

Sunday Morning Worship Assembly

Worship Leaders: Rocky Wyatt & Jim Beasley

ORDER OF WORSHIP

Welcome

Bret Wilson

Forever

Lord, We Come Before Thee Now (797)

I Belong to Jesus

Communion

Gordon Thompson

How Deep the Father's Love

Message - The Return, Part 3

Paul Huyghebaert

This Is How We Overcome

Next Steps

Bret Wilson

Forever

Words and Music by Chris Tomlin
Arranged by the ZOEgroup

Give thanks to the Lord, our
With a mighty hand and an
From the rising to the

God stretched out and King. His love en - dures for - e -
set - ting sun,

ver. For He is good, He is a -
And for the life that's been re -
By the grace of God we will

bove all things. His love en - dures for - e - ver. Sing
born,
car - ry on.

praise, sing praise.

14 2.3. %%

ver. Sing praise, sing praise.

18 Sing praise, Sing praise.

22 For - e - ver God is faith - ful, for - e -

25 ver God is strong. For - e - ver God is with

28 **3rd Time To Coda**

us, For - e - ver and e - ver for - e -

31 1. **D.S.** 2.

ver. His love en - dures for - e -

35
 ver. His love en - dures for - e - ver. His love en - dures for - e -

39
 ver. His love en - dures for - e - ver. Sing

42 **CODA**
 ver. For - e - ver God is faith - ful, For - e -

45
 ver God is strong. For - e - ver God is with

48
 us, for - e - ver and e - ver; For - e -

51
 ver.

Lord, We Come Before Thee Now 797

G/G

Ask and it will be given to you; seek and you will find. – Matthew 7:7-8

1. Lord, we come be - fore Thee now; At Thy feet we
 2. Lord, on Thee our souls de - pend: In com - pas - sion
 3. In Thine own ap - point - ed way, Now we seek Thee,
 4. Grant that all may seek and find Thee a God su -

hum - bly bow: O do not our suit dis - dain; Shall we
 now de - scend; Fill our hearts with Thy rich grace, Tune our
 here we stay; Lord, we know not how to go, Till a
 preme - ly kind; Heal the sick, the cap - tive free; Let us

seek Thee, Lord, in vain? Shall we seek Thee, Lord, in vain?
 lips to sing Thy praise, Tune our lips to sing Thy praise.
 bless - ing Thou be - stow, Till a bless - ing Thou be - stow.
 all re - joice in Thee, Let us all re - joice in Thee.

WORDS: William Hammond (w. 1745)

MUSIC: Henri A. Malan (w. 1823), arr. Lowell Mason (w. 1841)

HENDON

7.7.7.7.

I Belong to Jesus

Dennis Jernigan
arr. Ryan Christian

$\text{♩} = 130$

Sa-tan goes a-round like a roar-ing li - on, seek-ing whom he may de - vour. (he may de-vour.) But

The first system of musical notation for the song, featuring a treble and bass staff in B-flat major, 4/4 time. The melody is in the treble staff, and the bass line is in the bass staff. The lyrics are written below the staff.

he has been de-feat-ed, so I'm tes-ti - fy - in', by the blood of Je-sus he lost his pow'r!

The second system of musical notation, continuing the melody and bass line. The lyrics are written below the staff.

I be-long to Je - sus, I be-long to Him. Christ was lift-ed up with my sin up - on Him. His

The third system of musical notation, continuing the melody and bass line. The lyrics are written below the staff.

life and blood came flow-ing down. (came flow-ing down.) So hear me I'm de-clar-ing, Je-sus Christ is Lord! I'm

The fourth system of musical notation, continuing the melody and bass line. The lyrics are written below the staff.

