



LORD'S DAY WORSHIP

October 26, 2025



*Welcome one another
as Christ has welcomed you,
for the glory of God.*

Romans 15:7

ANNOUNCEMENTS



THIS SUNDAY

- **ADULT SUNDAY SCHOOL:** This Sunday morning at **9:30AM**. *Ben Anderson* will be leading the Adult Class this week.
- **GUEST PREACHER:** This Sunday we will welcome *David Ulloa* to bring God's Word to us, while elder *Chris LaBonte* will lead worship. David is an intern of presbytery at our sister congregation, Redeemer PCA in Redmond. He is a native of Mexico with a BDiv from Mexico Presbyterian Theological Seminary, and is currently pursuing an MDiv at Birmingham Theological Seminary.
- **POTLUCK FELLOWSHIP:** Everyone is invited to join us after the service downstairs in the fellowship hall.
- **CARE PACKAGES:** This Sunday we are collecting items for care packages to send to our out-of-state college students. Boxes are in the fellowship hall downstairs.
- **EVENING WORSHIP SERVICE:** Join us this Sunday at **5:30PM** in the sanctuary. See service details on page 11 (or the church calendar on our app or website).

NEXT WEEK

- **BIBLE STUDY:** We continue our study of Paul's letter to the Romans next **Tuesday** (Oct 28) at **7:00PM**. Everyone is invited to participate, either in person or online via Zoom (see the weekly Tuesday email for the Zoom link)

COMING UP

- **MEN'S BREAKFAST FELLOWSHIP:** On Saturday, **November 1** at **8:00AM**.

- **DEACON OFFERING:** Please support Hope's diaconal ministries with your offering on Sunday, **November 2**.
- **WOMEN'S TEA:** On Saturday, **November 8** at **10:30AM** at the church. **Please RSVP** to Jan Anderson BEFORE Nov 2 via email. If you are able to help set up for the luncheon, please sign up for either Friday or Saturday morning (sign-up sheet is on the dessert table downstairs in the fellowship hall).
- **NICENE CREED NIGHT:** At Covenant Christian School in Issaquah on Wednesday, **November 12**. This year is the 1,700th anniversary of the initial adoption of the Nicene Creed. Rev. Brant Bosserman from Trinitas Presbyterian Church will provide a lecture. See *Weston Stoler* for more details.

MORNING WORSHIP



SILENT PRAYER & INVOCATION

GREETING

PEOPLE: **Amen!**

CALL TO WORSHIP

from [*Psalm 99:1-3, 9*](#)

SONGS OF PRAISE

[*“Gloria Patri”*](#)

#734

**Glory be to the Father,
and to the Son, and to the Holy Ghost:
As it was in the beginning,
is now, and ever shall be,
World without end. Amen. Amen.**

[*“O Worship the King”*](#) (*Psalm 104*)

#2

**O worship the King all-glorious above,
O gratefully sing his pow’r and his love;
our shield and Defender, the Ancient of Days,
pavilioned in splendor and girded with praise.**

**O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.**

**The earth with its store of wonders untold,
Almighty, your pow’r has founded of old;
has ‘stablished it fast by a changeless decree,
and round it has cast, like a mantle, the sea.**

**Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
it streams from the hills; it descends to the plain;
and sweetly distils in the dew and the rain.**

**Frail children of dust, and feeble as frail,
in you do we trust, nor find you to fail;
your mercies how tender, how firm to the end,
our Maker, Defender, Redeemer, and Friend!**

**O measureless Might! Ineffable Love!
While angels delight to hymn you above,
the humbler creation, though feeble their lays,
with true adoration shall lisp to your praise.**

Based on Psalm 104. Words by Robert Grant (1833; Mod.)

Music by Johann Michael Haydn (1737-1806).

Arr. in William Gardiner's *Sacred Melodies* (1815).

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SUMMONS TO REPENTANCE

[Matthew 7:21-27](#)

CONFESSING OUR SIN

**O Creator and King, we acknowledge you as Lord,
and as our Lord. We admit that in our sin we produce
works of lawlessness, rebelling against your sovereign
rule and holy Word. Help us, O Lord God, to be doers
of the Word and not just hearers. Forgive our sins,
and any attempts to prove ourselves righteous by our
own works, in doing so building houses on sand.
Teach us your ways, our Father, that we may embrace
the wisdom from above that comes from you, building
our lives on the sure foundation of your Word.
We thank you for your mighty work of salvation that
you have worked for us in Jesus Christ our Savior.
Amen.**

SILENT CONFESSION OF SIN

IN THESE MOMENTS, WE SILENTLY CONFESS OUR PERSONAL SINS
TO GOD SO THAT WE MAY TAKE HOLD OF THE FORGIVENESS
WON FOR US BY CHRIST, OUR REDEEMER.

