



# NEW MEMBER'S MANUAL

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IMPACT CHURCH



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# WELCOME MESSAGE

Most Holy Greetings, and welcome to the iMPACT CHURCH Family. I am so elated that you have become a part of our team where we are Impacting Lives, Changing the World, One Person at a Time. Thank you for choosing iMPACT CHURCH as your place called “there”. It is my prayer that as you take the necessary steps to become acclimated to the ministry, that you simultaneously become integrated and a part of all that we have to offer.

iMPACT CHURCH is a missional and evangelistic ministry in that there is a purpose for everything that we do, and that our main objective is to lead men to Christ, be it through our Greeters, Praise and Worship, the preached Word, or any facet of our service and services that we offer our membership and community; Christ is at the forefront of everything we do.

I want to encourage you that if you have any special skills, to please lend them to the Lord that we may make an iMPACT in the lives of God’s children and creation. If you have any questions regarding the ministry, myself or any member of our pastoral staff will be more than happy to assist you. We are officially family, and if there is anything your iMPACT CHURCH can do for you, please let us know. God Bless.

Because He is, I am,  
Bishop R.G. Mason, II



**Bishop RG Mason, II**  
*Apostle/Founder*

# WELCOME MESSAGE

Greetings in the matchless name of our Lord and Savior Jesus Christ and welcome to the Impact Family, where we are endeavoring to impact lives and change the world, one person at a time.

I must take this opportunity to say I am excited that you've chosen our family. I am also elated that you've allowed me and Bishop Mason to be your spiritual caregivers, and we are committed to you through prayer.

We commit to using thought provoking principles through worship and the word, to promote your spiritual standard of living.



**Pastor Jacqueline Mason**  
*Site Pastor*

Please feel free to inquire about any of our church auxiliaries that we offer. For, you'll hear us say quite often, "there is no unemployment in the Kingdom!" Whatever it is that the Lord put your hands to do I know He'll bless you for doing it and will bless us by you doing it.

Once again welcome to the Impact Church. If you have any questions, comments, or concerns don't hesitate to give us a call.  
Welcome Home!

Sincerely,  
Pastor J



# CHURCH HISTORY

Many are the afflictions of the righteous: but the lord delivereth them out of them all.  
Psalms 34:19

This scripture was inspired by God for Temple of Deliverance FGBC. God called Pastor R. G. Mason II to organize Temple of Deliverance FGBC September 11, 1998. The first meeting was held at Cedar Grove FGBC pastored by Henry carter. There were 45 persons in attendance and 39 of them united with the temple.

Our shepherd gave spiritual revelations and the spirit of God moved in this meeting. Our theme song was birthed from the foundational scripture.

September 13 was our first official service held at the Clarion Hotel. 70th street. The message for the day, "Don't Worry Be Happy." 91 attended the service and of that 91, 52 became members.

We started the search for another worship location. God opened the doors of LSU Shreveport's Webster room. We continued growing. We prayed for our place called "there" and God answered. In May 1999 we moved to our present location 361 east 70th street.

On June 5, 2012, we launched "Impact Church North", under the leadership of, Pastor Rasby G. Mason III. His first message was taken from Matthew 15:22-27 title, "Crumb snatchers". Special note: desperation will drive you to your destiny. Desperate people are dangerous people.

On August 30, 2013, Bishop Mason officially installed Pastor Rasby G. Mason, III, as Pastor of Impact Church. Bishop Robert J. Taylor, State Bishop of Louisiana was the special guest speaker. Also on that same night, Pastor RG3, ordained his first elder.

On July 1, 2014, Impact Church acquired its new location at 7340 Union Ave, and declared the 361 E. 70th location "THE IMPACT CENTER" Community center dedicated to fulfilling the needs of our community and its members.

In October 2018, Impact Church moved to its new location and new phase of ministry at 4727 Broadway Ave.

# DENOMINATIONAL AFFILIATION

IMPACT CHURCH. The Full Gospel Baptist Church Fellowship is not a denomination or religious sect. The Full Gospel Baptist Church is distinctly a Fellowship as defined herein:

A fellowship, which embraces all ministries, churches, individuals, or other constituents that acknowledge and accept Jesus Christ as Lord and Savior. The Fellowship is exclusive to all baptized believers who acknowledge and accept the gifts of the Holy Spirit. The Fellowship is in communion with all who agree and are willing to abide by the set forth structure outlined in the vision of the Fellowship, and the policies implemented thereof.