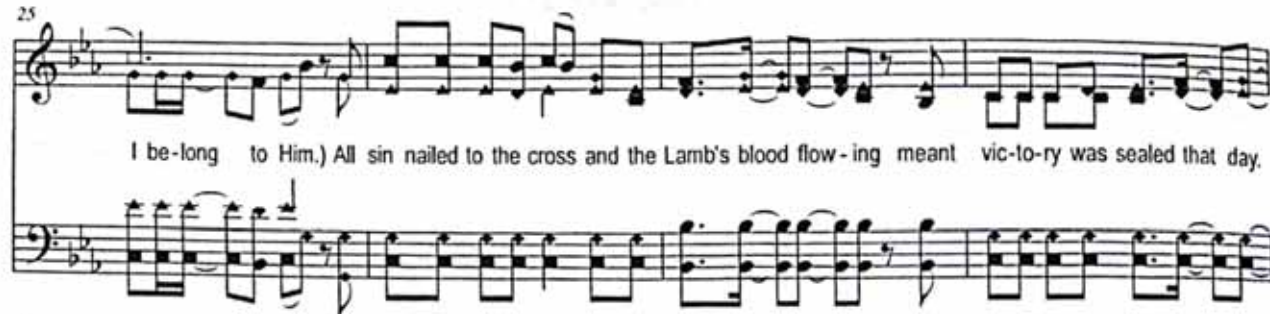
tak - ing back His ho - ly ground! I be-long to Je - sus, I be-long to Him.

The fifth system of musical notation, continuing the melody and bass line. The lyrics are written below the staff.

I be-long to Je - sus, free from sin. free from sin, (I be-long to Je - sus,

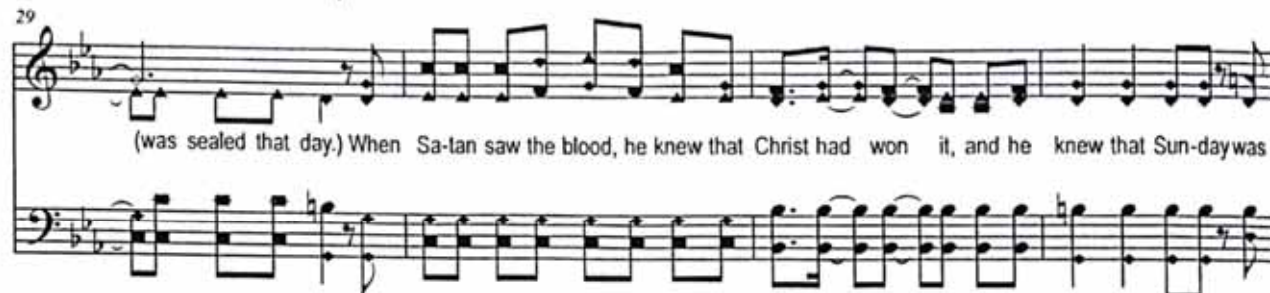
The sixth system of musical notation, continuing the melody and bass line. The lyrics are written below the staff. The system includes first and second endings for the final phrase.

25



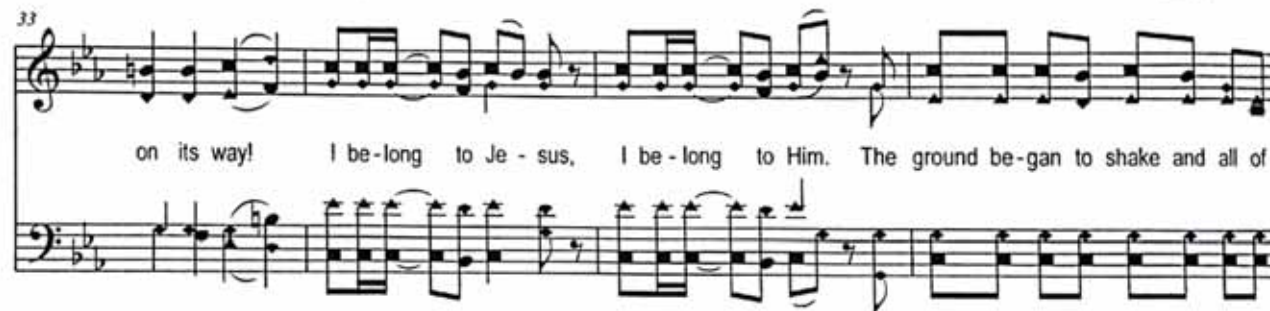
I be-long to Him.) All sin nailed to the cross and the Lamb's blood flow-ing meant vic-to-ry was sealed that day,

