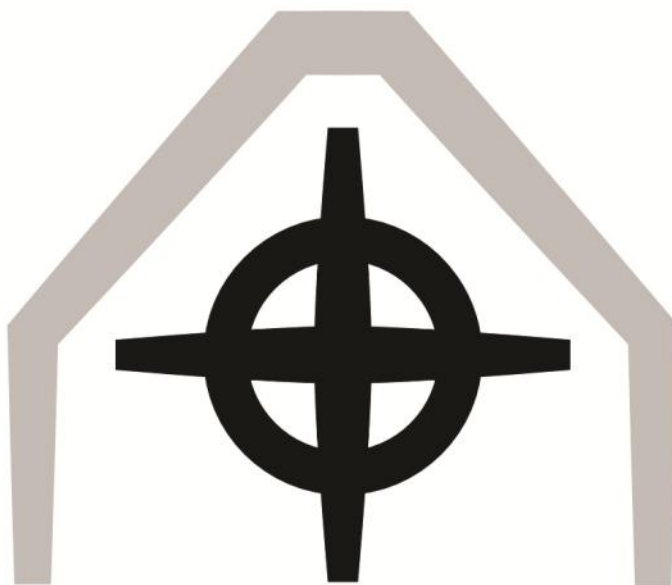




**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

THE EIGHTEENTH SUNDAY AFTER PENTECOST

OCTOBER 12, 2025, 9:30 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Candace, Lori, Debi, Betty, Nevitt, James, Avery, Pamela, Connie, Linda, Anne, Kim, Ella, and Diana.

And for those serving in the Armed Forces and Diplomatic Corps of our Country:
David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—The Church of the Province of Uganda.

In the Diocesan Cycle of Prayer—St. Thomas, Terrace Park; and St. Francis, Springboro.

The Altar Arrangements are given to the Glory of God.

WORSHIP OPPORTUNITIES

Every Sunday Worship at both parishes

9:30am - St. Paul's Worship

8:45 am - Coffee and Fellowship

11:30am - St. Mark's Worship

10:30am - Education and Fellowship

SERVING TODAY - 10/12/25 - 9:30AM

Altar Guild	Paul T. Cathy Kremmel
Chalice	Randy Young
Crucifer	Kayla Anderson Jeremiah Anderson
Book	Kayla Anderson
Reader	Paul T. Chuck Berry
Ushers	Diane Labrie

SERVING NEXT SUNDAY - 10/19/25 - 9:30AM

Altar Guild	Danna Cunningham Barbara O'Hara Ellen Walters
Chalice	Kathleen Walters
Crucifer	Kathleen Walters
Book	Tenna Baldrige
Reader	Mary Ellen Foster Mary Beth Coker
Ushers	Margaret Sampson Micky Neben

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #397

Nun danket alle Gott

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, Hymnal #S278

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

THE COLLECT OF THE DAY

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST READING: 2 KINGS 5:1-3, 7-15C

A Reading from 2 Kings

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one

of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE: PSALM 111 (*SUNG BY CHOIR*)

1 Hallelujah!

I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.

2 Great are the deeds of the LORD! *

they are studied by all who delight in them.

3 His work is full of majesty and splendor, *

and his righteousness endures for ever.

4 He makes his marvelous works to be remembered; *

the LORD is gracious and full of compassion.

5 He gives food to those who fear him; *

he is ever mindful of his covenant.

- 6 He has shown his people the power of his works *
in giving them the lands of the nations.
- 7 The works of his hands are faithfulness and justice; *
all his commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.
- 10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.

SECOND READING: 2 TIMOTHY 2:8-15

A Reading from 2 Timothy

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
if we endure, we will also reign with him;
if we deny him, he will also deny us;
if we are faithless, he remains faithful--
for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader The Word of the Lord.
People **Thanks be to God.**

All rise as they are able.

GOSPEL PROCESSION: HYMN #470

Beecher

THE GOSPEL: LUKE 17:11-19

Deacon
People

The Holy Gospel of our Lord Jesus Christ according to Luke.
Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Deacon
People

The Gospel of the Lord.
Praise to you, Lord Christ.

HOMILY

THE REV. JEAN VARGO

SILENT REFLECTION

All stand as they are able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book "*Hear Our Prayer*"

After each petition the people respond with "*Hear Our Prayer*".

All may stand or kneel

CONFESSION OF SIN

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

OFFERTORY SENTENCE

OFFERTORY MUSIC: PRAISE THE LORD! YE HEAVENS ADORE HIM

Jay Althouse

Praise the Lord! Ye heavens adore Him, Praise Him, angels in the height;
Sun and moon, rejoice before Him, Praise Him, all ye stars of light.
Praise the Lord for He hath spoken, Worlds His mighty voice obeyed:
Laws which never shall be broken, For their guidance hath He made.

Praise the Lord! Ye heavens adore Him, Laud and magnify His name.
Sing His praise with heavenly voices; Hosts on high His power proclaim.
Praise the Lord for He is glorious; Never shall His promise fail.
God hath made His saints victorious; Sin and death shall not prevail!

Praise the God of our salvation, Hosts on high, His power proclaim;
Heaven and earth and all creation Laud and magnify,
We laud and magnify His name.

Praise the Lord! Ye heavens adore Him, Praise Him, angels in the height.
Sun and moon, rejoice before Him, Praise Him all ye stars of light.
Praise the Lord for He hath spoken, Worlds His mighty voice obeyed:
Laws which never shall be broken For their guidance, hath He made!

