

THE TWENTY-SECOND SUNDAY AFTER PENTECOST NOVEMBER 9, 2025, 9:30 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Pat, Monelu, Sharon, Ken, Candace, Lori, Debi, Nevitt, James, Avery, Pamela, Connie, Linda, Anne, Kim, Ella, and Diana.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—St. Barnabas, Montgomery; and 151st Diocesan Convention.

In the Diocesan Cycle of Prayer—The Church in the Province of the West Indies.

The Altar Arrangements are given to the Glory of God, and in loving memory of Eleanor & Bud Boyer..

SERVING TODAY - 11/9/25 - 9:30AM		SERVING NEXT SUN 11/16/25 - 9:30AM	
Altar Guild	Dana Cunningham Barbara O'Hara	Altar Guild	Ellen Walters Diane Labrie
Chalice	Bob Neben	Chalice	
Crucifer	Bob Neben	Crucifer	
Book	Randy Young	Book	
Reader	Chuck Berry Laura Walters	Reader	Charlie Campbell Mary Ellen Foster
Ushers	Diane Labriel Mike Miller	Ushers	Margaret Sampson Micky Neben

PRELUDE: JESU, JOY OF MAN'S DESIRING

J.S. Bach

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #414 Stuttgart

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, Hymnal #S278

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

LITANY FOR VETERANS DAY

Led by Paul T.

Celebrant: God of love, peace and justice, it is your will for the world that we may live together in peace. You have promised through the prophet Isaiah that one day the swords will be beaten into ploughshares. Yet we live in a broken world, and there are times that war seems inevitable. Let us recognize with humility and sadness the tragic loss of life that comes in war. Even so, as we gather here free from persecution, we may give thanks for those who have served with courage and honor.

Reader: Those who are in our presence who are either in active duty or reserve duty, and the fathers, mothers, siblings, spouses and grandparents of those who are currently serving;

All: God, we praise you for those who are willing to serve. Let all Soldiers, Marines, Sailors, Airmen and coast Guardsmen serve with duty, honor, sacrifice, pride, and compassion. Do not let their hearts be hardened by the actions they must take. Let them and each of us hope for peace and foster peace. Strengthen their families. Keep them surrounded in your love and peace.

Reader: Those who are in our presence that have served in the military in the past.

All: God, we praise you for those who have served in the military. We thank you for those who put the welfare of others ahead of their own safety. Let us all be inspired by their self-sacrifice in service to those who needed protection.

Reader: Those who are in our presence who have lost a loved one in war.

All: God, we praise you for those who have made the ultimate sacrifice. We ask that you comfort those who still feel the pain of their loss. Keep us mindful that you have promised to comfort those who mourn.

Reader: Those who have gathered in your name in safety because of the sacrifices of others.

All: God, we praise you for granting us these freedoms. Let us honor those who have served by working for peace. Let us never forget those who have served, and let us never let go of your promise of peace. Amen.

Please be seated.

FIRST READING: JOB 19:23-27A A Reading from Job

T ob said.

"O that my words were written down!
O that they were inscribed in a book!
O that with an iron pen and with lead
they were engraved on a rock forever!
For I know that my Redeemer lives,
and that at the last he will stand upon the earth;
and after my skin has been thus destroyed,
then in my flesh I shall see God,
whom I shall see on my side,
and my eyes shall behold, and not another."

Reader The Word of the Lord.
People **Thanks be to God.**

THE RESPONSE: PSALM 17:1-9 (SUNG BY CHOIR)

- 1 Hear my plea of innocence, O LORD; give heed to my cry; * listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; * let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, * melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; * I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; * in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; * incline your ear to me and hear my words.
- 7 Show me your marvelous loving-kindness, *
 O Savior of those who take refuge at your right hand from those who rise up against them.
- 8 Keep me as the apple of your eye; * hide me under the shadow of your wings,
- 9 From the wicked who assault me, * from my deadly enemies who surround me.

SECOND READING: 2 THESSALONIANS 2:1-5, 13-17

A Reading from 2 Thessalonians

Solution to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers

and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.
People **Thanks be to God.**

All rise as they are able.

GOSPEL PROCESSION: HYMN #383 St. Elizabeth

THE GOSPEL: LUKE 20:27-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

ome Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

HOMILY THE REV. JEAN VARGO

SILENT REFLECTION

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book "Hear Our Prayer" After each petition the people respond with "Hear Our Prayer".

CONCLUDING COLLECT AND HONORING OF THE VETERANS

Celebrant

God who hears our prayers and uses us to answer the prayers of others, we ask that you answer these our heartfelt prayers in the way that best serves your purposes. Through Jesus Christ our Lord, who lives and reigns with you and the holy spirit, one God forever and ever. **Amen.**

All may stand or kneel

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY SENTENCE

OFFERTORY MUSIC: SING TO THE LORD A NEW SONG

Robert Lau

People and tongues of every nation sing to the Lord a new song. Bring him a song of jubilation, sing to the Lord a new song.

