



**SAINT  
PAUL'S  
EPISCOPAL  
DAYTON.OH**

**THE FOURTH SUNDAY AFTER PENTECOST**

**JULY 6, 2025, 10:00 AM**

*As a courtesy to others, please silence your cell phone.*

**We ask your prayers for:** Mary Beth, The Pete Whitby Family, The Bill Campbell Family, The Esther Whitby Family, Emily, Pamela, Connie, Linda, Shannon, Anne, Kim, Ella, Diana, and Kassie.

**And for those serving** in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Isaac Maze, Brandon Wood, F. David Geesler, Dylan Ferguson, Brett Griffin, Joshua Elliott, R.J. DaPrato, Philip Pretzinger, Zachary Falter, and Isabel Steen Falter.

**See list of Birthdays in the weekly email.**

**In the Anglican Cycle of Prayer**—The Church of Nigeria (Anglican Communion).

**In the Diocesan Cycle of Prayer**—Trinity, London; and Episcopal Retirement Services.

**The Altar Arrangements** are given to the Glory of God.

SERVING TODAY -7/6/25		SERVING NEXT SUNDAY - 7/13/25	
<b>Altar Guild</b>	Cheryl Strine Mary Anna Conley	<b>Altar Guild</b>	Cathy Fain Cathy Kremmel
<b>Chalice</b>	Bob Neben	<b>Chalice</b>	Jay Woodhull
<b>Crucifer</b>	Bob Neben	<b>Crucifer</b>	Bob Neben
<b>Book</b>	Randy Young	<b>Book</b>	Jay Woodhull
<b>Reader</b>	Ruth Anne Alexander Charlie Campbell	<b>Reader</b>	Mary Ellen Foster Paul T.
<b>Ushers</b>	Margaret Sampson Micky Neben	<b>Ushers</b>	Mike Miller Linda Miller

## OTHER NEWS AND ANNOUNCEMENTS

**The Patriotic Hymn Sing** scheduled to follow the service today has been postponed.

**We welcome The Rev. Thomas Van Brunt as our celebrant today!**

Tom Van Brunt is a more or less retired Priest of this Diocese. He is Coordinator of the Bishop's Chaplains to Retired Clergy and Spouses. He lives in Cincinnati with his wife Nancye.

**Tuesday, July 29 - Movie Night - Catch Me if You Can (2002)** directed by Steven Spielberg stars Leonardo DiCaprio, Tom Hanks, Christopher Walken, and native Daytonian Martin Sheen. Imagine this: Practicing law, practicing medicine and passing as a pilot before you are 19 years of age - and without graduating High School. Yes, this is a TRUE STORY. Join us for dinner at 6pm, movie at 6:30pm and popcorn throughout.

**PRELUDE: SELECTIONS FROM “LYRIC PRELUDES”**

*William Gillock*

**HYMN #522**

*Austria*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**GLORIA, Hymnal #S280**

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Let us pray.

**THE COLLECT OF THE DAY**

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**FIRST READING: 2 KINGS 5:1-14**

A Reading from 2 Kings

**N**aaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served

Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*                      The Word of the Lord.

*People*                     **Thanks be to God.**

**THE RESPONSE: PSALM 30** (*SPOKEN RESPONSIVELY*)

- 1 I will exalt you, O LORD,  
    because you have lifted me up \*  
    and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
    and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
    you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; \*  
    give thanks for the remembrance of his holiness.

- 5 For his wrath endures but the twinkling of an eye, \*  
his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? \*  
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; \*  
O LORD my God, I will give you thanks for ever.

## **SECOND READING: GALATIANS 6:1-16**

### A Reading from Galatians

**M**y friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised- only that they

may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

*All rise as they are able.*

**GOSPEL PROCESSION:** HYMN #474

*Rockingham*

**THE GOSPEL:** LUKE 10:1-11, 16-20

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People*            **Glory to you, Lord Christ.**

**T**he Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Deacon  
People

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

## HOMILY

THE REV. THOMAS VAN BRUNT

*All stand as they are able.*

## THE NICENE CREED

**W**e believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is,  
seen and unseen.

**W**e believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

**W**e believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**PRAYERS OF THE PEOPLE** - From the book *"Hear Our Prayer"*

After each petition the people respond with *"Hear Our Prayer"*.

*All may stand or kneel*

## **CONFESSION OF SIN**

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Leader and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## **OFFERTORY SENTENCE**

**OFFERTORY MUSIC: PRELUDE IN G MAJOR**

*G. F. Handel*

*The People stand*

**HYMN #380, vs. 3**

*Old 100th*

**Praise God, from whom all blessings flow;  
praise him, all creatures here below;  
praise him above, ye heavenly host:  
praise Father, Son, and Holy Ghost. Amen.**

## **THE HOLY COMMUNION**

### **THE GREAT THANKSGIVING**

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**



*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*Celebrant* God of all power, Ruler of the Universe, you are worthy of glory and praise.  
*People* **Glory to you for ever and ever.**

*Celebrant* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
*People* **By your will they were created and have their being.**

*Celebrant* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Celebrant* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
*People* **By his blood, he reconciled us.  
 By his wounds, we are healed.**

*Celebrant* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**SANCTUS, Hymnal #S129**

**Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.**

*All stand or kneel.*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*                    **We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*                    **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD'S PRAYER, BCP 364**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD *BCP 364*

FRACTION ANTHEM, Hymnal #S155

Alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us; therefore let us keep the feast.

Alleluia, alleluia, alleluia.

*Celebrant*        The Gifts of God for the People of God. Take them in remembrance  
that Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

COMMUNION HYMN: #441

*Ratbbun*

*Please stand or kneel*

POST-COMMUNION PRAYER

*Celebrant*        Let us pray.

*Celebrant and People*

**E**ternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

HYMN #657

*Hyfrydol*

THE DISMISSAL

*Deacon*        Let us go forth in the name of Christ.

*People*        **Thanks be to God.**

POSTLUDE: ALLEIN GOTT IN DER HÖH SEI EHR (ALL GLORY BE TO GOD ON HIGH)

*Pachelbel*

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## ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.  
DAYTON, OH 45419  
937-293-1154

[www.stpauls-dayton.org](http://www.stpauls-dayton.org)

### WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

### WORSHIP TIMES

**10:00 am** - Sung Service with Hymns

**Office hours:** 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

### ST. PAUL'S STAFF

The Rev. Mr. Otto Anderson—Deacon [ottoanderson@sbcglobal.net](mailto:ottoanderson@sbcglobal.net)

Cara Whitby—Director of Music [cara@stpauls-dayton.org](mailto:cara@stpauls-dayton.org)

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Sue Starnier—Finance & Properties Administrator [sue@stpauls-dayton.org](mailto:sue@stpauls-dayton.org)

### ST. PAUL'S VESTRY

**Class of 2026** - Linda Bumiller, Charlie Campbell, Steve Ireland

**Class of 2027** - Spencer Izor, Cheryl Strine, Kathleen Walters

**Class of 2028** - Ruth Anne Alexander, Chris Brandt, Jill Davis

**Senior Warden** (*term expires 2026*)- Paul Sampson

**Junior Warden** (*term expires 2026*)- Joe Cairo

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