

# WESTMINSTER

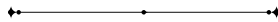
PRESBYTERIAN CHURCH

*September 7, AD 2025*



*"THE GRASS WITHERS, THE FLOWER FADES, BUT THE WORD OF  
OUR GOD WILL STAND FOREVER."*

*- ISAIAH 40:8 -*



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## Office Hours:

Monday – Thursday, 9:00 AM – 4:00 PM; Friday, 9:00 AM – 12:00 PM  
Please silence your cell phones before the service begins.

Guest WIFI Password: matthew633

† *Those who are able, please stand.*

# Morning Worship

Prelude

Ms. Bertha Dykstra

*Contemplation*  
(A. Giamanco)

*I Sing the Almighty Power of God*  
(Hymn #250, arr. J. Krug)

Welcome and Announcements

Preparation for Worship

*Come Down, O Love Divine*

Text: Bianco da Siena, d. 1434, translated by Richard F. Littledale, 1833-1890

Tune: DOWN AMPNEY – Ralph Vaughn Williams, 1872-1958

Come down, O Love divine, seek thou this soul of mine, and visit it with your own  
ardor glowing; O Comforter, draw near, within my heart appear, and kindle it, your  
holy flame bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming;  
And let your glorious light shine ever on my sight, and clothe me round, while my path  
illuminating.

† Call to Worship

Psalm 16:8-11

**Leader: Oh give thanks to the LORD; call upon his name; make known his  
deeds among the peoples!**

**People: Sing to him, sing praises to him; tell of all his wondrous works!**

**Leader: Glory in his holy name; let the hearts of those who seek the LORD  
rejoice!**

**All: Seek the LORD and his strength; seek his presence continually!**

† Hymn of Adoration

*Join All the Glorious Names*

#377

† Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name.

Thy Kingdom come. Thy will be done on earth,

As it is in heaven. Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever. Amen.

† Confession of Faith

The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus  
Christ His only Son, our Lord; who was conceived by the Holy Ghost, born of the

Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He descended into hell\*; the third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church;\*\* the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

*\*this refers to the realm of the dead, not the place of punishment.*

*\*\*“catholic” means “universal” church, the true church in all times and places.*

## † Gloria Patri

#572

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen, amen.

## Call to Repentance

1 Thessalonians 5:13b-18, pg. 988

## Corporate Confession of Sin

Holy Father, as we hear the words of Paul in Thessalonians 5, we are cut to the quick. We acknowledge that we do not always strive for peace or admonish the weak or encourage the fainthearted. Because of our idol of selfishness, we are often filled with impatience. Because of our busyness and apathy, we do not always take the time to do good to others. Because of the hustle and bustle of our lives and our illusions of self-sufficiency, we fail to pray without ceasing. Because of our distrust of your sovereignty, we fail to rejoice always and to give thanks in all circumstances. All this would overwhelm us were it not for the righteousness of Christ imputed to us by faith. Assure us again of the redemption and forgiveness that are ours in Christ, according to the riches of his grace. Amen.

## Silent Confession of Personal Sins

### Assurance of Pardon

1 Thessalonians 5:9-10, pg. 988

### Old Testament Reading

Psalms 18:1-3, 6, 31-39B, pg. 454

### † Psalm

*O Lord of Hosts, How Lovely*

#84B

### Prayer of Intercession and Dedication

Mr. Jim Roberts

### Presentation of Tithes and Offerings

## Offertory

*This Is the Day*  
Mark Hayes

This is the day that the Lord has made, and I will be exceeding glad!  
This is the day the Lord has made, and I will be exceeding glad!  
This is the day that the Lord has made, and I will sing my Maker's praise!  
This is the day the Lord has made; I will rejoice and give God praise!

Who is like unto our God the Lord, strong and mighty?  
Who is like unto our God who reigns above in glorious splendor?  
You are the Rose of Sharon, the Lover of my soul, you are my heart's Desire; my  
soul implores me to exalt your holy name.  
Your name is music unto my ears; and I must sing of the great love you've shown to  
me, because my heart will not be still.

This is the day that the Lord has made, and I will be exceeding glad!  
This is the day the Lord has made, and I will be exceeding glad!  
This is the day the Lord has made. I will be glad!

## Prayer for Illumination

### Proclamation of the Word of God

Mr. Jim Roberts

“Being the Church: The Weapons of Our Warfare”

Ephesians 6:10-20

pg. 979

### † Communion Hymn

*How Deep the Father's Love for Us*

#351

### Sacrament of the Lord's Supper

*The purple cups contain wine and the clear cups contain grape juice. The bread is gluten free.*

*Please hold each element until all have been served so that we may partake together.*

