



**SAINT
PAUL'S
EPISCOPAL
DAYTON·OH**

THE SECOND SUNDAY AFTER CHRISTMAS DAY

JANUARY 4, 2026, 9:30 AM

As a courtesy to others, please silence your cell phone.

We ask your prayers for: Helen, David, Sherrie, Nancy, Pat, Sharon, Ken, Candace, Lori, Debi, Nevitt, James, Avery, Pamela, Connie, Linda, Anne, Kim, and Ella.

And for those serving in the Armed Forces and Diplomatic Corps of our Country:
David Craddock, John Sampson, Brett Griffin, Zachary Falter, and Isabel Steen Falter.

See list of Birthdays in the weekly email.

In the Anglican Cycle of Prayer—The Church of the Province of Central Africa.

In the Diocesan Cycle of Prayer—St. Peter's, Gallipolis; and Grace Church, Cincinnati.



Flower Memorials Christmas 2025

**The flowers adorning the sanctuary this Christmas
are given to the glory of God and in loving memory of:**

Elizabeth & Robert Abbott	David McDevitt
Dr. Darrell S. Apt	Justine McDevitt
Richard F. Baer	Ruth & Ben N. Miller
Ethel & John L. Clarkson	Beth & Bob Miller
James Hugh Cunningham	Judy Mitchell
Phyllis & Tom Davis	Karen Moulton
Gertrude C. & Jesse R. Derby	Helen H. & Frederick W. Nichols
Jesse Dickson	Frederick W. Nichols, Jr.
James W. Falter	Robert M. O'Hara
Barbara & Roger Farley	Martha & Skip Ordeman
Kent Farley	Randolph Regner
James J. Foster	Dorothy D. Sammons
Adele & Richard Good	Diana & Jon Sebaly
Ailsa Dickson Jones	Thomas Saunders
Robyn, Vere and Richard Kemp	Dora L. Setzer
Carol & Dan Maybee	Marian & Fred Setzer, Sr.
BB and John McCollom	Susan Stute
	Virginia, Janice & Alfred Uhlman

**Flowers are also given in Grateful Thanksgiving for:
Jesus Christ**

The Smith, Ashton and Fain families
Cheryl, Amy, Jill and families
Harry and Cecilia; ME and John

*List reflects 2025 contributions to the Altar Guild Sanctuary Fund
received as of December 12, 2025.*

PRELUDE: WIE SCHÖN LEUCHTET (HOW BRIGHTLY BEAMS THE MORNING STAR)

J. C. Bach

PRAYER REQUESTS

ANNOUNCEMENTS

PROCESSIONAL: HYMN #107

In dulci jubilo

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA, HYMN #96, verses 1-2 only

Gloria

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST READING: ISAIAH 60:1-6

A Reading from Isaiah

Arise, shine; for your light has come,
and the glory of the LORD has risen upon you.
For darkness shall cover the earth,
and thick darkness the peoples;
but the LORD will arise upon you,
and his glory will appear over you.
Nations shall come to your light,
and kings to the brightness of your dawn.
Lift up your eyes and look around;
they all gather together, they come to you;

your sons shall come from far away,
and your daughters shall be carried on their nurses' arms.
Then you shall see and be radiant;
your heart shall thrill and rejoice,
because the abundance of the sea shall be brought to you,
the wealth of the nations shall come to you.
A multitude of camels shall cover you,
the young camels of Midian and Ephah;
all those from Sheba shall come.
They shall bring gold and frankincense,
and shall proclaim the praise of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE: PSALM 72:1-7, 10-14 (SPOKEN RESPONSIVELY BY ALL)

1 Give the King your justice, O God, *
and your righteousness to the King's Son;

2 That he may rule your people righteously *
and the poor with justice;

3 That the mountains may bring prosperity to the people, *
and the little hills bring righteousness.

4 He shall defend the needy among the people; *
he shall rescue the poor and crush the oppressor.

5 He shall live as long as the sun and moon endure, *
from one generation to another.

6 He shall come down like rain upon the mown field, *
like showers that water the earth.

7 In his time shall the righteous flourish; *
there shall be abundance of peace till the moon shall be no more.

10 The kings of Tarshish and of the isles shall pay tribute, *
and the kings of Arabia and Saba offer gifts.

11 All kings shall bow down before him, *
and all the nations do him service.

12 For he shall deliver the poor who cries out in distress, *
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor; *
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, *
and dear shall their blood be in his sight.

