

October 19, 2025
Nineteenth Sunday after Pentecost
Setting Four

Prelude *Precious Lord, Take My Hand / In Christ Alone*
Ring of the Bell
Bell Choir (10:30) *Morning Has Broken*
Welcome & Announcements

CONFESSION AND ABSOLUTION

Hymn *Word of God, Come Down on Earth* LSB 545
Confession & Absolution p 203
Kyrie, Gloria
Salutation and Collect

SERVICE OF THE WORD

Old Testament Reading *Genesis 32:22–30*
Epistle *2 Timothy 3:14–4:5*
Choir (8:00) *His Grace Will Lead Us Through*
Alleluia and Verse (5:00 & 10:30)
Holy Gospel *Luke 18:1–8*
Children's Message
Hymn *Father Most Holy* LSB 504
Sermon
The Creed (Nicene 5 & 8:00, Apostles' 10:30) p 206/207
Offering *Holy God, We Praise Your Name*
Bell Choir (8:00) *Morning Has Broken*
(fill out friendship register)
Prayer of the Church

10:30 Continue Here

The Lord's Prayer
Hymn *How Can I Thank You, Lord* LSB 703

5:00 & 8:00 Continue Here

SERVICE OF THE SACRAMENT

Preface, Sanctus p 208
The Lord's Prayer
The Words of Institution, Agnus Dei
Hymns during Holy Communion
Precious Lord, Take My Hand LSB 739
How Can I Thank You, Lord LSB 703
Nunc Dimittis p 211
Post-Communion Collect

All Continue Here

The Benediction
Postlude *Go Out with Praise*

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for October 19, 2025 – Nineteenth Sunday
after Pentecost

Old Testament Reading

Genesis 32:22–30

²²The same night [Jacob] arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and everything else that he had. ²⁴And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." ²⁷And he said to him, "What is your name?" And he said, "Jacob." ²⁸Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

Epistle

2 Timothy 3:14–4:5

¹⁴As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷that the man of God may be competent, equipped for every good work.

¹I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ²preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴and will turn away from listening to the truth and wander off into myths. ⁵As for you, always be sober-minded, endure suffering, do the work of an evangelist, fulfill your ministry.

Holy Gospel

Luke 18:1–8

¹[Jesus] told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'"⁶ And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them?" ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"