### † Hymn of Response

*We Rest on Thee*

#422 v. 1,3

### † Benediction

### † Doxology

#567

### † Postlude

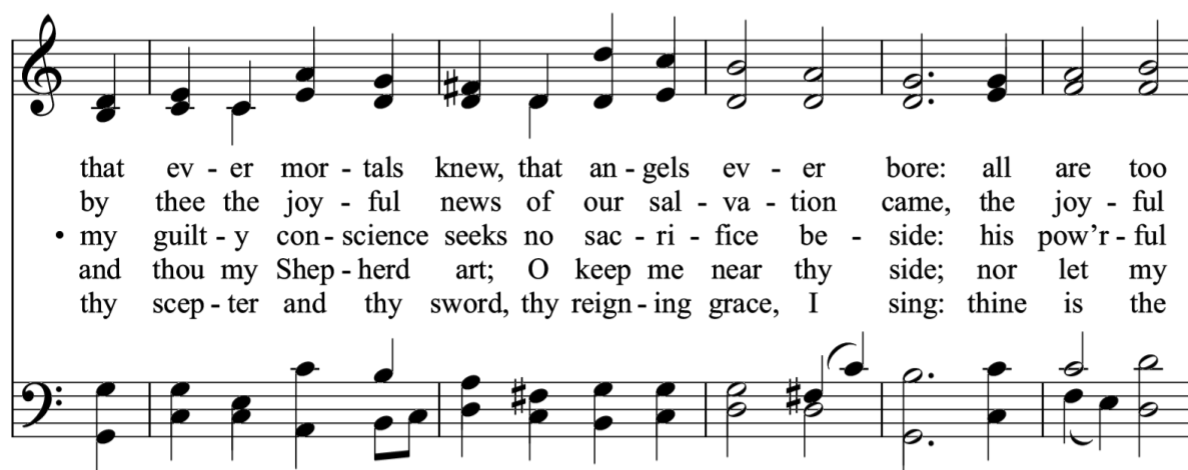
Ms. Bertha Dykstra

*Jesus, Master, Whose I Am*  
(Hymn #537)

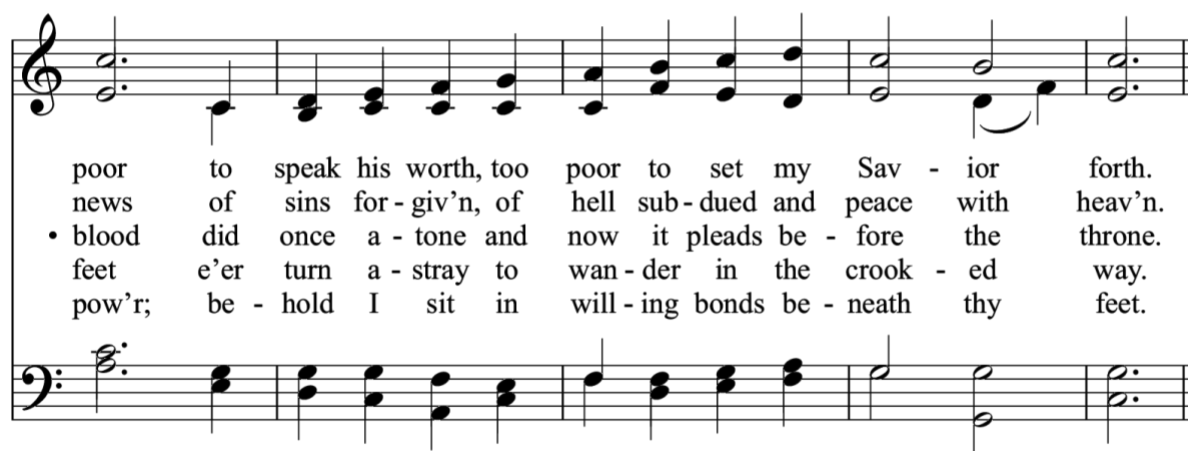
## Join All the Glorious Names



1. Join all the glo - rious names of wis - dom, love, and pow'r,  
 2. Great Proph - et of my God, my tongue would bless thy name:  
 3. Je - sus, my great High Priest, of - fered his blood and died;  
 4. Thou art my Coun - sel - or, my pat - tern, and my Guide,  
 5. My Sav - ior and my Lord, my Con - qu'ror and my King,



that ev - er mor - tals knew, that an - gels ev - er bore: all are too  
 by thee the joy - ful news of our sal - va - tion came, the joy - ful  
 • my guilt - y con - science seeks no sac - ri - fice be - side: his pow'r - ful  
 and thou my Shep - herd art; O keep me near thy side; nor let my  
 thy scep - ter and thy sword, thy reign - ing grace, I sing: thine is the



poor to speak his worth, too poor to set my Sav - ior forth.  
 news of sins for - giv'n, of hell sub - dued and peace with heav'n.  
 • blood did once a - tone and now it pleads be - fore the throne.  
 feet e'er turn a - stray to wan - der in the crook - ed way.  
 pow'r; be - hold I sit in will - ing bonds be - neath thy feet.

## O LORD of Hosts, How Lovely

84B

1. <sup>1</sup>O LORD of hosts, how love - ly the place where - in you dwell!

2. <sup>3</sup>The spar - row finds a home here, the swal - low builds her nest,

3. <sup>5</sup>How blest are those you streng - then, who have a pil - grim's mind.

4. <sup>8</sup>O hear, LORD God of Ja - cob, to me an an - swer yield;

5. <sup>11</sup>The LORD our God pro - tects us, our shield and shin - ing sun;

Your tab - er - na - cles ho - ly in pleas - ant - ness ex - cel.

where she may lay her young near your al - tar, LORD of hosts.

• <sup>6</sup>A - midst the vale of weep - ing, fresh springs and pools they find.

<sup>9</sup>the face of your a - noint - ed, be - hold, O God, our shield.

the LORD be - stows his fa - vor and hon - or to his own.

<sup>2</sup>My soul is long - ing, faint - ing, to see your courts, O LORD;

<sup>4</sup>How blest are those who dwell in your house, my King, my God,

• <sup>7</sup>From strength to strength ad - vanc - ing, they on their jour - ney go

<sup>10</sup>One day with - in your tem - ple ex - cels a thou - sand hence;

No good will he de - ny those who walk in ways of truth.

my heart and flesh are sing - ing to you, O liv - ing God.

how blest, those sing - ing prais - es to you, the liv - ing LORD.

• 'til each ap - pears in Zi - on, where they their God be - hold.

I'd rath - er keep God's door - way than live in sin - ners' tents.

<sup>12</sup>O LORD of hosts, how blest is the one who trusts in you!

