

# She Reaps Beyond Experience 2025

## *The Art of Ministry ~ Day 1*

By Tonda Henry

## Our Ministry to God

### Worship

*"Serve the Lord with gladness: come before his presence with singing." Psalms 100:2*

### Acts 13:2 KJV

As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

### Acts 13:2 AMPC

While they were worshiping the Lord and fasting, the Holy Spirit said, Separate now for Me Barnabas and Saul for the work to which I have called them.

In Acts 13:2, the Greek word *leitourgeō* (λειτουργούντων) means to perform a religious or public service, often involving prayer, fasting, and teaching, similar to the Old Testament Levitical priests or the public duties of a civil servant. The term implies service to God or performing religious functions, and in this context, it describes the congregation's devoted, sacred service to the Lord, which included prayer, fasting, and teaching, leading to the Holy Spirit's guidance to set apart Barnabas and Saul for a specific missionary work. Key aspects of the Greek word *leitourgeō*

- **Public Service:** The root word *leitourgos* refers to a public servant or someone who performs public service, according to Bible Hub.
- **Religious Duty:** In a religious context, *leitourgeō* refers to performing religious services, such as those offered by the Levitical priests.
- **Worship and Service:** It signifies acts of worship, prayer, and service to God.
- **Root of "Liturgy":** The word is the basis for the modern English word "liturgy" and conveys the concept of carrying out sacred duties.

Perfect your worship not your ministry.

Worship is a lifestyle of complete dependency and complete submission with joy.

## **Alignment**

**February 2020**

**Spoken by Prophet Eli Hernandez**

This church ( the church of the Living God baptized in His Name filled with His Spirit called to be separate from among them and called by One Name which is Jesus Christ who is One God above us all and in you all) **This church is being called into spiritual alignment** and awareness because we have been called to lead in the spirit things and not carnal things saith the Lord of Host.

That's why the enemy has challenge us in so many areas because he knows what has been released. It's not something that is coming; it's been loosed. And distractions has become his greatest tool to keep us from attaching ourselves to what has been released into our ability to receive. Which means the spirit world has shifted.

**Alignment with what is moving not with what is coming.**

It's already moving amongst us.

New Oxford American Dictionary

### **Alignment**

1. arrangement in a straight line, or in correct or appropriate relative positions.
2. a position of agreement or alliance.

## **Communion**

**1 Corinthians 10:16-17**

**16** The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

**17** For we being many are one bread, and one body: for we are all partakers of that one bread.

**The Greek word for "communion" in 1 Corinthians 10:16 is κοινωνία (koinōnía), which means "participation" or "fellowship" and signifies a sharing in or spiritual union with the body and blood of Christ.**

## Understanding Koinōnía in 1 Corinthians 10:16

- **Spiritual Participation:**  
Koinōnía refers to the act of sharing in something in common. In this passage, it describes believers' spiritual participation in the reality of Christ's body and blood through the Lord's Supper.
- **Fellowship:**  
The word also carries a deep sense of fellowship, emphasizing the intimate and transformative connection that believers share through this act of worship.
- **Union with Christ:**  
By partaking of the elements, believers participate in the reality of Christ's sacrifice, affirming their unity with Him and with other believers who partake in the same bread and cup.

This is the same Greek word that is used for fellowship in Acts 2:42, “And they continued stedfastly in the apostles' doctrine and ***fellowship***, and in breaking of bread, and in prayers.”

### Acts 2:42; 46-47 AMPC

**42** And they steadfastly persevered, devoting themselves constantly to the instruction and fellowship of the apostles, to the breaking of bread [including the Lord's Supper] and prayers.

**46** And day after day they regularly assembled in the temple with united purpose, and in their homes they broke bread [including the Lord's Supper]. They partook of their food with gladness and simplicity *and* generous hearts,

**47** Constantly praising God and being in favor *and* goodwill with all the people; and the Lord kept adding [to their number] daily those who were being saved [from spiritual death].

### 1 Corinthians 11:23-28

**23** For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread:

**24** And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

**25** After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

**26** For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

**27** Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

**28** But let a man examine himself, and so let him eat of that bread, and drink of that cup.

## **God's Ministry to Us**

### **Come Unto Me!**

#### **Matthew 11:28-30 KJV**

**28** Come unto me, all ye that labour and are heavy laden, and I will give you rest.

**29** Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

**30** For my yoke is easy, and my burden is light.

#### **Matthew 11:28-30 AMPC**

**28** Come to Me, all you who labor and are heavy-laden *and* overburdened, and I will cause you to rest. [I will [a]ease and relieve and [b]refresh [c]your souls.]

**29** Take My yoke upon you and learn of Me, for I am gentle (meek) and humble (lowly) in heart, and you will find rest ([d]relief and ease and refreshment and [e]recreation and blessed quiet) for your souls.

**30** For My yoke is wholesome (useful, [f]good—not harsh, hard, sharp, or pressing, but comfortable, gracious, and pleasant), and My burden is light *and* easy to be borne.

**The yoke is alignment, repentance and submission. This yoke creates a desire to be the person God has purposed and destined you to be. True repentance is self abandonment. This**

**abandonment to self allows one to give God permission to search one's heart, and truly see oneself as God sees.**

**Psalm 139:23-24**

**23** Search me, O God, and know my heart: try me, and know my thoughts:

**24** And see if there be any wicked way in me, and lead me in the way everlasting

*“I will praise thee; for I am fearfully and wonderfully made: marvellous are thy works; and that my soul knoweth right well.” Psalms 139:14*

*“Thank you for making me so wonderfully complex!*

*Your workmanship is marvelous—how well I know it.” NLT*