



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON·OH**

**THE ELEVENTH SUNDAY AFTER PENTECOST**

**AUGUST 24, 2025, 10:00 AM**

*As a courtesy to others, please silence your cell phone.*

**St. Paul's welcomes Pastor Jean Wollman Vargo.** We are grateful and delighted she has accepted our call to serve as our Interim Pastor for the next eighteen months.

**We welcome Linda Schutt as our Guest Organist this morning.**

Linda Schutt, originally from Wilmington, North Carolina, has lived in Kettering for 33 years. She has a B.M. in piano performance from University of North Carolina, Wilmington and a M.M. organ performance from East Carolina University, Greenville, N.C. with additional emphasis in piano performance. She was awarded a full scholarship for organ performance at Cincinnati College- Conservatory of Music for a Doctor of Musical Arts in 1989 for which she has completed all course work. Linda is a nationally certified teacher with the American College of Musicians/National Guild of Piano Teachers and judges Guild Auditions. She teaches piano in her home with her husband, where she loves gardening.

**We ask your prayers for:** James, Avery, Mary Beth, Pamela, Connie, Linda, Shannon, Anne, Kim, Ella, Diana, and Kassie.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country:

David Craddock, John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—Church of the Province of South East Asia.

**In the Diocesan Cycle of Prayer**—St. Timothy's, Cincinnati; and St. John's, Cambridge

**The Altar Arrangements** are given to the Glory of God

SERVING TODAY - 8/24/25		SERVING NEXT SUNDAY - 8/31/25	
<b>Altar Guild</b>	Dana Cunningham Diane Labrie	<b>Altar Guild</b>	Mary Ellen Foster Cathy Fain
<b>Chalice</b>	Bob Neben	<b>Chalice</b>	Kathleen Walters
<b>Crucifer</b>	Bob Neben	<b>Crucifer</b>	Kathleen Walters
<b>Book</b>	Randy Young	<b>Book</b>	Bob Neben
<b>Reader</b>	Chuck Berry Diana Uhlman	<b>Reader</b>	Ruth Anne Alexander Mary Ellen Foster
<b>Ushers</b>	Charlie Campbell Micky Neben	<b>Ushers</b>	Stan Alexander Diane Labrie

**PRELUDE: CANON IN D**

*J. Pachelbel*

**PRAYER REQUESTS**

**ANNOUNCEMENTS**

**PROCESSIONAL: HYMN #304**

*Land of Rest*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.  
*People*          **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*      Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA, Hymnal #S280**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant*      The Lord be with you.  
*People*          **And also with you.**  
*Celebrant*      Let us pray.

**THE COLLECT OF THE DAY**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever **Amen.**

*Please be seated.*

**FIRST READING: JEREMIAH 1:4-10**

A Reading from Jeremiah

**T**he word of the LORD came to me saying,  
"Before I formed you in the womb I knew you, and before you were born I  
consecrated you; I appointed you a prophet to the nations."  
Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy."  
But the LORD said to me,  
"Do not say, 'I am only a boy'; for you shall go to all to whom I send you,  
and you shall speak whatever I command you, Do not be afraid of them,  
for I am with you to deliver you, says the LORD."  
Then the LORD put out his hand and touched my mouth; and the LORD said to me,  
"Now I have put my words in your mouth. See, today I appoint you over nations  
and over kingdoms, to pluck up and to pull down, to destroy and to overthrow,  
to build and to plant."

*Reader*                The Word of the Lord.  
*People*                **Thanks be to God.**

**THE RESPONSE: PSALM 71:1-6 (SPOKEN RESPONSIVELY)**

- 1 In you, O LORD, have I taken refuge; \*  
let me never be ashamed.
- 2 In your righteousness, deliver me and set me free; \*  
incline your ear to me and save me.**
- 3 Be my strong rock, a castle to keep me safe; \*  
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the wicked, \*  
from the clutches of the evildoer and the oppressor.**
- 5 For you are my hope, O Lord GOD, \*  
my confidence since I was young.
- 6 I have been sustained by you ever since I was born;  
from my mother's womb you have been my strength; \*  
my praise shall be always of you.**

## SECOND READING: HEBREWS 12:18-29

A Reading from Hebrews

**Y**ou have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*All rise as they are able.*

**GOSPEL PROCESSION: HYMN #8**

*Bunessan*

**THE GOSPEL: LUKE 13:10-17**

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                    **Glory to you, Lord Christ.**

**N**ow Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does

not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

**HOMILY**

THE REV. JEAN VARGO

**SILENT REFLECTION**

*All stand as they are able.*

**THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**PRAYERS OF THE PEOPLE** - From the book *"Hear Our Prayer"*

After each petition the people respond with ***"Hear Our Prayer"***.

*All may stand or kneel*

**CONFESSION OF SIN**

*Deacon*            Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*            Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant*            The peace of the Lord be always with you.

*People*                **And also with you.**

**OFFERTORY SENTENCE**

**OFFERTORY MUSIC:** HYMN #624

*Ewing*

*The People stand*

**HYMN #380, vs. 3**

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



SANCTUS, Hymnal #S129

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*                    **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*                    **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD BCP 364**

**FRACTION ANTHEM, Hymnal #S155**

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us; therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION MUSIC: HYMN #685**

*Toplady*

*Please stand or kneel*

**POST-COMMUNION PRAYER**

*Celebrant*        Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #493

*Azmon*

## THE DISMISSAL

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

POSTLUDE: RONDEAU

*J. Krieger*

+ + + + + + +

## OTHER NEWS AND ANNOUNCEMENTS

**Canterbury Court needs your help!** Canterbury Court needs volunteers for an upcoming resident activities. Please contact Nancy Downey at 937-609-2234 if you can help!

September 19 from 1:30 - 4:00pm - Help with the country hoedown party.

You can come dressed in western or country attire if you want.

This should be a fun time for residents and volunteers.

**Save the Date!** Movie Night this month will be this Thursday, August 28th beginning at 6:00pm.

CODA (Children of Deaf Adults) 2022 won Oscars for BEST Picture, BEST Supporting Actor and BEST Adapted Screenplay. If you have not seen or heard of CODA, this is your chance. Join us for dinner at 6:00pm., movie at 6:30pm and popcorn throughout

**Name Badges** - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at nanahph@gmail.com. We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.  
DAYTON, OH 45419  
937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**10:00 am** - Sung Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor

The Rev. Mr. Otto Anderson—Deacon [ottoanderson@sbcglobal.net](mailto:ottoanderson@sbcglobal.net)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starnier—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2026** - Linda Bumiller, Charlie Campbell, Steve Ireland

**Class of 2027** - Spencer Izor, Cheryl Strine, Kathleen Walters

**Class of 2028** - Ruth Anne Alexander, Chris Brandt, Jill Davis

**Senior Warden** (*term expires 2026*)- Paul Sampson

**Junior Warden** (*term expires 2026*)- Joe Cairo

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