## 351

## How Deep the Father's Love for Us

*Unison*



1. How deep the Fa-ther's love for us, how vast be-yond all mea -  
 2. Be - hold the man up - on a cross, my sin up - on his shoul -  
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -

sure, that he should give his on - ly Son to  
 ders; a - shamed, I hear my mock - ing voice call  
 dom; but I will boast in Je - sus Christ, his

make a wretch his trea - sure. How great the pain of sear - ing  
 out a - mong the scof - fers. It was my sin that held him  
 death and res - ur - rec - tion. Why should I gain from his re -

loss: the Fa - ther turns his face a - way as  
 there un - til it was ac - com - plished; his  
 ward? I can - not give an an - swer, but

wounds which mar the Cho - sen One bring man - y sons to glo - ry.  
 dy - ing breath has brought me life— I know that it is fin - ished.  
 this I know with all my heart: his wounds have paid my ran - som.

Stuart Townend

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TOWNEND 8.7.8.7.D.  
 Stuart Townend

## We Rest on Thee

1. We rest on thee, our Shield and our De - fend - er!  
 2. Yea, in thy name, O Cap - tain of sal - va - tion!  
 3. We go in faith, our own great weak - ness feel - ing,  
 4. We rest on thee, our Shield and our De - fend - er!

We go not forth a - lone a - gainst the foe;  
 In thy dear name, all oth - er names a - bove:  
 and need - ing more each day thy grace to know:  
 Thine is the bat - tle, thine shall be the praise;

strong in thy strength, safe in thy keep - ing ten - der,  
 Je - sus our righ - teous - ness, our sure foun - da - tion,  
 yet from our hearts a song of tri - umph peal - ing,  
 when pass - ing through the gates of pearl - y splen - dor,



we rest on thee, and in thy name we go;  
 our Prince of glo - ry and our King of love,  
 "We rest on thee, and in thy name we go";  
 vic - tors, we rest with thee, through end - less days;

strong in thy strength, safe in thy keep - ing ten - der,  
 Je - sus our righ - teous - ness, our sure foun - da - tion,  
 yet from our hearts a song of tri - umph peal - ing,  
 when pass - ing through the gates of pearl - y splen - dor,

we rest on thee, and in thy name we go.  
 our Prince of glo - ry and our King of love.  
 "We rest on thee, and in thy name we go."  
 vic - tors, we rest with thee, through end - less days.

Edith G. Cherry, ca. 1895

FINLANDIA 11.10.11.10.11.10.  
 Jean Sibelius, 1899; arr.  
 © Breitkopf & Härtel, Wiesbaden

# Evening Worship

**Prelude**

Ms. Bertha Dykstra

*I've Found a Friend*  
(Stebbins, arr. Thygerson)

*On Jordan's Stormy Banks*  
(Traditional American Melody, arr. Leatherman)

**Welcome and Announcements**

**† Call to Worship**

Psalm 132:9-10, 13, 16

**Leader: Arise, O Lord, and go to your resting place, you and the ark of your might.**

**People:** Let your priests be clothed with righteousness, and let your saints shout for joy.

**Leader: For the Lord has chosen Zion, he has desired it for his dwelling place.**

**All:** Her priests I will clothe with salvation, and her saints will shout for joy.

**† Hymn of Adoration**

*Rejoice, the Lord is King*

#281

**† Invocation**

**Encouraging One Another with Psalms, Hymns and Spiritual Songs**

Psalm of the Month

*As Thirsts the Hart for Water Brooks*

#42C

† Hymn

*Jesus, My Great High Priest*

#274

**Confession of Faith**

Westminster Larger Catechism Q. 29, pg. 942

**Prayer of Intercession**

Mr. Nat Causey

**Offertory**

*Sweet Hour of Prayer* (Bradbury)

*Psalm 5* (Sprouse, Jr.)

**Proclamation of the Word of God**

Mr. Stephen St. John

“For Glory and for Beauty”

Exodus 28, 39:1-31

pg. 69

**† Hymn of Response**

*Jesus what a Friend for Sinners!*

#456

**† Benediction**

**† Doxology**

#567

**† Postlude**

Ms. Bertha Dykstra

*Make Me a Servant*  
(K. Willard)

