



On Useful Resources

PEACE
LUTHERAN CHURCH

Houghton, Michigan
Sunday, August 3, 2025

Welcome to Worship

God's grace welcomes you, and so do we — the pastor and members of Peace! Jesus Christ is the only Savior of all people. By his perfect life, innocent death and triumphant resurrection, Jesus saves all sinners. We learn these truths from the Bible — God's complete plan for our salvation and his guidebook for our lives. Peace greets you with a warm welcome. We look forward to seeing you again soon!

About Our Service

The gospel (or good news) is not just information about what Jesus did to save sinners. It is also the power God uses to work faith in our hearts, transform our lives, and give us lasting peace. Therefore, Lutheran Worship places the gospel in central focus in an order of service called the liturgy. In the message and meal (Holy Communion), in specially selected Scripture readings, and in carefully crafted songs, prayers, and creeds, the liturgy proclaims the good news about Jesus from start to finish. Lutheran worship is also designed to include the participation of the entire assembly (including children). For your ease and convenience, the order of service is printed out on the following pages. If a song is not found in this service folder, it can be found in the red or blue hymnals located on the chair in front of you.

Current Worship Series: Undivided Attention

June 15: (Holy Trinity) On the Majesty and Mystery of Our God

June 22: On the Mission Right Before Us

June 29: On the Rock-Solid Foundation

July 6: On Christ's Call for Commitment

July 13: On a Neighbor In Need

July 20: On the One Thing Needed

July 27: On the Privilege and Purpose of Prayer

August 3: On Useful Resources

August 10: On Heavenly Treasure

Series Theme: *Undivided Attention*

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. As a result, we often talk about the importance of being “free from distraction.” But the stakes are higher than that. We need to be freed from distraction. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers power and focus. Still today, through his Word, Jesus grants those gifts to his disciples.

We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention.

Today's Focus: *On Useful Resources*

Money. Possessions. Perhaps more than anything else, those things have the power to turn our attention away from what is truly important. It is no surprise, therefore, that Jesus frequently teaches about wealth. Christ wants us to understand that it is our heavenly Father who provides us with those useful resources. But we need to know why our Father gives them: what they are useful for, and what they are not useful for. Those resources cannot give purpose or meaning to our lives on earth. They cannot give us security for life after this earth. However, the blessings God provides can bring some joy to our lives. More importantly, our wealth is extremely useful in our efforts to serve God and others. This week let us give our undivided attention to what Christ says about the useful resources our gracious Father provides to us.

Service Participants:

Computer Organ: Mary Ann Krug

Pastor of Peace: Pastor Welch



THE ORDER OF SERVICE FOR

Sunday, August 3, 2025

Hymn

Reformation Song sts. 1-2, Ref, 3



1 Your Word a - lone is sol - id ground,
2 Thro' faith a - lone we come to you;
3 In Christ a - lone we're jus - ti - fied;



the might - y rock on which we build.
we have no mer - it we can claim.
his right - eous - ness is all our plea.



In ev - 'ry line the truth is found,
Sure that your prom - is - es are true,
Your law's de - mands are sat - is - fied;



and ev - 'ry page with glo - ry filled. v. 2
we place our hope in Je - sus' name.
his per - fect work has set us free.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.



Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

Please stand

Invocation

In the name of the Father and of the T Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

God, who is rich in mercy, loved us even when we were dead in sin and made us alive together with Christ. By grace you have been saved.

By Jesus' command and authority, I say to you what God says. Your sins are forgiven in the name of the Father, and of the T Son, and of the Holy Spirit.

The name of the triune God and the sign of the cross remind worshipers of their baptisms.

1 John 1:9

The use of the keys of absolution is that special right which Christ gave to his church on earth: to proclaim the forgiveness of sins through Jesus. See John 20:21-23.

Jesus said that the angels in heaven rejoice over one sinner who repents. In response to the repentance expressed through confession and absolution, the church sings as the angels sang on Christmas night: “glory be to God on high.”

Glory to God

Reformation Song sts. Ref, 4

4 By grace a - lone we have been saved;
all that we are has come from you.
Hearts that were once by sin en - slaved
now by your pow'r have been made new.