Adopted September 1998

# VISION OF THE HOUSE

- To build a God-centered community through the means of Evangelism that will impact, empower, ignite, and energize the kingdom Matthew 28:19-20
- To preach the word of God with love, simplicity, and power, so lives may be changed and to provide a redemptive, refreshing, and renewing atmosphere that will provoke change. John 15:3
- To establish educational programs that will offer tutorial opportunities, Self-Help, G.E.D.'s and literacy classes. Hosea 4:6
- To provide a childcare, learning and empowerment centers that promote education, and child development whereby children may grow spiritually as well as academically. Matthew 19:14
- To provide a food and clothing pantry for those in need. Matthew 25:25-36
- To establish a Christian Halfway House & Rehabilitation Center, rescue havens for the homeless, battered, and recovering so that those who have fallen victim to Satan may have a second chance. Galatians 6:1
- To provide an atmosphere and avenues of consistent and fervent prayer for those who are hurting and in need of a Godly counsel. James 5:16
- To provide educational programs that will destroy the spirit of poverty in the lives of God's people. Malachi 3:10, Luke 6:38, Eccl 10:19, Hosea 4:6

# VISION AND MISSION

## Mission Statement

As we acknowledge God as the Eternal "I AM"; Christ, as the Door to Salvation; and the Holy Spirit as the only true source of power. Our goals in ministry are to: evangelize the lost, empower the saved and continuously strengthen both through the preaching and the teaching of the Gospel of Our Lord and Savior Jesus Christ.

As result of these efforts, more Disciples of Christ will be formed, that we may together go out into the highways and hedges and minister food to the hungry, clothing to the naked, shelter to the homeless and ultimately IMPACT a generation! (1 John 3:8)

## Vision Statement

We endeavor to provide a spirit-filled atmosphere...by worshipping...teaching...and preaching...that will produce fervent ministries...faith-based programs...and stronger families...to IMPACT generations to come!

## Impact Acronym

Innovative Ministries Productively Addressing Current Times



# LEADERSHIP

## **Bishop Rasby G. Mason, II**



**Apostle/ Founder**

RGM/Can I Preach Ministries

Members of iMPACT CHURCH are asked to support Can I Preach Ministries by way of traveling and/or seed sowing.

Bishop Rasby G. Mason, II, is the apostle and founder of Temple of Deliverance Ministries, Inc. (Now iMPACT CHURCH) and Senior Pastor of iMPACT CHURCH located in Shreveport, Louisiana.

He is the founder and Apostle of Impact Family of Covenant Churches, a family consisting of pastors in various parts of the country submitted to his apostolic covering.

In June 2012, Bishop Mason received his Bachelors in Biblical Studies from Word of Life Institute, Tyler, Texas. He received his Masters and Doctorate in Biblical studies from Bread of Life Christian University Theological Seminary.

In June 2012, he was consecrated Bishop (Suffragan) in the Full Gospel Baptist Church Fellowship by Bishop Paul S. Morton, Sr. through Classical Succession. In January 2014 he was appointed First Assistant to the 3rd Presiding Bishop, Bishop L. Lawrence Brandon, Jr., his pastor, and spiritual father of over 30 years.

Although his commitment to the Body of Christ is demanding and significant Bishop Mason treasures his family. He and his partner in ministry-his lovely wife Pastor Jacqueline Mason, are the proud parents of children: Celebrity, Elizabeth, Rasby III, grandsons Rasby IV, "Tre", Nathan Noel, Jayden, and granddaughters Jayla and Paisley.

# LEADERSHIP

## Pastor Jacqueline Mason



**Site Pastor**

JRM Ministries

Just as with Can I Preach Ministries, members of iMPACT CHURCH are asked to support JRM Ministries by way of traveling and/or seed sowing.

Grace and Glory have positioned one Pastor Jacqueline Renee Mason. She serves within the Impact Family of Churches as the site Pastor of the Impact South location.

Pastor J is the C. E. O. of JEWELS Inc. (Just Everyday Women Embracing Life and Success) JEWELS are “What Extraordinary Looks Like” (courage, strength, vision, and elegance).

