



SAINT
100 YEARS STRONG
PAUL'S



more than enough!

ALL SAINTS' DAY (Observed)

NOVEMBER 2, 2025, 9:30 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Pat, Monelu, Sharon, Ken, Candace, Lori, Debi, Nevitt, James, Avery, Pamela, Connie, Linda, Anne, Kim, Ella, and Diana.

And for those serving in the Armed Forces and Diplomatic Corps of our Country: David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—The Church of the Province of West Africa.

In the Diocesan Cycle of Prayer—St. Stephen's Columbus, and Finance Committee.

The Altar Arrangements are given to the Glory of God.

Special music today has been made possible by the Margaret and Paul C. Magill fund. St. Paul's thanks them for their musical support.

SERVING TODAY - 11/2/25 - 9:30AM		SERVING NEXT SUN. - 11/9/25 - 9:30AM	
Altar Guild	Paul T. Cathy Fain	Altar Guild	Dana Cunningham Barbara O'Hara
Chalice	Bob Neben Kathleen Walters	Chalice	Bob Neben
Crucifer	Bob Neben	Crucifer	Bob Neben
Book	Kathleen Walters	Book	Randy Young
Torch Bearer	James Woodhull Teena Baldrige	Reader	Chuck Berry Laura Walters
Reader	Paul T. Diana Uhlman	Ushers	Diane Labrie Mike Miller
Ushers	Charlie Campbell Micky Neben		

PRELUDE: ANDANTE TRANQUILLO FROM SONATA III

Felix Mendelssohn

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #287, verses 1-4 & 7 only

Sine Nomine

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, Hymnal #S278

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

FIRST READING: DANIEL 7:1-3, 15-18

A Reading from Daniel

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE: PSALM 149 (SUNG BY CHOIR)

1 Hallelujah!

Sing to the LORD a new song; *

sing his praise in the congregation of the faithful.

2 Let Israel rejoice in his Maker; *

let the children of Zion be joyful in their King.

3 Let them praise his Name in the dance; *

let them sing praise to him with timbrel and harp.

4 For the LORD takes pleasure in his people *

and adorns the poor with victory.

5 Let the faithful rejoice in triumph; *

let them be joyful on their beds.

6 Let the praises of God be in their throat *

and a two-edged sword in their hand;

7 To wreak vengeance on the nations *

and punishment on the peoples;

8 To bind their kings in chains *

and their nobles with links of iron;

9 To inflict on them the judgment decreed; *

this is glory for all his faithful people.

Hallelujah!

SECOND READING: EPHESIANS 1:11-23

A Reading from Ephesians

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

All rise as they are able.

GOSPEL PROCESSION: HYMN #620

Land of Rest

THE GOSPEL: LUKE 6:20-31

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus looked up at his disciples and said:
“Blessed are you who are poor,
for yours is the kingdom of God.

“Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.”

"But woe to you who are rich,
for you have received your consolation.

"Woe to you who are full now,
for you will be hungry.

"Woe to you who are laughing now,
for you will mourn and weep.

"Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

"But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

THE REV. JEAN VARGO

SILENT REFLECTION

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book *"Hear Our Prayer"*

After each petition the people respond with *"Hear Our Prayer"*.

CONCLUDING COLLECT AND NECROLOGY

Celebrant

God, you have cared for us since we first drew breath and walked the earth, continue to be with us and to lead us into an ever-greater awareness of you that our lives may reflect your loving glory into the world. **Amen.**

All may stand or kneel

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

OFFERTORY SENTENCE

OFFERTORY MUSIC: FAIREST LORD JESUS *arranged for handbell choir by Charles Maggs*

The People stand

HYMN #380, vs. 3

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer B, Book of Common Prayer (BCP), p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, Hymnal #S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

All stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People **We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, BCP 364

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD BCP 364

FRACTION ANTHEM: #37 FROM ENRICHING OUR MUSIC 1



The musical score is written on three staves. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. It contains the melody for the first line of the anthem. The second staff continues the melody and includes the lyrics 'Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us'. The third staff concludes the piece with the lyrics 'keep the feast. Al-le-lu-ia, al-le-lu-ia.' and features a double bar line at the end. The music includes various note values, rests, and a change in key signature and time signature in the final measure.

Al - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there-fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

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Celebrant The Gifts of God for the People of God. Take them in remembrance
that Christ died for you, and feed on him in your hearts by faith, with
thanksgiving.