Refrain
Glo - ri - a, glo - ri - a, glo - ry to God a - lone.
Glo - ri - a, glo - ri - a, glo - ry to God a - lone.

Text: Tim Chester, b. 1967; Bob Kauflin, b. 1955

Tune: Tim Chester, b. 1967; Bob Kauflin, b. 1955

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Prayer of the Day

O Lord, grant us wisdom to recognize the treasures you have stored up for us in heaven that we may never despair but always rejoice and be thankful for the riches of your grace; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

The Word

First Reading

Ecclesiastes 1:1–2, 12–14; 2:18–26



King Solomon, possibly the wealthiest man who ever lived, learned by experience the limited value of earthly possessions.

¹The words of the Teacher, son of David, king in Jerusalem:

²“Meaningless! Meaningless!”

says the Teacher.

“Utterly meaningless!

Everything is meaningless.”

¹²I, the Teacher, was king over Israel in Jerusalem. ¹³I applied my mind to study and to explore by wisdom all that is done under the heavens. What a heavy burden God has laid on mankind! ¹⁴I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind.

¹⁸I hated all the things I had toiled for under the sun, because I must leave them to the one who comes after me. ¹⁹And who knows whether that person will be wise or foolish? Yet they will have control over all the fruit of my toil into which I have poured my effort and skill under the sun. This too is meaningless. ²⁰So my heart began to despair over all my toilsome labor under the sun. ²¹For a person may labor with wisdom, knowledge and skill, and then they must leave all they own to another who has not toiled for it. This too is meaningless and a great misfortune. ²²What do people get for all the toil and anxious striving with which they labor under the sun? ²³All their days their work is grief and pain; even at night their minds do not rest. This too is meaningless.

²⁴A person can do nothing better than to eat and drink and find satisfaction in their own toil. This too, I see, is from the hand of God, ²⁵for without him, who can eat or find enjoyment? ²⁶To the person who pleases him, God gives wisdom, knowledge and happiness, but to the sinner he gives the task of gathering and storing up wealth to hand it over to the one who pleases God. This too is meaningless, a chasing after the wind.

The Word of the Lord.
Thanks be to God.

Children's Lesson

Believers are liberated from the idolatry of greed as they put to death their sinful nature and are renewed in their new life in Christ.

Second Reading

Colossians 3:1–11

¹Since, then, you have been raised with Christ, set your hearts on things above, where Christ is, seated at the right hand of God. ²Set your minds on things above, not on earthly things. ³For you died, and your life is now hidden with Christ in God. ⁴When Christ, who is your life, appears, then you also will appear with him in glory.

⁵Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. ⁶Because of these, the wrath of God is coming. ⁷You used to walk in these ways, in the life you once lived. ⁸But now you must also rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. ⁹Do not lie to each other, since you have taken off your old self with its practices ¹⁰and have put on the new self, which is being renewed in knowledge in the image of its Creator. ¹¹Here there is no Gentile or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all.

The Word of the Lord.
Thanks be to God.

Please stand

For centuries in preparation for hearing the Gospel, Christians have sung or spoken "Alleluia!" and a Scripture verse reinforcing the theme of the day.

Verse of the Day: Matthew 6:20-21

Alleluia. Store up for yourselves treasures in heaven, for where your treasure is, there your heart will be also. Alleluia.



of your plans for us, truths un - changed from the
dawn of time, that will ech - o down thro' e - ter - ni - ty.
And by grace we'll stand on your prom - is - es, and by faith we'll
walk as you walk with us. Speak, O Lord, till your
Church is built, and the earth is filled with your glo - ry.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963

Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963

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Gospel

Luke 12:13–21

¹³Someone in the crowd said to him, “Teacher, tell my brother to divide the inheritance with me.”

¹⁴Jesus replied, “Man, who appointed me a judge or an arbiter between you?” ¹⁵Then he said to them, “Watch out! Be on your guard against all kinds of greed; life does not consist in an abundance of possessions.”

¹⁶And he told them this parable: “The ground of a certain rich man yielded an abundant harvest. ¹⁷He thought to himself, ‘What shall I do? I have no place to store my crops.’