ASSURANCE OF PARDON

[1 John 1:9](#)

SINGING GOD'S GRACE

["O Jesus, We Adore Thee"](#)

#255

O Jesus, we adore thee,
upon the cross, our King!
We bow our hearts before thee,
thy gracious name we sing.
That name hath brought salvation,
that name in life our stay,
our peace, our consolation,
when life shall fade away.

Yet doth the world disdain thee,
still passing by the cross;
Lord, may our hearts retain thee;
all else we count but loss.

Ah, Lord, our sins arraigned thee,
and nailed thee to the tree:
our pride, our Lord, disdained thee;
yet deign our hope to be.

O glorious King, we bless thee,
no longer pass thee by;
O Jesus, we confess thee
the Son enthroned on high.
Lord, grant to us remission;
life through thy death restore;
yea, grant us the fruition
of life forevermore.

Words by Arthur T. Russell (1851).

Music by William Lloyd (1840; Alt. 1990).

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WE CONFESS OUR FAITH

*Westminster Confession of Faith II.1 –
Of God, and of the Holy Trinity*

There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

PRAYER

[Kenya \(prayercast.com\)](http://prayercast.com): Kenya has been described as having a little bit of all of Africa in one country. Fertile plateaus, mountains, deserts, rain forests, and beaches along the Indian Ocean form the varied landscape of Africa's eighth-largest country. Over forty different ethnic groups, including Africa's three major socio-linguistic groups, the Bantu, Nilotic, and Cushitic, combine to give Kenya a diverse population and rich culture. Surrounded by Somalia, Ethiopia, Sudan, Uganda, and Tanzania, Kenya has actively worked to maintain good relations with its neighbors and is a regional transportation, commercial, and financial center as well. Kenya's national parks draw safari tourists from around the world.

Once a British colony, Kenya received its independence in 1963. Under moderate leadership, Kenya transitioned into a stable country with one of the best economies in East Africa. In more

recent years, corruption and political changes have tested that stability. Almost 80% of Kenya's population lives in rural areas where their income is dependent on agriculture. Environmental problems, high birth rates, corruption, unemployment, and 1.5 million living with HIV/AIDS have resulted in half of the 53 million Kenyans living in poverty. This is compounded by a lack of governmental social welfare programs, though the government has developed strategies to address these challenges and others in its Vision 2030 plan.

In a country where nearly 50% of the population considers themselves to be evangelical, it is not surprising that many Kenyan Christians are engaged in church planting and sending missionaries to other countries. The number of new churches and growth in established churches can be found in all denominations, and 80% of Kenyans are now estimated to be Christian. Churches are being challenged by nominalism, ethnic cultural practices mixed with biblical truths, and the need for trained leaders in the 80,000 congregations. Islam and traditional tribal religions comprise most of the other 17% of the population. Kenya continues to attract many regional and continental mission organizations.

- Pray repentance and restoration for those involved in corruption.
- Pray for unity in Christ to overcome tribal, political, and denominational divisions.
- Pray for a generation passionate for taking the Gospel to the lost.

AT THE CONCLUSION OF THE MINISTER'S PRAYER,
THE CONGREGATION SHALL PRAY TOGETHER:

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SERMON TEXT

[Matthew 13:47-51](#)

⁴⁷ “Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind.

⁴⁸ When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad

⁴⁹ So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰ and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹ “Have you understood all these things?” They said to him, “Yes.”

SERMON

“The Parable of the Net”

Mr. David Ulloa

GRATEFUL PRAISE

[“O Quickly Come, Dread Judge of All”](#)

#322

**O quickly come, dread Judge of all;
for, awful though thine advent be,
all shadows from the truth will fall,
and falsehood die, in sight of thee:
O quickly come, for doubt and fear
like clouds dissolve when thou art near.**

**O quickly come, great King of all;
reign all around us and within;
let sin no more our souls enthrall,
let pain and sorrow die with sin:
O quickly come, for thou alone
canst make thy scattered people one.**

**O quickly come, true Life of all,
for death is mighty all around;
on ev'ry home his shadows fall,
on ev'ry heart his mark is found:
O quickly come, for grief and pain
can never cloud thy glorious reign.**

**O quickly come, sure Light of all,
for gloomy night broods o'er our way;
and weakly souls begin to fall
with weary watching for the day:
O quickly come, for round thy throne
no eye is blind, no night is known.**

Words by Lawrence Tuttielt (1854).

Music by John B. Dykes (1861).

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OFFERINGS

["Doxology"](#)

#733

BENEDICTION

[2 Thessalonians 3:5, 18](#)

["Threefold Amen"](#)

#740



EVENING WORSHIP



OPENING PRAYER

RESPONSIVE READING

Psalm 9:7–11
(TH page 787)

HYMN

“Stand Up, O God, Be Present Now”

TH #71

OT SCRIPTURE READING

[Numbers 3](#)

NT SCRIPTURE READING

[Romans 1](#)

PRAYERS

SONGS BY REQUEST

CLOSING PRAYER



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