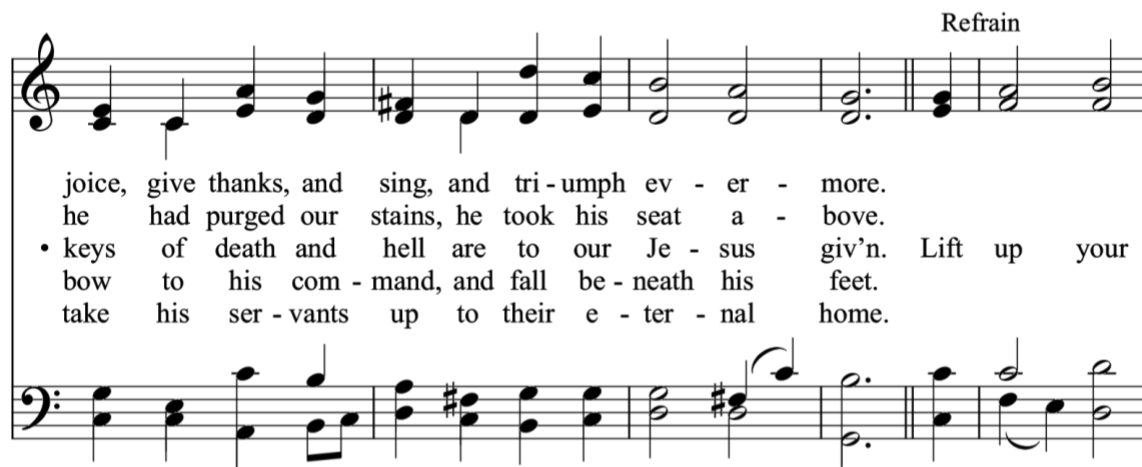
## Rejoice, the Lord Is King

281

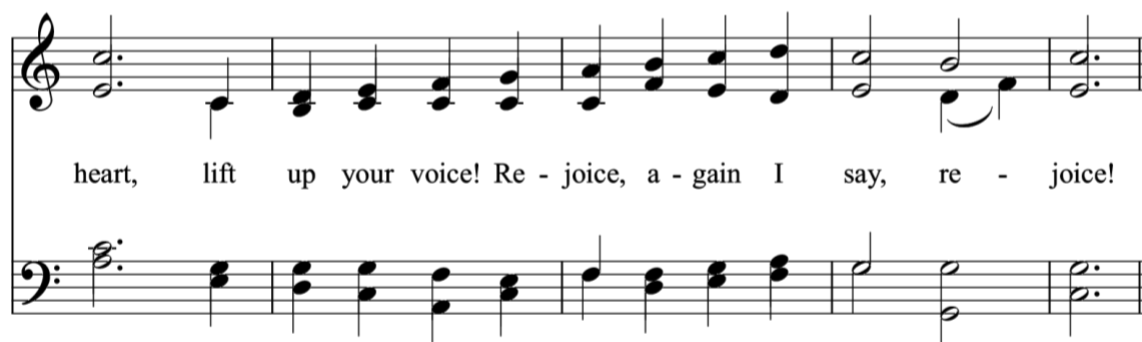


1. Re - joice, the Lord is King: your Lord and King a - dore! Re -  
 2. Je - sus the Sav - ior reigns, the God of truth and love; when  
 3. His king - dom can - not fail, he rules o'er earth and heav'n; the  
 4. He sits at God's right hand 'til all his foes sub - mit, and  
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, and

Refrain



joice, give thanks, and sing, and tri - umph ev - er - more.  
 he had purged our stains, he took his seat a - bove.  
 • keys of death and hell are to our Je - sus giv'n. Lift up your  
 bow to his com - mand, and fall be - neath his feet.  
 take his ser - vants up to their e - ter - nal home.



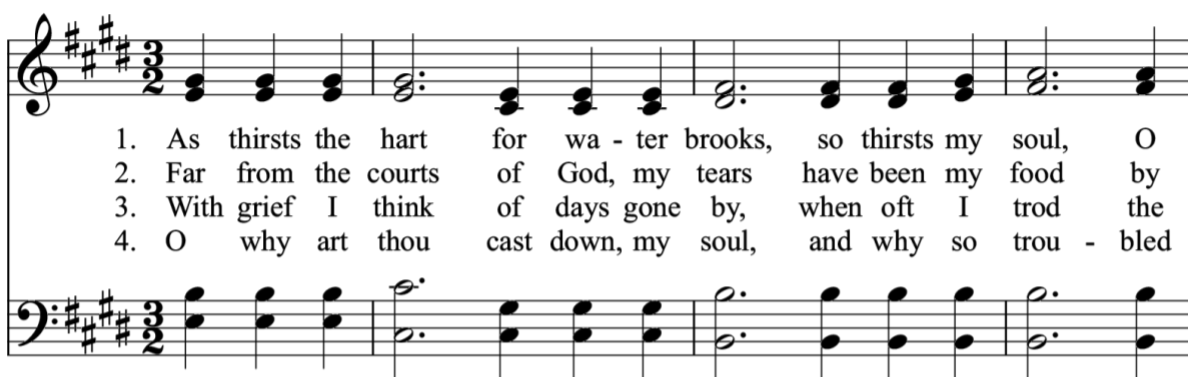
heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Charles Wesley, 1744; alt.

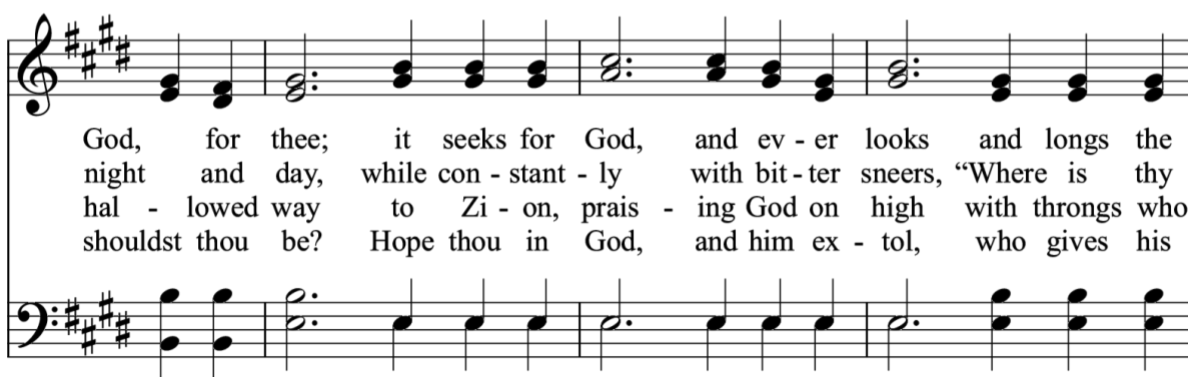
DARWALL 6.6.6.6.8.8.  
John Darwall, 1770