All God's creatures, old men and children,

Voices raised in hymns of love.

He crowns the humble with salvation.

Sing to the Lord a new song.

Mountains and hills and all creation sing to the Lord a new song.

Join in a hymn of adoration, sing to the Lord a new song.

Praise His name, sing "Alleluia!" Praise him for his mighty deeds.

This is our song, our supplication:

"Sing to the Lord a new song."

Praise him, shining stars, and praise him highest heavens.

Oh, all kings and princes praise his holy name.

Angels above make melody to him.

Now lift your voice, lift up your heart, and sing, and sing!

Come, Christians all, now raise your voices, sing to the Lord a new song. Praise and thanksgiving be your choices, sing to the Lord a new song. Sound the trumpet, play on the lute and harp; Dance your dance, and shout for joy.

Make music now as heaven rejoices, sing to the Lord a new song. Sing a new song.

The People stand

HYMN #380, vs. 3 Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being: and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, Hymnal #S125

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM: #37 FROM ENRICHING OUR MUSIC 1







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Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: HYMN #184 IN LEVAS

Blessed assurance, Jesus is mine!

Please stand or kneel

POST-COMMUNION PRAYER

Celebrant

Let us pray.

Celebrant and People

ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #344 Sicilian Mariners

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE: IN DIR IST FREUDE (IN THEE IS GLADNESS)

J.S. Bach

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OTHER NEWS AND ANNOUNCEMENTS

TODAY. Sunday, November 9 Look Back, Look Forward event at 10:45am. Join us in the Parish Hall for finger foods and discussion to look at a bigger and different picture, to think about what it means to be the church together and what it means to be stronger and better together.

DID YOU KNOW? Did you know that if you are 70 1/2 or older, you can pay your stewardship pledge to St. Paul's directly from your IRA? A Qualified Charitable Distribution (QCD) allows you to make a gift from your IRA to the church and avoid paying income tax on the distribution. If you are over 73, the gift also will help satisfy your Required Minimum Distribution.

The funds must be transferred directly from your IRA custodian to St. Paul's. Money distributed to you personally and then donated to the church does not qualify as QCD. The distribution must come from a Traditional IRA, Rollover IRA, or inherited IRA (which may include funds from an inactive SEP or Simple IRA). They generally cannot be made from employer-sponsored plans like 401(k)s or 403(b)s. Call Sue Starner at St. Paul's (937-293-1154) for the church's Tax ID number, which you will need. The deadline is December 31, 2025.

It is important to consult with your tax advisor well before the end of the year to ensure you meet all IRS requirements and to fully understand the potential tax benefits of a Qualified Charitable Distribution. Because delays can occur, planning ahead ensures your contribution is received and counted within the current tax year. Keeping records of your transaction and obtaining a written acknowledgement from St. Paul's will also help you report your gift accurately when filing your taxes.

STEWARSHIP THEME: MORE THAN ENOUGH

More Than Enough is our stewardship theme this year which comes from Luke's version of the feeding of five thousand. The day was getting late and the Apostles asked Jesus how they could feed such a huge crowd. Jesus saw only a boy's small lunch of five loaves of bread and two fishes. He held them up and blessed them. Responding to Jesus' call, the crowd of 5000 turned their pockets inside out, shook out their blankets, rummaged through their parcels to find enough to take care of the needs of the community. And what did they realize? That by the miracles of faith and the actions of love, there was more than enough!

Our stewardship campaign is like that ancient story: if each of us contributes what we can it will provide enough—enough to fund our operations and an abundance more to take care of our neighbors and plan for the future.

Socks for Tots - Please consider donating Socks for Tots, for the homeless preschool children at St. Vincent de Paul's homeless shelter. They are ages 2 - 6 years old. With the colder temperatures coming these socks will warm small feet. There is a Socks for Tots box in the Narthex. Thank you!

Name Badges - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at nanahph@gmail.com. We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE. DAYTON, OH 45419 937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org
The Rev. Mr. Otto Anderson—Deacon ottoanderson@sbcglobal.net
Cara Whitby—Director of Music cara@stpauls-dayton.org
Lois Smith—Parish Administrator lois@stpauls-dayton.org
Sue Starner—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2026 - Linda Bumiller, Charlie Campbell, Steve Ireland
Class of 2027 - Cheryl Strine, Kathleen Walters
Class of 2028 - Chris Brandt, Jill Davis
Senior Warden (term expires 2026)- Paul Sampson
Junior Warden (term expires 2026)- Joe Cairo

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