29



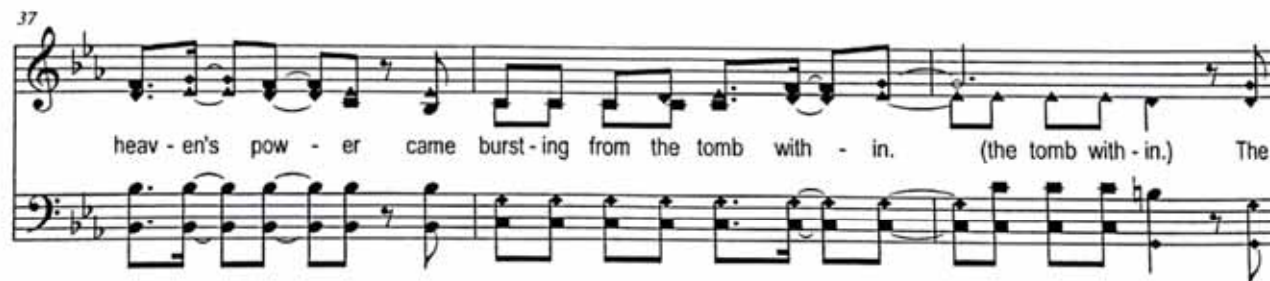
(was sealed that day.) When Sa-tan saw the blood, he knew that Christ had won it, and he knew that Sun-day was

33



on its way! I be-long to Je - sus, I be - long to Him. The ground be-gan to shake and all of

37



heav - en's pow - er came burst-ing from the tomb with - in. (the tomb with - in.) The

40



stone was rolled a - way, and hell was o - ver - pow - ered by the King who rose a - gain!

44



I be-long to Je - sus, I be-long to Him. I be-long to Je - sus, free from sin.

48 2, 4, 6. rit. last x (going into Coda) 3rd x to Φ

free from sin. (I be - long to Je - sus, I be - long to Him.)

51 Women

He was lift - ed up. He was lift - ed up. He paid a cost - ly price. He paid a cost - ly price. He

Men

56

bought me with the blood He bought me with the blood of His own life. of His own life.

60

Christ the King now reign-ing, He wears the vic - tor's crown, He wears the vic - tor's crown,

Tenor Leader (Tenor)

Split Bass

Christ the King now reigning, He wears the vic - tor's crown,

64 D.S. al Coda

Sa-tan was de-feat-ed when the blood flowed down! when the blood flowed down!

Sa-tan was de-feat-ed when the blood flowed down!

Φ CODA

68 Slower

Peo - ple, we are free from sin.

How Deep the Father's Love

Words and Music by
Stuart Townend

1. How deep the Fa - ther's love for us! How vast be - yond all
2. Be - hold the Man up - on a cross, my sin up - on His
3. I will not boast in an - y - thing; no gifts, no pow'r, no

mea - sure! That He should give His on - ly Son to
should - ers. A - shamed I hear my mock - ing voice call
wis - dom. But I will boast in Je - sus Christ, His

make a wretch His treas - ure! How great the pain of sear - ing loss! The
out a - mong the scoff - ers. It was my sin that held Him there un -
death and res - ur - rec - tion. Why should I gain from His re - ward? I

Fa - ther turns His face a - way as wounds which mar the
til it was ac - com - plished. His dy - ing breath has
can - not give an an - swer. But this I know with

Cho - sen One bring man - y sons to glo - ry.
brought me life; I know that it is fin - ished.
all my heart; His wounds have paid my ran - som.

This Is How We Overcome

Arranged by
ZOE Singers

Words and music by
Ruben Morgan

First system of musical notation (measures 1-4). The melody is in the treble clef, and the bass line is in the bass clef. The key signature has one flat (Bb), and the time signature is 4/4. The lyrics are: "Your light broke through my night, re - stored ex - ceed - ing joy. Your hand lift - ed me up; I stand on high - er ground."

Your light broke through my night, re - stored ex - ceed - ing joy.
Your hand lift - ed me up; I stand on high - er ground.

Second system of musical notation (measures 5-8). The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "Your grace fell like the rain and made this des - ert live. You have Your praise rose in my heart and made this val - ley sing."

5
Your grace fell like the rain and made this des - ert live. You have
Your praise rose in my heart and made this val - ley sing.

Third system of musical notation (measures 9-12). The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "turned my mourn - ing in - to danc - ing. You have"

9
turned my mourn - ing in - to danc - ing. You have

Fourth system of musical notation (measures 13-16). The melody continues in the treble clef, and the bass line continues in the bass clef. The lyrics are: "turned my sor - row in - to joy. You have turned"

13
turned my sor - row in - to joy. You have turned

18

my mourn-ing in - to danc - ing. You have turned

22

my sor-row in - to joy. joy.

1. 2.

27

LADIES

This is how we o - ver - come.