# As Thirsts the Hart for Water Brooks

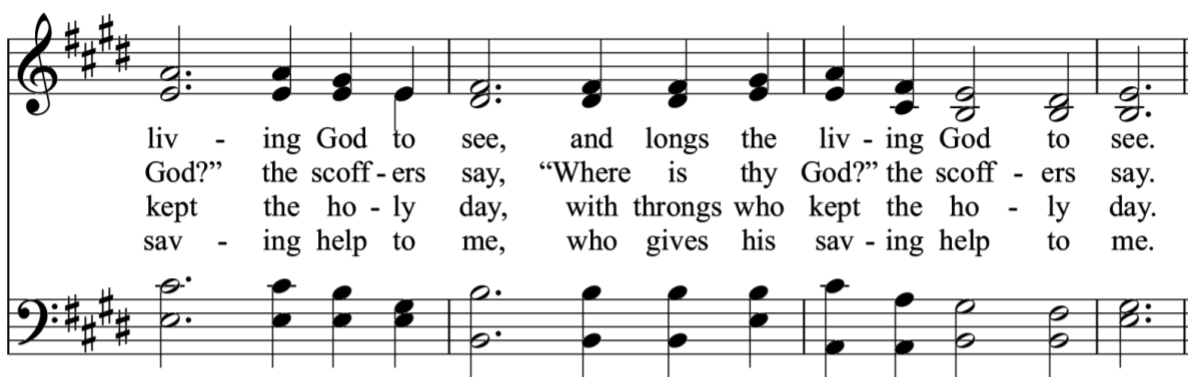
42C



1. As thirsts the hart for wa - ter brooks, so thirsts my soul, O  
 2. Far from the courts of God, my tears have been my food by  
 3. With grief I think of days gone by, when oft I trod the  
 4. O why art thou cast down, my soul, and why so trou - bled



God, for thee; it seeks for God, and ev - er looks and longs the  
 night and day, while con - stant - ly with bit - ter sneers, "Where is thy  
 hal - lowed way to Zi - on, prais - ing God on high with throngs who  
 shouldst thou be? Hope thou in God, and him ex - tol, who gives his



liv - ing God to see, and longs the liv - ing God to see.  
 God?" the scoff - ers say, "Where is thy God?" the scoff - ers say.  
 kept the ho - ly day, with throngs who kept the ho - ly day.  
 sav - ing help to me, who gives his sav - ing help to me.

# Jesus, My Great High Priest

274

1. Je - sus, my great High Priest, of - fered his blood and died;  
 2. To this dear Sure - ty's hand will I com - mit my cause;  
 3. My Ad - vo - cate ap - pears for my de - fense on high;  
 4. Should all the hosts of death and pow'rs of hell un - known


my guilt - y con - science seeks no sac - ri - fice be - side. His  
 he an - swers and ful - fills his Fa - ther's bro - ken laws. Be -  
 the Fa - ther bows his ears and lays his thun - der by. Not  
 put their most dread - ful forms of rage and mis - chief on, I

pow'r - ful blood did once a - tone, and now it pleads be - fore the throne.  
 hold my soul at free - dom set, my Sure - ty paid the dread - ful debt.  
 all that hell or sin can say shall turn his heart, his love, a - way.  
 shall be safe, for Christ dis - plays his con - qu'ring pow'r and guard - ian grace.


Isaac Watts, 1719, cento  
 Alt. 1961

BEVAN 6.6.6.6.8.8.  
 John Goss, 1853

## Jesus! What a Friend for Sinners!



1. Je - sus! what a Friend for sin - ners! Je - sus! lov - er of my soul;  
 2. Je - sus! what a strength in weak-ness! Let me hide my - self in him;  
 3. Je - sus! what a help in sor - row! While the bil - lows o'er me roll,  
 4. Je - sus! what a guide and keep - er! While the tem - pest still is high,  
 5. Je - sus! I do now re - ceive him, more than all in him I find;




friends may fail me, foes as - sail me, he, my Sav - ior, makes me whole.  
 tempt - ed, tried, and some - times fail - ing, he, my strength, my vic - t'ry wins.  
 • e - ven when my heart is break - ing, he, my com - fort, helps my soul.  
 storms a - bout me, night o'er - takes me, he, my pi - lot, hears my cry.  
 he hath grant - ed me for - give - ness, I am his, and he is mine.



Refrain



Hal - le - lu - jah! what a Sav - ior! Hal - le - lu - jah! what a Friend!




Sav - ing, help - ing, keep - ing, lov - ing, he is with me to the end.



# **Important Changes**

Westminster utilizes Church Management software to manage and monitor church member information, contributions, activity groups, communications, and other relevant data. This software is a crucial component that enables our efficient functioning. However, our current software is outdated, challenging to use, and nearing its end-of-life stage. Consequently, we are migrating our system to a more modern Church Management package.

This letter serves as the initial communication in a series of updates to inform you of the upcoming conversion and its potential impact on you.

## **Conversion Timeline:**

The conversion of information to the new software will commence on Monday, September 8th. Over the course of the week, we will validate the integrity of the data, initiate internal configuration, and begin staff training. This transition period is anticipated to span at least a week, potentially extending to two weeks.

## **Impact on Your Use:**

Beginning Monday, September 8th, the current software will remain functional solely for viewing purposes. You will be unable to modify any personal information, such as your address or phone number. If you utilize the Church Life app on your mobile device, it will also function in a view-only mode.

## **Online Giving Disruption:**

If you have scheduled automatic giving, this will continue as configured without any alterations on your part. Initiating a new one-time gift or a new scheduled gift will **not** be possible until the new software becomes operational after approximately a week. We will continue to receive and process checks during this period.