¹⁸“Then he said, ‘This is what I’ll do. I will tear down my barns and build bigger ones, and there I will store my surplus grain. ¹⁹And I’ll say to myself,

Greed’s folly is felt in life and will be exposed in death. Through a parable, Jesus gives us a strong warning against greed.

“You have plenty of grain laid up for many years. Take life easy; eat, drink and be merry.”’

²⁰“But God said to him, ‘You fool! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?’

²¹“This is how it will be with whoever stores up things for themselves but is not rich toward God.”

The Gospel of the Lord.

Praise be to you, O Christ!

Hymn of the Day

How Deep the Father's Love for Us



1 How deep the Fa - ther's love for us, how vast be - yond all
2 Be - hold the Man up - on a cross, my sin up - on his
3 I will not boast in an - y - thing: no gifts, no pow'r, no



mea - sure, that he should give his on - ly Son to
shoul - ders. A - shamed, I hear my mock - ing voice call
wis - dom. But I will boast in Je - sus Christ: his



make a wretch his trea - sure. How great the pain of sear - ing loss.
out a - mong the scof - fers. It was my sin that held him there
death and res - ur - rec - tion. Why should I gain from his re - ward?



The Fa - ther turns his face a - way as wounds which mar the
un - til it was ac - com - plished; his dy - ing breath has
I can - not give an an - swer. But this I know with



Cho - sen One bring man - y sons to glo - ry. 10
brought me life. I know that it is fin - ished.
all my heart: his wounds have paid my ran - som.

The congregation will repeat the last two and a half lines of the final stanza, starting with the words, “Why should I gain from his reward?”

Sermon

Luke 12:13–21

Confession of Faith

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Public
confession is
faith's response
to God's saving
Word.
Christians
composed the
Nicene Creed in
the fourth
century to
defend the
Bible's
teachings that
both Jesus
Christ and the
Holy Spirit are
true God, equal
to the Father in
one eternal,
undivided
Trinity.

Offering

The members of Peace have joined together in the grace of giving (2 Corinthians 8:7) to do the Lord's work of sharing the message of Jesus. Visitors need not feel obligated. You are our guests!

Kindly fill out one of our Connection Cards. You may place it in the offering plate or hand it to an usher.

Prayer of the Church

Please stand. The Pastor speaks the Prayer of the Church and the congregation will join together to pray the Lord's Prayer.

Lord's Prayer

Our Father, who art in heaven,

**hallowed be thy name, thy kingdom come,
thy will be done on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power and the glory
forever and ever. Amen.**



The Sacrament

We believe what God's Word says. God's Word clearly teaches that along with the bread and wine we receive Christ's body and blood for the forgiveness of sins (Matt. 26:26,28; Mk. 14:22,24; Lk. 22:19-22). God's Word also tells us that those who take Communion together are to:

- 1. Recognize that Christ's true body and blood are miraculously present in the Sacrament (1 Cor. 10:16; 11:29),*
- 2. Examine their hearts (1 Cor. 11:28), and*
- 3. Be united in faith with the congregation with which they commune (1 Cor. 10:17).*

Therefore we ask that those who have not had the opportunity to understand our Scriptural confession would speak with the pastor before participating in the Lord's Supper this morning. If you would like to come forward to receive a blessing, simply cross your arms as the pastor approaches. It is our sincere desire to share in the blessings of the Lord's Supper with you according to the pattern Jesus himself has given in his Word.