MEN

This is how we o - ver - come. This is how we

32

ALL

This is how we o - ver - come. This is how we o - ver - come.

o - ver - come.

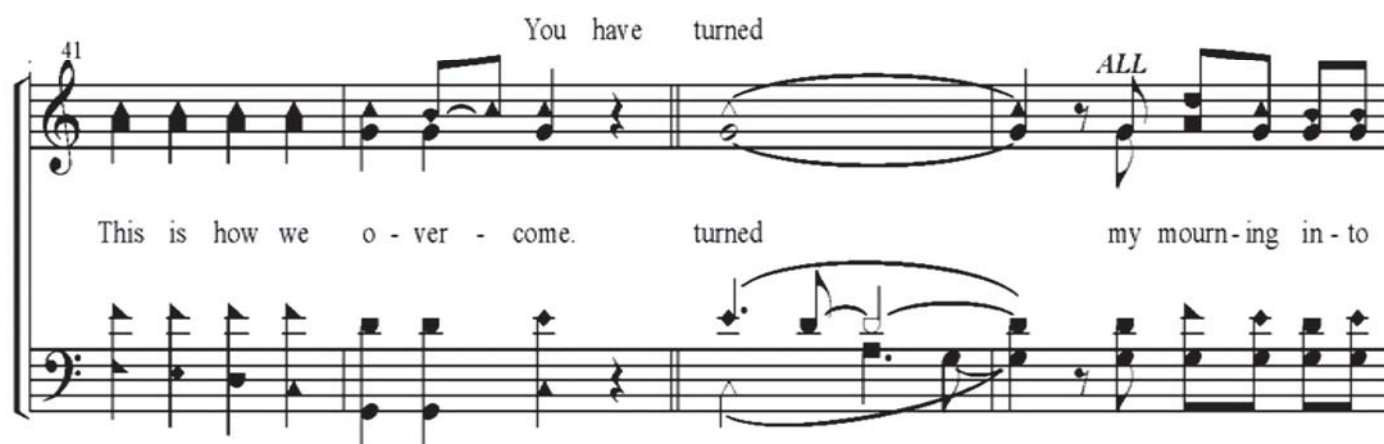
37



This is how we o - ver - come. This is how we o - ver - come.

41

You have turned



This is how we o - ver - come. turned my mourn-ing in - to

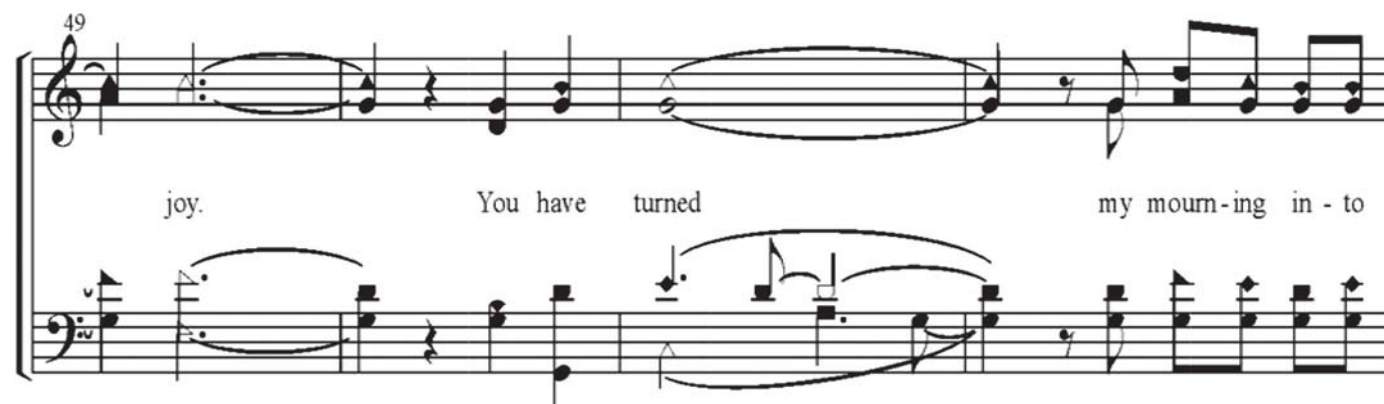
45

danc - ing. You have turned my sor-row in - to



49

joy. You have turned my mourn-ing in - to



53

danc - ing. You have turned my sor - row in - to

57

This is how we o - ver - come. This is how we o - ver - come. *rit.*