SECOND READING: EPHESIANS 3:1-12

A Reading from Ephesians

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand if able.

GOSPEL PROCESSION: HYMN #128

Three Kings of Orient

THE GOSPEL: MATTHEW 2:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him;

and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

`And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

HOMILY

THE REV. JEAN VARGO

SILENT REFLECTION

Please stand if able.

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is,
seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE - From the book “*Hear Our Prayer*”

After each petition the people respond with “***Hear Our Prayer***”.

Please stand or kneel if able.

CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Leader and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

OFFERTORY SENTENCE

OFFERTORY MUSIC: HYMN #105

God rest you merry

Please stand if able.

HYMN #43, vs. 4

The Eighth Tune

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.

THE HOLY COMMUNION

THE GREAT THANKSGIVING

Eucharistic Prayer for Advent, Christmas & Epiphany
(from *Evangelical Lutheran Worship* Augsburg Fortress 2006)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is indeed our joy, that we should at all times and in all places, give thanks and praise to you, gracious God, through our Saviour Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will make all things new. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join in their unending hymn:

Please stand or kneel if able.

SANCTUS, Hymnal #S125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

**Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The Celebrant continues

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise made to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for your Son Jesus, the Word made flesh.

In the night in which he was betrayed, Our Lord Jesus Christ took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, Jesus took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

With this bread and cup we remember your Word, Jesus Christ, dwelling among us, full of grace and truth. We remember our new birth in Christ's death and resurrection. We look with hope for his coming.

People **Come, Lord Jesus.**

Holy God, we long for your Spirit. Come among us. Bless this meal. May your Word take flesh in us. Awaken your people. Fill us with your light. Bring the gift of peace on earth.

People **Come, Holy Spirit.**

Blessing, praise and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, world without end. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER, BCP 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD *BCP 364*

FRACTION ANTHEM: HYMNAL #37 FROM ENRICHING OUR MUSIC 1



A - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us

keep the feast. Al - le - lu - ia, al - le - lu - ia.

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Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC: HYMN #109

The First Nowell

Please stand or kneel if able.

POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING OF THE PEOPLE

RECESSIONAL: HYMN #496

Wie schön leuchtet

THE DISMISSAL

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

POSTLUDE: VARIATIONS ON WIE SCHÖN LEUCHTET (MVT. 5)

Ferguson

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SERVING TODAY - 1/4/26 - 9:30AM

Altar Guild	Diane Labrie Mary Ellen Foster
Reader	Diana Uhlman Paul T.
Ushers	Charlie Campbell Micky Neben

SERVING NEXT SUN. - 1/11/26 - 9:30AM

Altar Guild	Barbara O'Hara Dana Cunningham
Reader	Laura Walters Mary Beth Coker
Ushers	Margaret Sampson Diane Labrie

ST. PAUL'S EPISCOPAL CHURCH
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WELCOME!

We're glad you're here today! Your presence with us is a blessing. We invite you to participate in worship, say the prayers, sing the songs, and introduce yourself. You'll find a visitor card in the pew rack in front of you. We're so excited to meet you.

WORSHIP TIMES

9:30 am - Worship Service with Hymns

Office hours: 9:00 am - 4:00 pm Monday – Thursday

9:00 am - 12:00 pm on Friday

ST. PAUL'S STAFF

The Rev. Jean Vargo—Interim Pastor jean@stpauls-dayton.org

Cara Whitby—Director of Music cara@stpauls-dayton.org

Lois Smith—Parish Administrator lois@stpauls-dayton.org

Sue Starner—Finance & Properties Administrator sue@stpauls-dayton.org

ST. PAUL'S VESTRY

Class of 2026 - Linda Bumiller, Charlie Campbell, Steve Ireland

Class of 2027 - Cheryl Strine, Kathleen Walters

Class of 2028 - Chris Brandt, Jill Davis

Senior Warden (*term expires 2026*)- Paul Sampson

Junior Warden (*term expires 2026*)- Joe Cairo

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