The People stand

HYMN #380, vs. 3

Old 100th

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost. Amen.**

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer C, Book of Common Prayer (BCP), p. 369

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

SANCTUS, Hymnal #S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

All stand or kneel.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, BCP 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD *BCP 364*

FRACTION ANTHEM: #37 FROM ENRICHING OUR MUSIC 1



The musical score is written on three staves. The first staff is in G major (one sharp) and 4/4 time, with lyrics 'Al - le-lu - ia, al - le - lu - ia.' The second staff is in F major (one flat) and 4/4 time, with lyrics 'Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us'. The third staff is in F major (one flat) and 4/4 time, with lyrics 'keep the feast. Al - le-lu - ia, al - le - lu - ia.' The score includes various musical notations such as notes, rests, and bar lines.

Al - le-lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le-lu - ia, al - le - lu - ia.

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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: HYMN #567

St. Matthew

Please stand or kneel

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #411

St. Thomas (Williams)

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

POSTLUDE: IN DIR IST FREUDE (IN THEE IS GLADNESS)

Gárdonyi

+ + + + + + +

OTHER NEWS AND ANNOUNCEMENTS

Movie Night - Thursday, October 30 - When Harry Met Sally (1989) starring Billy Crystal, Meg Ryan and Carrie Fisher has been described as a "Timeless Romance". Director Rob Reiner even cast his own mother to deliver the classic one-liner in Katz's Deli that is still being quoted today. If you don't know the famous line, come see the movie. Or simply come to refresh your memory. Join us for dinner at 6:00 PM, movie at 6:30 and popcorn throughout.

Socks for Tots - Please consider donating Socks for Tots, for the homeless preschool children at St. Vincent de Paul's homeless shelter. They are ages 2 - 6 years old. With the colder temperatures coming these socks will warm small feet. There will be a Socks for Tots box in the Narthex. Thank you!

STEWARDSHIP SUNDAY AND BRUNCH - OCTOBER 26

After the 9:30 Eucharist, join us at a mini Ministry Mall in the Cloister to learn about activities at St. Paul's and sign up for what interests you. Share ideas for projects you'd like to see return and enjoy accordion music from Charlie Campbell as you browse. Then head into the Parish Hall for a sumptuous brunch—please bring a salad, dessert, or sweet bread to go with breakfast casseroles. Watch a video of “Reflections on Our First Century” in honor of St. Paul's 100th birthday. Pledge Packets will be distributed.

All Saints' Sunday, November 2 - If you have a loved one who died this past year and you'd like them remembered on All Saints' Sunday, please email their name to Lois in the parish office at lois@stpauls-dayton.org, or call the office at 937-293-1154. Please have names submitted by Friday, October 24. Thank you.

Honoring and Remembering our Veterans – On **Sunday, November 9th** we will celebrate our Veterans. If you are a veteran, please give your name and branch of service to Lois in our parish office by emailing her at lois@stpauls-dayton.org or by calling the church office at 937-293-1154. Please have all names in by November 1st. We look forward to honoring you and your service to our country. Thank you.

Name Badges - The name badges have been updated to the best of our knowledge. Please let Pat Harbert know if you would like to have one or need one updated by writing your name (legibly please) on a piece of paper and giving it to Pat or an usher, or email Pat at nanahph@gmail.com. We also need to know if you want your badge to be magnetic or hanging on a lanyard. It will be so nice to put a name to a face.

Dismantling Racism Training - October 2025 - Join the Diocese of Southern Ohio in dismantling systems of oppression, telling the truth, and building capacity to be seekers of Beloved Community in our church and in the world.

This dismantling racism course is for all clergy and lay people who are required to complete anti-racism training. It's also for anyone who wishes to build relationships with people across the diocese and seeks to build the beloved community in this corner of God's creation.

We share stories, scripture, and the tenets of our faith. Join us. All sessions will take place on Zoom over six afternoons: October 14-16, and 21-23 from 12-1pm. There is no cost and everyone is invited. There is no deadline to register, but space is limited and likely to fill early.

Questions about this event? Contact Miriam McKenney, missionary for Beloved Community, at mmckenney@diosohio.org

Upcoming Dates:

October 26 10:45am - Stewardship Sunday & Brunch following worship.

November 2 All Saints' Sunday - If you have a deceased loved one you would like remembered in church, please email Lois at lois@stpauls-dayton.org

November 9 Honoring our Veterans - Please email Lois at lois@stpauls-dayton.org to give the name and branch of service of the Veteran.

November 9 Look Back, Look Forward event at St. Paul's - following worship at 10:45am. Join us in the Parish Hall for finger foods and discussion to look at a bigger and different picture, to think about what it means to be the church together and what it means to be stronger and better together.

ST. PAUL'S EPISCOPAL CHURCH

33 W. DIXON AVE.
DAYTON, OH 45419
937-293-1154

www.stpauls-dayton.org

WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew back in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org

The Rev. Mr. Otto Anderson—Deacon ottoanderson@sbcglobal.net

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starnier—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2026 - Linda Bumiller, Charlie Campbell, Steve Ireland

Class of 2027 - Cheryl Strine, Kathleen Walters

Class of 2028 - Chris Brandt, Jill Davis

Senior Warden (*term expires 2026*)- Paul Sampson

Junior Warden (*term expires 2026*)- Joe Cairo

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