COMMUNION MUSIC: HYMN #14 IN LEVAS

Soon and Very Soon

POST-COMMUNION REFLECTION: BLEST ARE THE PURE IN HEART

H. W. Davies

Blest are the pure in heart.
Blest are the pure in heart, for they shall see our God:
The secret of the Lord is theirs,
Their soul is Christ's abode.
Still to the lowly soul He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

Please stand or kneel

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #618

Lasst uns erfreuen

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE: ALLEGRO MAESTOSO FROM SONATA II

Felix Mendelssohn

+ + + + + + +

OTHER NEWS AND ANNOUNCEMENTS

PROPORTIONAL GIVING: THE GIFT OF ABUNDANCE

What we do with our money has a profound effect on our spiritual life. Proportional giving puts our faith in God first. When we give the “first fruits” of our life to God, it puts all of our spending into the context of our faith. Our thinking shifts from scarcity to abundance. We give back to God in gratitude for the abundance of what God has given us. This simple act can shift our entire relationship with money from one of fear to one of hope. Jesus said, “where your treasure is, there your heart will be also” (Matthew 6:21).

Proportional giving is a way of deciding how much to give. It is not a specific dollar amount, based on what we think we should give. It is a percentage based in gratitude for what we have received, the gifts from God. If we give proportionally, off the top, money will be a tool that reinforces our trust in God’s providence and care.

St. Paul’s parishioners are encouraged to consider their pledge as a proportion of their income. The Biblical standard, and the standard of the Episcopal Church, is the tithe, or 10%. The average pledge of the Episcopal Church is around 3%, when considered as a proportion of the average income. Whether you give 10% or 3%, we encourage you to calculate your pledge as a percentage, or proportion of your income.

Please study the Proportional Giving Guide that is enclosed in your pledge packet. If your finances have remained stable or improved, prayerfully consider increasing your pledge by a percentage point or two. However, if your financial situation has been negatively impacted, please contribute what you can. In any case, demonstrate your confidence in the future of St. Pau’s by returning your pledge card on or before December 1.

STEWARSHIP THEME: *MORE THAN ENOUGH*

More Than Enough is our stewardship theme this year which comes from Luke’s version of the feeding of five thousand. The day was getting late and the Apostles asked Jesus how they could feed such a huge crowd. Jesus saw only a boy’s small lunch of five loaves of bread and two fishes. He held them up and blessed them. Responding to Jesus’ call, the crowd of 5000 turned their pockets inside out, shook out their blankets, rummaged through their parcels to find enough to take care of the needs of the community. And what did they realize? **That by the miracles of faith and the actions of love, there was more than enough!**

Our stewardship campaign is like that ancient story: if each of us contributes what we can it will provide enough—enough to fund our operations and an abundance more to take care of our neighbors and plan for the future.

Daylight Saving Time/ DAY OF CHANGE Today! We will collect loose change and other offerings in our plastic 'Change Barrel' to provide assistance to House of Bread in Dayton - serving lunch 365 days a year to those in need. Your generosity is greatly appreciated! Thank you.

Next Sunday, November 9 Look Back, Look Forward event at St. Paul's following worship at 10:45am. Join us in the Parish Hall for finger foods and discussion to look at a bigger and different picture, to think about what it means to be the church together and what it means to be stronger and better together.

Honoring and Remembering our Veterans – Next Sunday, November 9th we will celebrate our Veterans. If you are a veteran, please give your name and branch of service to Lois in our parish office by emailing her at lois@stpauls-dayton.org or by calling the church office at 937-293-1154. **Please have all names in by tomorrow, November 3.** We look forward to honoring you and your service to our country. Thank you. Please plan to remain in the sanctuary following the postlude, for the singing of the "Armed Forces Medley."

Socks for Tots - Please consider donating Socks for Tots, for the homeless preschool children at St. Vincent de Paul's homeless shelter. They are ages 2 - 6 years old. With the colder temperatures coming these socks will warm small feet. There is a Socks for Tots box in the Narthex. Thank you!

St. Paul's is an election polling location! A few years ago, The Montgomery County Board of Elections reached out to St. Paul's requesting use of the facility as a polling location. After an assessment by the BOE and discussion with St. Paul's leadership, St. Paul's agreed. After just a few bumps the first year, this partnership is running smoothly and although it is mainly self-contained, we give a friendly hello to voters and volunteers as we see them in the building. Please remember if you stop by on election day that there will be many pedestrians and traffic and parking will be busy. Thank you!

The next Election Day is this Tuesday, November 4th.

Name Badges - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at nanahph@gmail.com. We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.
DAYTON, OH 45419
937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org

The Rev. Mr. Otto Anderson—Deacon ottoanderson@sbcglobal.net

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starnier—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2026 - Linda Bumiller, Charlie Campbell, Steve Ireland

Class of 2027 - Cheryl Strine, Kathleen Walters

Class of 2028 - Chris Brandt, Jill Davis

Senior Warden (*term expires 2026*)- Paul Sampson

Junior Warden (*term expires 2026*)- Joe Cairo

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