oath, his covenant, his blood
support me in the whelming flood;
when all around my soul gives way,
he then is all my hope and stay.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

**When he shall come with trumpet sound,
O may I then in him be found;
dressed in his righteousness alone,
faultless to stand before the throne.**

***On Christ, the solid rock, I stand;
all other ground is sinking sand;
all other ground is sinking sand.***

GRATEFUL OFFERINGS

THE **SECOND** OFFERING IS FOR HOPE'S **DEACON FUND**.

"Doxology"

#733

BENEDICTION

2 Thessalonians 3:5, 18

"Threefold Amen"

#740



EVENING WORSHIP

OPENING PRAYER

RESPONSIVE READING

Psalm 11

(TH page 787)

HYMN

"He Leadeth Me: O Blessed Thought!"

TH #600

OT SCRIPTURE READING

Numbers 4

NT SCRIPTURE READING

Romans 2

PRAYERS

SONGS BY REQUEST

CLOSING PRAYER



CHURCH INFORMATION:



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"HopePCA" (password: Gloria734)

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