IT'S ONLY A PIECE OF PAPER!

Mark 10:1-12

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Mark 10:1-7

"And he left there and went to the region of Judea and beyond the Jordan, and crowds gathered to him again. And again, as was his custom, he taught them. And Pharisees came up and in order to test him asked, 'Is it lawful for a man to divorce his wife?' He answered them, 'What did Moses command you?' They said, 'Moses allowed a man to write a certificate of divorce and to send her away.' And Jesus said to them, 'Because of your hardness of heart he wrote you this commandment. But from the beginning of creation, 'God made them male and female.' Therefore a man shall leave his ...'"

Mark 10:7-10

"father and mother and hold fast to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate." And in the house the disciples asked him again about this matter. And he said to them, 'Whoever divorces his wife and marries another commits adultery against her, and if she divorces her husband and marries another, she commits adultery." (ESV)

THE BACKGROUND OF THE PHARISES' TRAP

Mark 10:1-2

the gospel of mark

"And Pharisees came up and in order to test him asked, 'Is it lawful for a man to divorce his wife?" (ESV)

Observation #1

- Understand that Jesus is responding to hostile questioners who are bent on trapping him.
 - The purpose of this passage is not pastoral or therapeutic in nature.

Two opposite schools of thought

- Rabbi Hillel
- Rabbi Shammai

"And he left there and went to the <u>region of Judea</u> and <u>beyond the Jordan</u> ..." (ESV)

THE BACKGROUND OF THE LAW OF MOSES

Mark 10:3-5

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Mark 10:3-4

"He answered them, 'What did Moses <u>command</u> you?' They said, 'Moses <u>allowed</u> a man to write a certificate of divorce and to send her away."

The Purpose of the Law of Moses

- To place restrictions on divorce to limit its occurrence.
 - It required a written certificate, making it part of the public record.
 - It prohibited a man from taking back his original wife after being married to another.
 - It required that a woman be found guilty of indecency.

Observation #2

Divorce, in the 15th century B.C. was <u>frivolous and</u> <u>rampant</u>. Divorce continued to be an issue in the 1st century A.D., and it is an issue in the 21 century A.D. as well.

"And Jesus said to them, 'Because of your hardness of heart he wrote you this commandment." (ESV)

THE BACKGROUND OF MARRIAGE

Mark 10:6-12

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Mark 10:6-9 (cf. Gen 1:27; 2:7)

"But from the beginning of creation, 'God made them male and female.' 'Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.' So they are no longer two but one flesh. What therefore God has joined together, let not man separate."

Joined (suzeugnumi)

- Glued together
 - Used only here and in Matthew 19:6.
 - "So they are no longer two but one flesh. What therefore God has joined together, let not man separate." (ESV)

"Whoever divorces his wife and marries another commits adultery <u>against her</u>."

(ESV)

"If <u>she divorces</u> her husband <u>and marries another</u>, she commits adultery." (ESV)

A Reversal of Values

- A man who divorces (contrary to God's intention in creation) and remarries another commits adultery against his wife.
- A woman who divorces (contrary to God's intention in creation and Jewish culture) and remarries another also commits adultery.
 - There are exceptions! But as a rule, marriage is only biblically terminated by death or adultery.

Observation #3

 Jesus proclaims that God's reign is to break into our world and our lives in every area.

 We are to make decisions not just based on what is permitted or allowed, but on what God desires.

IT'S ONLY A PIECE OF PAPER! It God has:

"What God has joined together, let man not separate."

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Areas of Support

- Family Life Groups
 - Merge (setting a Christ-centered foundation for marriage)
 - Re:engage (enrichment for every marriage—healthy, struggling, or broken)
 - Divorce Care
- Men's and Women's Ministries
- Small Groups
- Counseling and Stephen Ministry Care
- Prayer after services
- Etc.

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Next Steps

- I am thankful that Jesus is in the restoration business.
- I will uphold and honor marriage as a miracle of God.
- I will seek to understand God's original intent for my relationships and commitments.
- I will pray for God to intercede with marriages and families in crisis.