

October 12, 2025
Eighteenth Sunday after Pentecost
Setting One

Prelude "Fantasia on Kingsfold"

Ring of the Bell

Welcome & Announcements

CONFESSION AND ABSOLUTION

Hymn *For all the Faithful Women* (v 1,7,2,3) **LSB 855**

Confession & Absolution *p 151*

Kyrie, Hymn of Praise (*Gloria 5 & 8; This is the Feast 10:30*)

Salutation and Collect

SERVICE OF THE WORD

Old Testament Reading *Ruth 1:1–19a*

Epistle *2 Timothy 2:1–13*

Choir (8:00) *Oh, For a Thousand Tongues to Sing*

Alleluia and Verse (5:00 & 10:30)

Holy Gospel *Luke 17:11–19*

Children's Message

Hymn *Your Hand, O Lord, in Days of Old* **LSB 846**

Sermon

The Creed (*Apostles' 5 & 8; Nicene 10:30*) *p 158/159*

Offering *Sing Them Over Again to Me*
(*please fill out friendship register*) (5:00 offering plate in back)

Prayer of the Church

5:00 & 8:00 Continue Here

The Lord's Prayer *back cover or p 162*

Hymn *Love in Christ Is Strong and Living* **LSB 706**

10:30 Continue Here

SERVICE OF THE SACRAMENT

Preface, Sanctus *page 160*

The Lord's Prayer

The Words of Institution, Agnus Dei

Hymns during Holy Communion

Oh, For a Thousand Tongues to Sing **LSB 528**

Love in Christ Is Strong and Living **LSB 706**

Canticle *Thank the Lord* *p 164*

Post-Communion Collect

All Continue Here

The Benediction

Postlude *Oh, For a Thousand Tongues to Sing*

Celebration of the Lord's Supper

If you are a member of an LCMS congregation, we invite you to join us today for Holy Communion. Lutherans believe that the celebration of the Lord's Supper is the eating and drinking of the body and blood of Jesus Christ for the forgiveness of sin and the strengthening of faith. We also believe that Holy Communion is a sign of oneness of faith, life, and worship.

If you have not communed with us before and would like to receive Communion, we ask that you please visit with one of the elders on duty or one of the Pastors so that we may be of help to you concerning your participation in this Holy Supper.

Anyone is welcome to come forward to receive a blessing. Simply indicate your desire by crossing your arms over your chest.

Readings for October 12, 2025 – Eighteenth Sunday after Pentecost
Old Testament Reading

Ruth 1:1–19a

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, "No, we will return with you to your people." ¹¹But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? ¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." ¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law." ¹⁶But Ruth said, "Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you." ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

Epistle

2 Timothy 2:1–13

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he also will deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

Holy Gospel

Luke 17:11–19

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "Were not ten cleansed? Where are the nine? ¹⁸Was not one found to return and give praise to God except this foreigner?" ¹⁹And he said to him, "Rise and go your way; your faith has made you well."