## **Post-Conversion Steps:**

Upon the new system's activation, we will send another letter providing instructions for setting up your own accounts and downloading the new phone applications, if desired. You will find the new system to be more intuitive and user-friendly. While there may be some challenges along the way, we appreciate your patience as we navigate these adjustments.

**Welcome guests!** We are delighted that you have come to worship with us here at Westminster. We pray that God will bless you richly through the service and the welcome of our congregation and that you will worship with us again soon. For more information about the church, please stop by the Welcome Desk in the Lobby.

## **ANNOUNCEMENTS**

The WPC session invites all members and friends of WPC to join together in paying off our debt by the end of the 2025 calendar year. We currently have a balance of \$260,000, and paying off the debt will enable us to increase our ministry in a variety of ways. The session and the Strategic Planning Committee have been working on these plans, and they intend to bring a report with recommendations/plans to the January 2026 Congregational Meeting. You may give in the following ways:

To donate via check, please include “Building Fund” in the memo line. If you give online, use our normal online giving portal and select “Gathering / Building”. Should you prefer to donate shares of stock from a brokerage account, please contact the church office, and we will provide you with the necessary information.

**Wednesday Evening Activities:** Make plans to join us Wednesday evening, **September 10**, for food, fellowship, prayer, choir, youth group and catechism classes for our children. The meal will be served in the Narthex beginning at **5:30 PM**. The meal this week is **Lawler’s BBQ** and the cost is **\$6 per person with a \$24 per family cap**. Please pay by cash or check on the night of the meal. **Please be sure to indicate your meal order on the Blue Sheet on Sunday.**

**Missions Conference Meal Hosts Needed!** Each year during our missions conference we invite WPC members and regular attenders to eat a meal with one of our missionaries. We need people who are willing to host these meals during this year's conference which is being held October 17-19. We need hosts for the meals for both Saturday dinner (October 18) and Sunday lunch (October 19). Host must be able to seat their own family, 1-2 missionaries, and 3-4 others at a minimum. If you are interested in hosting a meal, please sign up on the Blue Sheet today.

**Mission Conference Meal Participants:** If you would like to enjoy a meal with a missionary on either October 18 or October 19 please sign up on the Blue Sheet today.

**Fall 2025 WPC Service Day:** Please set aside the morning of Saturday September 20, 8AM to join in upkeep of the church. A big workday is being planned with many indoor and outdoor projects. Sign up on the Blue Sheet, *or* with the QR Code.



**New Members:** New Members will be recognized on September 14 at the end of morning worship. Please email the church office [office@wpc-hsv.org](mailto:office@wpc-hsv.org) to let us know if you will be available that day.



**New Members Sunday School Class:** Class begins next Sunday, September 14. Please register on the Blue Sheet today.

**Alabama A&M Bulldog Pantry:** The Outreach Team invites you to contribute to the Bulldog Pantry in support of RUF Alabama A&M! This has been a remarkable resource in helping RUF grow on campus and to meet the basic needs of many students. Items needed are: shelf-stable snacks & drinks, pens/pencils, hygiene products (all kinds), laundry pods, etc... If you have any questions please let Pastor Duncan know.

**Wednesday Evening Supper Help Needed:** We are in need of people to join in the rotation of both serving and cleaning up after the Wednesday evening meal. Servers need to arrive at 5:15 We also need help between 6:15 and 6:30 cleaning up after the meal. Please sign up on the Blue Sheet or by emailing the church office ([office@wpc-hsv.org](mailto:office@wpc-hsv.org)).

**Children's Lincoln Village Workday:** The Children's Ministry and Outreach Team are holding a morning workday on September 27, 8:00 AM, at Lincoln Village. This is a great way for our children & families to serve together. We ask that ages 4 years - 4th grade volunteer, but older children may join as well, (please no children under the age of 4) Children must stay with their own parent/guardian for the duration of volunteering. Please RSVP using the QR code by Wednesday, September 23rd.



**Tiny Toes 5k:** Huntsville Pregnancy Resource Center is hosting their annual Tiny Toes 5k fundraiser on Oct. 4th at 8am. Please consider joining either the 5k or the 1 mile fun run to support one of our local ministry partners! To register please visit: <https://huntsvilleprc.org/tinytoes5k>

**Book Table:** The Student and Children's Ministry team selects new books every month for parents, students, and all those interested in learning. The book theme for September is New Releases/Favorites. This table is in the narthex near the nursery area. Donations are appreciated for any books selected.

**A Note About Children In Worship:** As our church continues to grow, we will have an increasing number of infants and toddlers in our worship services. Since we are a covenantal church, we greatly value our covenant children and unapologetically seek to assimilate them into corporate worship from the earliest ages. Watching God grow his church through the birth of covenant children is one of our greatest joys as a church! At the same time, an abundance of children does create some challenges for corporate worship. For a congregation like ours, which deeply values the ministry of the Word, it can be challenging for some members to concentrate and receive the Word if children are making excessive noise in the service. Conversely, it can be challenging for parents of young children to receive the ministry of the Word if they constantly have to step out

of the service to quiet their children. Rather than allowing these challenges to breed frustration in the body of Christ, the Session warmly recommends that we view these challenges as an opportunity to express mutual love for one another.

For the members who would prefer the service to be silent as an aid to concentrated worship, we encourage you to express love to families with young children by bearing with some noise from our covenant children. For the members whose children are especially vocal, we encourage you to express love to other members by temporarily removing your child from the service, taking advantage of the narthex or nursery as needed. In both instances, we have an opportunity to heed the command of the Apostle Paul: *“walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace”* (Eph. 4:2–3).

