



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**THE FOURTEENTH SUNDAY AFTER PENTECOST**

**SEPTEMBER 14, 2025, 10:00 AM**

*As a courtesy to others, please silence your cell phone.*

**We ask your prayers for:** Nevitt, James, Avery, Mary Beth, Pamela, Connie, Linda, Shannon, Anne, Kim, Ella, and Diana.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country:  
David Craddock, John Sampson, Isaac Maze, Brandon Wood, F. David Geesler,  
Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—The Anglican Church of South America.

**In the Diocesan Cycle of Prayer**—Calvary, Cincinnati; and St. Andrew's, Pickerington

**The Altar Arrangements** are given to the Glory of God

**WORSHIP OPPORTUNITIES BEGINNING NEXT SUNDAY  
SEPTEMBER 21**

**Every Sunday Worship at both parishes**

**9:30am - St. Paul's Worship**

**8:45 am - Coffee and Fellowship**

**11:30am - St. Mark's Worship**

**10:30am - Education and Fellowship**

**Today is Choir Appreciation Sunday** - Join us for coffee hour and help us welcome back our choir.

SERVING TODAY - 9/14/25 - 10AM		SERVING NEXT SUNDAY - 9/21/25 - 9:30AM	
<b>Altar Guild</b>	Dana Cunningham Cathy Kremmel	<b>Altar Guild</b>	Paul T. Mary Ellen Foster
<b>Chalice</b>	Bob Neben	<b>Chalice</b>	OPEN
<b>Crucifer</b>	Bob Neben	<b>Crucifer</b>	OPEN
<b>Book</b>	Randy Young	<b>Book</b>	OPEN
<b>Reader</b>	Dana Cunningham Diana Uhlman	<b>Reader</b>	Kathleen Walters Mary Ellen Foster
<b>Ushers</b>	Margaret Sampson Micky Neben	<b>Ushers</b>	Mike Miller Linda Miller

**PRELUDE: TIERCE EN TAILLE (FROM MASS FOR THE PARISHES)**

*François Couperin*

**PRAYER REQUESTS**

**ANNOUNCEMENTS**

**PROCESSIONAL: HYMN #410**

*Lauda anima*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA, Hymnal #S278**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING: EXODUS 32:7-14**

A Reading from Exodus

**T**he LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel,

who brought you up out of the land of Egypt!" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Reader*                      The Word of the Lord.

*People*                      **Thanks be to God.**

**THE RESPONSE:** PSALM 51:1-11 (*SUNG BY CHOIR*)

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.

11 Create in me a clean heart, O God,\*  
and renew a right spirit within me.

**SECOND READING: 1 TIMOTHY 1:12-17**

A Reading from 1 Timothy

**I** am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

*All rise as they are able.*

**GOSPEL PROCESSION: HYMN #470**

*Beecher*

**THE GOSPEL: LUKE 15:1-10**

*Deacon*                The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*                **Glory to you, Lord Christ.**

**A**ll the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them."

So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.

"Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that

I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

*Deacon*                      The Gospel of the Lord.  
*People*                      **Praise to you, Lord Christ.**

**HOMILY**

THE REV. JEAN VARGO

**SILENT REFLECTION**

*All stand as they are able.*

**THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** - From the book *"Hear Our Prayer"*

After each petition the people respond with **"Hear Our Prayer"**.

*All may stand or kneel*

**CONFESSION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

**OFFERTORY SENTENCE**

**OFFERTORY MUSIC: LORD, FOR THY TENDER MERCY'S SAKE**

*Richard Farrant*

Lord, for thy tender mercy's sake, lay not our sins to our charge,  
But forgive that is past, and give us grace to amend our sinful lives,  
To decline from sin, and incline to virtue,  
That we may walk with an upright heart before thee now and evermore. Amen.

*The People stand*

**HYMN #380, vs. 3**

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



**SANCTUS, Hymnal #S125**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

*All stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*                    **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*                    **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD BCP 364**

**FRACTION ANTHEM, Hymnal #S155**

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us; therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION MUSIC: HYMN #645**

*St. Columba*

*Please stand or kneel*

**POST-COMMUNION PRAYER**

*Celebrant*        Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #569

*Russia*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

POSTLUDE: DIALOGUE (FROM MASS FOR THE PARISHES)

*François Couperin*

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## OTHER NEWS AND ANNOUNCEMENTS

**Canterbury Court needs your help!** Canterbury Court needs volunteers for an upcoming resident activities. Please contact Nancy Downey at 937-609-2234 if you can help!

This Friday, September 19 from 1:30 - 4:00pm - Help with the country hoedown party. You can come dressed in western or country attire if you want.

This should be a fun time for residents and volunteers.

**Games Night at St. Mark's on Friday, September 19 from 6pm - 9pm** - Join us for a fun, relaxing evening of board games, card games, and kids' games! There will be lots of games here, and you're welcome to bring your own favorite. (The Dominoes Gang is always looking for new players!) Pizza and snacks will be provided; contributions welcome. Questions? Contact TJ at [TJWalch@gmail.com](mailto:TJWalch@gmail.com).

St. Mark's is located at 456 Woodman Drive, Dayton 45431

**Name Badges** - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at [nanahph@gmail.com](mailto:nanahph@gmail.com). We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.  
DAYTON, OH 45419  
937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**9:30 am** - Sung Service with Hymns (beginning September 21)

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor

The Rev. Mr. Otto Anderson—Deacon [ottoanderson@sbcglobal.net](mailto:ottoanderson@sbcglobal.net)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starnier—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2026** - Linda Bumiller, Charlie Campbell, Steve Ireland

**Class of 2027** - Cheryl Strine, Kathleen Walters

**Class of 2028** - Ruth Anne Alexander, Chris Brandt, Jill Davis

**Senior Warden** (*term expires 2026*)- Paul Sampson

**Junior Warden** (*term expires 2026*)- Joe Cairo

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