Introduction to the Lord's Supper

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

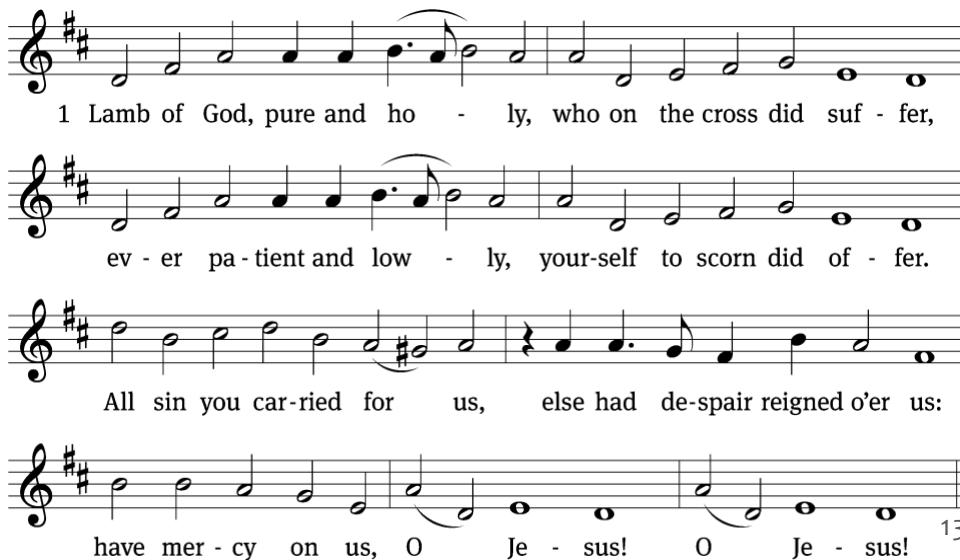
These opening words mark the beginning of the Sacrament and are among the oldest words in the liturgy.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name.

Words of Institution

The pastor speaks the words of institution according to 1 Corinthians 11. Afterward, the congregation will sing the song below.

Lamb of God



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
All sin you car-ried for us, else had de-spair reigned o'er us:
have mer - cy on us, O Je - sus! O Je - sus!

John the Baptist declared Jesus to be God's Lamb (Agnus Dei), who was offered as a sacrifice for sin once for all.

Distribution

After the song, please be seated. Communicants will come forward at the usher's direction.

Thanksgiving

Psalms 136:1

Give thanks to the Lord, for he is good;
his mercy endures forever.

1 Cor. 11:26

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessing

Ephesians 3:20-21

Now to him who is able to do immeasurably more than all we ask or imagine, according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever!

Numbers 6:22

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and + give you peace.
Amen.

Hymn

My Soul Finds Rest in God Alone



1 My soul finds rest in God a-lone, my rock and my sal - va - tion;
 2 Find rest, my soul, in God a-lone a - mid the world's temp - ta - tions;
 3 I'll set my gaze on God a-lone and trust in him com - plete - ly;



a for - tress strong a - gainst my foes, and I will not be
 when e - vil seeks to take a hold, I'll cling to my sal -
 with ev - 'ry day pour out my soul, and he will prove his



shak - en. Though lips may bless and hearts may curse, and
 va - tion. Though rich - es come and rich - es go, don't
 mer - cy. Though life is but a fleet - ing breath, a



lies like ar - rows pierce me, I'll fix my heart on
 set your heart up - on them; the fields of hope in
 sigh too brief to mea - sure, my king has crushed the



right - eous - ness, I'll look to him who hears me.
 which I sow are har - vest - ed in heav - en.
 curse of death and I am his for - ev - er.

Refrain



O praise him, hal - le - lu - jah, my de - light and my re - ward;



ev - er - last - ing, nev - er fail - ing, my Re - deem - er, my God.

Announcements

Foundations of Faith

Foundations is for everyone: people interested in becoming members, those looking to build their faith, or the curious observer who wants to study the Bible without feeling obligated to join a church. This study is Bible-based and discussion-centered. Classes can be arranged to fit personal schedules

To get plugged in or to request more information, contact Pastor Welch (pastor@peacehoughton.org). Childcare is available upon request.



Online Offering Option

If you would like to give an online offering today, please scan the QR code. All online donations are safe and go directly to Peace.

Sermon Discussion Guide

On the table by the entryway, you will find a stack of sermon discussion guides. These are intended for you and your family to take home as weekly devotional materials, allowing you to meditate on the sermon throughout the week. Take one with you as you exit today.

Building Project Open Forum – August 10th

As you may know, our church council assembled a building committee in May to explore the possibility of a building project at Peace. The building committee began meeting three months ago and would like to provide the congregation with an update on their progress.

Therefore, on August 10th next week, there will be a shortened service to give the building committee time to present and gather feedback from the congregation in an open forum. **This is a congregational matter**, and we value your input throughout this process. This open forum is a crucial first step toward reaching a consensus on the path forward at Peace.

The open forum will begin at **11:00 a.m.** with a brief presentation on what the building committee has accomplished in its first three meetings, as well as its suggestions for moving forward. We hope you can attend to provide your input!