She is privileged to serve the iMPACT Family of Covenant Churches (IFOCC) where she and Bishop R.G. Mason II serve as a covering to many.

She is a leader and active member of the Daughters of the Promise International (Women’s Division of the Full Gospel Baptist Church Fellowship International) under the direction of General Overseer, Pastor Debra B. Morton.

Pastor J’s goal is to push the Kingdom Initiative through practical preaching and teaching so that lives may be changed.

Pastor J is the wife of Bishop Rasby G. Mason II, Chief Apostle of Impact Family of Churches. They have three children: Elder Elizabeth & Deacon Jimmie Taylor, Pastor & Lady Rasby Mason III, and Celebrity Mason. They have 5 grandchildren Rasby IV, Jayla Renee, Nathan Noel, Jayden and Paisley Reign.

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## VOLUNTEER OPPORTUNITIES

Men's Ministry  
Women's Ministry  
Young Adult Ministry  
Youth Ministry  
Administration  
Media Ministry  
Protocol  
Ushers/Greeters  
Deacons  
Outreach/Missions  
Inreach/iCARE  
Music Ministry  
Hospitality

## WORSHIP SCHEDULE

### SUNDAYS

7:00 am - Corporate Prayer (via Zoom)  
8:45 – Leadership Training Institute  
10:15 – Ministries Round Up  
10:30 – Intercessory Prayer  
11:00 – Morning Worship

1st Sunday – Communion  
2nd Sunday – Women's Day  
3rd Sunday – Men's Day  
4th Sunday – Youth Sunday/Family Day  
5th Sunday – Super Sunday

### WEDNESDAYS

7:00 am - Corporate Prayer  
(Conference line)  
Call in #: 318-678-5822  
6:15 pm – Intercessory Prayer  
6:30 pm – iBelieve Bible Study

### INTERCESSORY PRAYER

30 minutes prior to all services  
Campus Prayer:

### CHOIR REHEARSAL

Wednesday – 7:45 pm



## NEW MEMBERS POLICY

To our newest family member:

All persons uniting with Impact Church must attend and complete New Member's Orientation before working in any area of ministry. New members will then go through ministry orientation with the leader of the ministry they wish to work.

Ministers uniting with Impact Church must attend and complete New Member's Orientation. During New Member's Orientation, they will be tested. New Ministers will then be oriented by Pastor Yolanda T. Jackson, Dean of Dividing Truth School of Ministry and given a handbook with policy and procedure, as well as attire, meeting times, etc.

If new members desire to work as security or Armor Bearer, they must enroll in class. This class is taught by designated leaders.

After completion of necessary classes and/or orientation, new members will begin On the Job Training (OJT). You cannot effectively do OJT without class time.



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# FULL GOSPEL

## WHAT IS A FULL GOSPEL CHURCH?

Even as members of your immediate family have traits and characteristics in common, as a member of The Full Gospel Baptist Church Fellowship International, there should be evidence of your connection to this Body of Believers.

By no means do we seek to take away from the autonomy of the local congregation, but rather relate those distinct characteristics that support the vision, mission and charge of The Fellowship.

It is at the heart of our Founding Bishop, Bishop Paul S. Morton that you embrace and take full advantage of all that the Full Gospel Baptist Church Fellowship International offers. Welcome to the Full Gospel Family!

**We are the SHIFT. Is. 54:2-3**

SUSTAINABILITY

HOLINESS

INNOVATION

FAMILY

TRANSCENDENCE

### HISTORY

The birth of the Full Gospel Baptist Church Fellowship, International is in essence the story of a tremendous move of God beginning in the last decade of the twentieth century.

The Holy Spirit first impressed the vision for the Full Gospel Baptist Church Fellowship upon the heart of its Founder, International Presiding Bishop Paul S. Morton, Sr., in 1992 in New Orleans, LA. The Lord made it clear that He intended to use Bishop Morton to bridge the gap between Baptist and Pentecostal traditions not simply on a local level, but nationwide.

