



**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 10, 2025, 10:00 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Avery, The family of Nevin E. Wagner, The family of Susie Rodabaugh, Mary Beth, Pamela, Connie, Linda, Shannon, Anne, Kim, Ella, Diana, and Kassie.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Zachary Falter, and Isabel Steen Falter.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—Eglise Anglicane du Rwanda.

In the Diocesan Cycle of Prayer—Christ Church, Glendale; and Trustees of the Diocese.

The Altar Arrangements are given to the Glory of God, and in loving memory of Justine & David McDevitt

SERVING TODAY - 8/10/25		SERVING NEXT SUNDAY - 8/17/25	
Altar Guild	Cathy Fain Paul T.	Altar Guild	Cheryl Strine Mary Anna Conley Cathy Kremmel
Chalice	Kathleen Walters	Chalice	Bob Neben Jay Woodhull
Crucifer	Kathleen Walters	Crucifer	Jeremiah Anderson
Book	Randy Young	Book	Kayla Anderson
Reader	Kathleen Walters Mary Ellen Foster	Reader	Paul T. Charlie Campbell
Ushers	Margaret Sampson Micky Neben	Ushers	Mike Miller Linda Miller

Welcome to The Rev. Dr. Lynn Sinnott today as our Celebrant!

“I'm a baby boomer, born in Philadelphia on a cold January day, but I grew up in the south--Virginia and South Carolina. A devout Roman Catholic I first had a sense of call in my late thirties, as a wife and mother of three running a parish preschool. Over the next 17 years I fought against that call. We were living in the Williamsport, Pennsylvania area when a friend advised me to apply for the local hospital's 2-year Chaplaincy program - CPE, or Clinical Pastoral Education. I intended to be a lay chaplain, but early on found that the call I'd been experiencing was genuine, and I began looking for a church that would ordain me. The Episcopal liturgy had my heart, and the "three-legged stool" won my mind. I've been ordained since 2000, and have worked as an interim and Rector, and at times with churches experiencing difficulties. I retired a few years ago from Christ Church in Xenia, and am happily gardening and supplying for Sunday Eucharist.”

PRELUDE: PRELUDE AND FUGUE IN C MAJOR, FROM THE WELL-TEMPERED CLAVIER

J.S. Bach

HYMN #636, vs. 1-3

Foundation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, Hymnal #S280

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST READING: ISAIAH 1:1, 10-20

A Reading from Isaiah

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.
Hear the word of the LORD, you rulers of Sodom!
Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the LORD;
 I have had enough of burnt offerings of rams and the fat of fed beasts;
 I do not delight in the blood of bulls, or of lambs, or of goats.
 When you come to appear before me, who asked this from your hand? Trample my
 courts no more; bringing offerings is futile; incense is an abomination to me.
 New moon and sabbath and calling of convocation--I cannot endure solemn assemblies
 with iniquity.
 Your new moons and your appointed festivals my soul hates; they have become a burden
 to me, I am weary of bearing them.
 When you stretch out your hands, I will hide my eyes from you; even though you make
 many prayers, I will not listen; your hands are full of blood.
 Wash yourselves; make yourselves clean; remove the evil of your doings from before my
 eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the
 orphan, plead for the widow.
 Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall
 be like snow; though they are red like crimson, they shall become like wool.
 If you are willing and obedient, you shall eat the good of the land; but if you refuse and
 rebel, you shall be devoured by the sword; for the mouth of the LORD has spoken.

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE: PSALM 50:1-8, 23-24 (*SPOKEN RESPONSIVELY*)

- 1 The LORD, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, ***
 God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
 before him there is a consuming flame,
 and round about him a raging storm.
- 4 He calls the heavens and the earth from above ***
 to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
 those who have made a covenant with me
 and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; ***
 for God himself is judge.

7 Hear, O my people, and I will speak:
"O Israel, I will bear witness against you; *
for I am God, your God.

**8 I do not accuse you because of your sacrifices; *
your offerings are always before me.**

23 Consider this well, you who forget God, *
lest I rend you and there be none to deliver you.

**24 Whoever offers me the sacrifice of thanksgiving honors me; *
but to those who keep in my way will I show the salvation of God."**

SECOND READING: HEBREWS 11:1-3, 8-16

A Reading from Hebrews

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.

People **Thanks be to God.**

All rise as they are able.

GOSPEL PROCESSION: HYMN #510

St. Agnes

THE GOSPEL: LUKE 12:32-40

Deacon

The Holy Gospel of our Lord Jesus Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. "Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon

The Gospel of the Lord.

People

Praise to you, Lord Christ.

HOMILY

THE REV. DR. LYNN SINNOTT

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book *“Hear Our Prayer”*
After each petition the people respond with *“Hear Our Prayer”*.

All may stand or kneel

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word,
and deed, by what we have done, and by what we have left undone. We have not
loved you with our whole heart; we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ,
have mercy on us and forgive us; that we may delight in your will, and walk in your
ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep
you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

OFFERTORY MUSIC: Waltz in B Minor

Franz Schubert

The People stand

HYMN #380, vs. 3

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.**

By his wounds, we are healed.

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, Hymnal #S129

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People **We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD’S PRAYER, BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM, Hymnal #S155

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us; therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

COMMUNION HYMN: #60 in LEVAS

How Great Thou Art

Please stand or kneel

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

HYMN #530

Gott sei Dank

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE: PRELUDE IN A MAJOR

J.S. Bach

+ + + + + + +

OTHER NEWS AND ANNOUNCEMENTS

Canterbury Court needs your help! Canterbury Court needs volunteers for two upcoming resident activities. Please contact Nancy Downey at 937-609-2234 if you can help with either or both events.

1. August 21 from 4:40 - 7:00pm - Help with the family picnic.
2. September 19 from 1:30 - 4:00pm - Help with the country hoedown party. You can come dressed in western or country attire if you want.

Both should be a fun time for residents and volunteers.

Save the Date! Movie Night this month will be on Thursday, August 28th beginning at 6:00pm. Stay tuned for more details soon!

Name Badges - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at nanahph@gmail.com. We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.
DAYTON, OH 45419
937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

10:00 am - Sung Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Mr. Otto Anderson—Deacon ottoanderson@sbcglobal.net

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starner—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2026 - Linda Bumiller, Charlie Campbell, Steve Ireland

Class of 2027 - Spencer Izor, Cheryl Strine, Kathleen Walters

Class of 2028 - Ruth Anne Alexander, Chris Brandt, Jill Davis

Senior Warden (*term expires 2026*)- Paul Sampson

Junior Warden (*term expires 2026*)- Joe Cairo

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