



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON.OH**

**THE TENTH SUNDAY AFTER PENTECOST**

**AUGUST 17, 2025, 10:00 AM**

*As a courtesy to others, please silence your cell phone.*

**St. Paul's welcomes Pastor Jean Wollman Vargo.** We are grateful and delighted she has accepted our call to serve as our Interim Pastor for the next eighteen months.

**St. Paul's also welcomes the congregation of St. Mark's** as we begin our shared Interim journey together. Open-plate donations for today's service will be equally divided between our two churches.

**We ask your prayers for:** Avery, The family of Nevin E. Wagner, The family of Susie Rodabaugh, Mary Beth, Pamela, Connie, Linda, Shannon, Anne, Kim, Ella, Diana, and Kassie.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—Church of the Province of South East Asia.

**In the Diocesan Cycle of Prayer**—Trinity, Columbus; and St. Alban's, Bexley.

**The Altar Arrangements** are given to the Glory of God

SERVING TODAY - 8/17/25		SERVING NEXT SUNDAY - 8/24/25	
<b>Altar Guild</b>	Cheryl Strine Mary Anna Conley Cathy Kremmel	<b>Altar Guild</b>	Dana Cunningham Diane Labrie
<b>Chalice</b>	Bob Neben Jay Woodhull Don Nancarrow	<b>Chalice</b>	Bob Neben
<b>Crucifer</b>	Jeremiah Anderson	<b>Crucifer</b>	Bob Neben
<b>Book</b>	Kayla Anderson	<b>Book</b>	Randy Young
<b>Reader</b>	Paul T. Charlie Campbell Judy Rudd	<b>Reader</b>	Chuck Berry Diana Uhlman
<b>Ushers</b>	Mike Miller Linda Miller Tony Rubino	<b>Ushers</b>	Charlie Campbell Micky Neben

**PRELUDE:** INTERMEZZO IN A, OP. 118, NO.2

*Johannes Brahms*

**HYMN** #366, vs. 1-4

*Grosser Gott*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA**, Hymnal #S280

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

**FIRST READING:** ISAIAH 5:1-7

A Reading from Isaiah

**L**et me sing for my beloved  
my love-song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
     and planted it with choice vines;  
 he built a watchtower in the midst of it,  
     and hewed out a wine vat in it;  
 he expected it to yield grapes,  
     but it yielded wild grapes.  
 And now, inhabitants of Jerusalem  
     and people of Judah,  
 judge between me  
     and my vineyard.  
 What more was there to do for my vineyard  
     that I have not done in it?  
 When I expected it to yield grapes,  
     why did it yield wild grapes?  
 And now I will tell you  
     what I will do to my vineyard.  
 I will remove its hedge,  
     and it shall be devoured;  
 I will break down its wall,  
     and it shall be trampled down.  
 I will make it a waste;  
     it shall not be pruned or hoed,  
     and it shall be overgrown with briers and thorns;  
 I will also command the clouds  
     that they rain no rain upon it.  
 For the vineyard of the LORD of hosts  
     is the house of Israel,  
 and the people of Judah  
     are his pleasant planting;  
 he expected justice,  
     but saw bloodshed;  
 righteousness,  
     but heard a cry!

<i>Reader</i>	The Word of the Lord.
<i>People</i>	<b>Thanks be to God.</b>

**THE RESPONSE: PSALM 80:1-2, 8-18 (SPOKEN RESPONSIVELY)**

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.

**2 In the presence of Ephraim, Benjamin, and Manasseh, \***  
**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.

**9 You prepared the ground for it; \***  
**it took root and filled the land.**

10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.

**11 You stretched out its tendrils to the Sea \***  
**and its branches to the River.**

12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?

**13 The wild boar of the forest has ravaged it, \***  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.

**15 They burn it with fire like rubbish; \***  
**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.

**17 And so will we never turn away from you; \***  
**give us life, that we may call upon your Name.**

18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.

## SECOND READING: HEBREWS 11:29-12:2

A Reading from Hebrews

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader*                    The Word of the Lord.

*People*                    **Thanks be to God.**

*All rise as they are able.*

**GOSPEL PROCESSION: HYMN #691**

*Olivet*

**THE GOSPEL:** LUKE 12:49-56

*Deacon*                    The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                    **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two

and two against three; they will be divided:  
father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Deacon*                    The Gospel of the Lord.  
*People*                    **Praise to you, Lord Christ.**

**HOMILY**

THE REV. JEAN VARGO

*All stand as they are able.*

**THE NICENE CREED**

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** - From the book “*Hear Our Prayer*”

After each petition the people respond with “***Hear Our Prayer***”.

*All may stand or kneel*

### **CONFESSION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

### **OFFERTORY SENTENCE**

**OFFERTORY MUSIC: REVERIE**

*Claude Debussy*



*The People stand*

HYMN #380, vs. 3

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## THE HOLY COMMUNION

### THE GREAT THANKSGIVING

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS, Hymnal #S129**

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People* **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**THE BREAKING OF THE BREAD BCP 364**

**FRACTION ANTHEM, Hymnal #S155**

**Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us; therefore let us keep the feast.  
Alleluia, alleluia, alleluia.**

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

**COMMUNION HYMN: #574**

*St. Petersburg*

*Please stand or kneel*

**POST-COMMUNION PRAYER**

*Celebrant*        Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**BLESSING OF THE PEOPLE**

**HYMN #490**

*Houston*

**THE DISMISSAL**

*Deacon* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**POSTLUDE: TOCCATA IN E MINOR**

*Pachelbel*

+ + + + + + +

## OTHER NEWS AND ANNOUNCEMENTS

**Canterbury Court needs your help!** Canterbury Court needs volunteers for two upcoming resident activities. Please contact Nancy Downey at 937-609-2234 if you can help with either or both events.

1. August 21 from 4:40 - 7:00pm - Help with the family picnic.
2. September 19 from 1:30 - 4:00pm - Help with the country hoedown party. You can come dressed in western or country attire if you want.

Both should be a fun time for residents and volunteers.

**Save the Date!** Movie Night this month will be on Thursday, August 28th beginning at 6:00pm. Stay tuned for more details soon!

**Name Badges** - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at [nanahph@gmail.com](mailto:nanahph@gmail.com). We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.





## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.  
DAYTON, OH 45419  
937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**10:00 am** - Sung Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Mr. Otto Anderson—Deacon [ottoanderson@sbcglobal.net](mailto:ottoanderson@sbcglobal.net)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

Lois Smith—Parish Administrator [lois@stpauls-dayton.org](mailto:lois@stpauls-dayton.org)

Sue Starner—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2026** - Linda Bumiller, Charlie Campbell, Steve Ireland

**Class of 2027** - Spencer Izor, Cheryl Strine, Kathleen Walters

**Class of 2028** - Ruth Anne Alexander, Chris Brandt, Jill Davis

**Senior Warden** (*term expires 2026*)- Paul Sampson

**Junior Warden** (*term expires 2026*)- Joe Cairo

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