## 2025 Upcoming Events

- September 20: Church Workday
- September 27: Children's Lincoln Village Workday
- October 17–19: Missions Conference

### College Age:

**College – Respectable Sins:** Duncan Cantrell – WCA 110

**Cross Generational:** Robert Benton – WPC Classroom 2

**20s & 30s – As for Me and My House:** Stephen St. John – WCA 104

**40s & 50s – Being God's Steward:** Stacy Murphree – WPC Library

**60 & up – Respectable Sins:** Eric Fulcher – WPC Classroom 1

**BASIC BL 102 – Introduction to Systematic Theology:** Cliff Smith – WPC Commons

### Youth And Children:

3-year-olds:	Nursery Pre-K	4 <sup>th</sup> Grade:	WCA 108
4-year-olds:	WCA 105	5 <sup>th</sup> -6 <sup>th</sup> Grade Girls:	WCA 210
Kindergarten:	WCA 100	5 <sup>th</sup> -6 <sup>th</sup> Grade Boys:	WCA 211
1 <sup>st</sup> Grade:	WCA 101	7 <sup>th</sup> -8 <sup>th</sup> Grade Girls:	WCA 207
2 <sup>nd</sup> Grade:	WCA 102	7 <sup>th</sup> -8 <sup>th</sup> Grade Boys:	WCA 209
3 <sup>rd</sup> Grade:	WCA 103	9 <sup>th</sup> – 12 <sup>th</sup> Grade:	WCA 206

<b>Sunday Servants</b>		
	<b>This Week: 9/7/25</b>	<b>Next Week: 9/14/25</b>
<b>Coffee Fellowship</b>	Amy Hatton	Team Eno
<b>Evening Prayer</b>	Nat Causey	Fred Diaz
<b>Head Usher</b>	Lee Talmadge	Richard Burley
<b>Nursery</b>	AM: Stephanie Bryant, Ella Carnes Gunn, Nancy Oberheide, Leanne Brackin, Seth & Beth Schmidt SS: Jacob Knowles, Adrienne, Noelle, TaNaysha, Laura Diaz PM: Sydney Knight, Angela Boyd, LJ Wilson, Pat Corder, Annie Padgett	AM: April Stegman, Micah Keel, Amy Hatton, Caroline Floyd, Suzanne Morcomb, Becky McDaniel SS: Tiina Parlas, Stephanie Lares PM: Bethany Firth, Francesca Finch, Nat Causey, Izy Brady, Tia Lambert
<b>Sexton Counter</b>	Josh Brown	Logan Bryant
<b>Sound Booth</b>	AM: James Pearce PM: Michael Patterson	AM: Bradley Davis PM: Michael Patterson

## New Fall Sunday School Classes

**WPC's Age and Stage Adult Discipleship Classes** are designed to provide opportunities for prayer, fellowship, and teaching. Classes are organized in age groupings with the goal of encouraging relational connections among people who are experiencing similar life circumstances. There is a host and teacher for each class to help facilitate growing together in Christian community. The following classes begin on September 7:

- **College Age: Respectable Sins.** Have we become so focused on "major" sins that we've grown apathetic about our subtle sins? This class, based on Jerry Bridges' book, guides us into a deep look at the corrosive patterns of behavior that we often accept as normal. We will address specific "acceptable" sins we tend to tolerate in ourselves, such as, jealousy, anger, judgmentalism, selfishness, and pride. Pastor Roberts will be the main teacher in WCA Room 110.
- **20s and 30s: As for Me and My House: Biblical Foundations for Parenting.** This class explores what the Bible teaches about family, parenting, and raising the next generation in the Lord. Each session will focus on a specific topic—from discipline and discipleship to media, chores, and parenting through special challenges—grounded in Scripture and full of real-life application. While we may not all parent the same way, we'll seek unity around God's truth and grace for one another. Our aim is not perfection, but faithful, thoughtful parenting shaped by God's Word. Pastor St. John will be the main teacher in WCA Room 104.
- **40s and 50s: Being God's Steward: Rethinking Money, Possessions & Eternity.** We live in a material world where money and possessions are part of everyday life. We make money, spend it, and need it to provide for ourselves and our families. Is money bad? We can feel enslaved to it – is there freedom? How about debt, savings, giving, investing, or retirement and how do these relate to eternity? God's Word contains more verses addressing money and possessions than faith and prayer. Let's study what God says and see that stewardship is about a lot more than just giving to the church. Stacy Murphree will be the main teacher in the WPC Library.
- **60 and up: Respectable Sins.** Have we become so focused on "major" sins that we've grown apathetic about our subtle sins? This class, based on Jerry Bridges' book, guides us into a deep look at the corrosive patterns of behavior that we often accept as normal. We will address specific "acceptable" sins we tend to tolerate in ourselves, such as, jealousy, anger, judgmentalism, selfishness, and pride. Eric Fulcher will be the main teacher in WPC Classroom 1.

**Other WPC Adult Discipleship Classes** include a cross generational class that blends people from all stages of life and our own "seminary lite" BASIC Institute Class.

- **Cross Generational: Bible Study.** "All Scripture is God-breathed and useful for teaching, rebuking, correcting and training in righteousness." Join our cross generational class for an in depth study of a selected book of the Bible. The particular book is still to be determined, but the class will be designed to increase your knowledge of the Bible, grow your faith in Christ, and equip you to serve the Lord. Robert Benton will be the main teacher in WPC Classroom 2.
- **The Basic Institute: Systematic Theology 102.** This class is a seminary-lite class that focuses on three doctrines: Doctrine of God, Doctrine of Man, and Doctrine of Christ. The Doctrine of God will include the knowability of God, the proper names of God, the glory of God, his incommutable and commutable attributes, the Trinity, and the works of God (creation and providence). The Doctrine of Man will encompass man created in God's image, the nature of man, sin, the covenant of works (pre-fall) and the Adamic covenant of grace (post-fall). The Doctrine of Christ will consist of the person of Christ (names and two natures), the states of Christ (humiliation and exaltation), and the offices of Christ (prophet, priest and king). The teacher will be Cliff Smith, and powerpoint presentations will be utilized that include short videos of leading reformed theologians such as R.C. Sproul, John Piper, James White, and others. This class meets in the WPC Commons.

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WESTMINSTER PRESBYTERIAN

# Outreach Team

## SERVICE OPPORTUNITIES

### **1 Lincoln Village**

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WPC Children's Work Day - 9/27 - 8am

Annual Celebration - 10/16 @ 6:30pm

### **2 Downtown Rescue Mission**

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50<sup>th</sup> Anniversary Celebration - Sept. 16th

Misc Volunteer needs - 7 days a week

### **3 Huntsville Assistance Program**

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Volunteers needed for:

- 1) Food sorting and shelving
- 2) Disinfecting storage rooms
- 3) Grocery bagging
- 4) Financial Assistance Hotline

### **4 HSV Pregnancy Resource Center**

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Tiny Toes 5k - 10/4/25

Volunteers needed for:

- 1) Baby Boutique Upkeep
- 2) Male and Female client advocates
- 3) Provide meals
- 4) Knit/crochet infant hats/clothes

### **5 Good News Club**

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We have an elementary school team that meets on Mondays during the school year at 2:15pm. Volunteers to work with kids and teach Bible lessons are always needed!

### **6 Child Evangelism Fellowship**

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- 1) Madison Street Festival
- 2) One time Party clubs
- 3) Miscellaneous other opportunities

[cefofnorthalabama.org](http://cefofnorthalabama.org)

### **7 Questions?**

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If you would like to learn more please contact Pastor Duncan or a member of our Outreach Ministry Team.

### **8 Jeremiah 29:7**

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But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

[HTTPS://WPC-HSV.ORG/OUTREACH](https://wpc-hsv.org/outreach)

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## **September 7 – September 14, 2025**

***Morning Worship: 9:30 AM***

***Sunday School: 11:10 AM***

***Evening Worship: 6:00 PM***

### **Sunday, September 7, 2025**

4:00 PM - Discipleship Team Meeting

4:30 PM - Children's Ministry Team Meeting

4:30 PM - Women's Ministry Team Meeting

### **Tuesday, September 9, 2025**

7:00 AM - Men's 'Holiness' Book Study @ WPC

7:00 AM - Men's 'The Reason for God' Book Study @ Blue Plate Cafe

9:15 AM - Women's Prayer Time @ WPC

10:00 AM - Women's Bible Study @ WPC

12:00 PM - Men's Abraham Book study @ WPC

### **Wednesday, September 10, 2025**

11:30 AM - Women's Bible Study @ WPC

5:30 PM - Meal served WPC Narthex

6:15 PM - Nursery Opens

6:15 PM - Youth Group

6:15 PM - Choir Practice

6:30 PM - Prayer Meeting WPC Narthex

7:30 PM - College & Career

### **Thursday, September 11, 2025**

6:30 PM - Men's 'Themes from Hebrews' Book Study @ WPC

### **Friday, September 12, 2025**

6:30 AM - Men's Hebrews Bible Study @ Sunny Street Café

9:30 AM - Women's Bible Study @ WPC

### **Sunday, September 14, 2025**

11:10 AM - New Members Sunday School Class

4:00 PM - Adult Discipleship Team Meeting

<b>Pastoral Staff</b>		
Joe Steele	Senior Pastor	joe.steele@wpc-hsv.org
Jim Roberts	Associate Pastor	jim.roberts@wpc-hsv.org
Duncan Cantrell	Pastor of Outreach & Young Adults	duncan.cantrell@wpc-hsv.org
Stephen St. John	Pastor of Adult Discipleship	stephen.stjohn@wpc-hsv.org
Roy McDaniel	Pastor/WCA Bible Teacher	roy.mcdaniel@wca-hsv.org

<b>Ministry Team</b>		
Ella Grace Baker	Choir Director	ellagrace.baker@wpc-hsv.org
Cameron Baird	Nursery Coordinator	cameron.baird@wpc-hsv.org
Mark Ballard	Student Ministry Director	mark.ballard@wpc-hsv.org
Ryan Brady	Pastoral Assistant	arbrady629@gmail.com
Bertha Dykstra	Pianist	bertha.dykstra@wca-hsv.org
Mary Katherine Keel	Student Ministry Associate	mary.keel@wpc-hsv.org
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KeriAnn Knupp	Office Manager	keriann.knupp@wpc-hsv.org
Jennifer Murphree	Director of Women's Ministry	jennifer.murphree@wpc-hsv.org

### **WPC Officers**

#### **Deacons:**

Craig Bosma, Josh Brown, Logan Bryant, Josh Buhl, Paul Galloway, John Gunn, Matt Harness, John Kirkwood, David Knight, Sam Lowrance, Monday Mbila, Art McKinney, Wade Pettus, Andy Rutledge, Christopher Thompson, Nate VanKirk, Chris Wellborn

#### **Ruling Elders:**

Andy Ball, Nat Causey, Joe Crowhurst, John A. Davis, John W. Davis III, Fred Diaz, Curtis Edewaard, Bill Emrich, Aaron Finch, Eric Fulcher, Scooter Johnson, Paul Keel, Scott Lynn, \*Brian McFadden, Stacy Murphree, Scott Nicol, Chester Replogle, Ken Shipman, Allen Zumbach

(\*currently on sabbatical)