Since 1994, the spiritual freedom that makes Full Gospel Baptist unique has impacted Christian men and women across the world. Captured by the phrase "The Right to Choose", that freedom is based on the belief that the Gospel of Jesus Christ must be promoted by recognizing the free expression of the gifts of the Spirit as a viable part of the Body of Christ. The Fellowship is convinced that the choice to exercise these spiritual gifts is imperative for the local New Testament Church to fully function as the dynamic organism God has intended.

### YOUR FGBC RESPONSIBILITIES:

- Be a faithful covenant partner sowing a seed of \$10 per month. Impact Church is a partner with FGBCF. Your seeds ensure that we remain in good standing as FGBCF Partners.
- Support FGBCF events physically and financially on a district, state, regional, and international level as opportunity permits. This includes conferences, summits, meetings, and other gatherings. Volunteer and participate.
- Support the endeavors and efforts of our leaders concerning any FGBCF event i.e., preaching, teaching, etc.

# FULL GOSPEL

## WHAT IS A FULL GOSPEL CHURCH?

### FULL GOSPEL BAPTIST CHURCH DESIGNATIONS

<b>REGION:</b>	<b>Southern</b>
Regional Bishop:	Bishop Gregory Cooper
<b>STATE:</b>	<b>Louisiana</b>
State Bishop:	Bishop James Anthony Grant
<b>DISTRICT:</b>	<b>Northwest Berith District</b>
District Overseer:	Overseer Brandon K. Lacey

### FULL GOSPEL PRESIDIUM

Bishop Paul S. Morton – Presiding Bishop Founder  
 Bishop Joseph W. Walker – International Presiding Bishop  
 Bishop Darryl S. Brister – 2nd Presiding Bishop  
 Bishop L. Lawrence Brandon – 3rd Presiding Bishop  
 Bishop Lester Love – Executive Secretary

### LOCAL FULL GOSPEL OFFICERS

Bishop Rasby G. Mason – 1st Assistant to the Third Presiding Bishop, Bishop L. Lawrence Brandon  
 Pastor J – Assistant to General Overseer Debra Morton  
 Pastor Yolanda T. Jackson – Full Gospel Liaison, Office of the Third Presiding Bishop

### IFOCC

Interdenominational Fellowship of Covenant Churches  
 Bishop Rasby G. Mason, II – Presiding Prelate  
 Pastor Jacqueline Mason – First Lady  
 Chief of Staff – Apostle Anthony Brown  
 1st Apostolic Assistant – Overseer Kelvin Whitaker  
 2nd Apostolic Assistant – Bishop Calvin Lillard  
 3rd Apostolic Assistant – Bishop Perry Ford



# TITHING & OFFERING

## Tithing and Offering

Bring ye all the tithe into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. Malachi 3:10

We believe that the tenth (10%) is holy unto God and in giving it; we do show obedience unto His Word.

THE TITHE BELONGS TO GOD, WE OWE HIM THE TITHE; WE ARE TO GIVE THE FIRST FRUITS OF ALL OUR INCREASE.

Leviticus 27:30; Proverbs 3:9-10

**TITHE**- one tenth; topmost (before any amount is taken away)

**OFFERING**- any amount given beyond the tenth

## THE FACTS:

- The earliest Mention of tithes was 400 years before the law.
- Gen. 14:19, 29:22b; Gal. 3:16-18; Heb 7:1-10
- What Jesus said about the tithe is found in Matt. 23:23.
- Is tithing for the New Testament Christians? YES. Heb. 7:8-10
- Paying tithes has its benefits. Mal. 3: 10b-12
  - Some Christians think that the scripture is saying that they should not tithe. They believe that they are to give only as they purpose in their heart.
- How to give an offering is found in 2 Cor. 9:7.
- Giving offerings has its benefits also. Luke 6:38, 21:1-4; Acts 20:35; 2 Cor. 8:15; Mark 12:1-44
- Why pay tithes AND give offering? Luke 10:7
  - For the Support of the pastor, the local church, and for the spreading of the Gospel by radio outreach and by messengers of the Gospel.
- There is a penalty for not paying tithes and not giving offerings. Mal. 3:9a

God wants us to prosper in every area of our lives: spirit, soul, and body.

III John 2; Ps. 35:27b; I Tim. 6:11-19; Prov. 10:22

# STEWARDSHIP & THE BELIEVER

## STEWARDSHIP AND THE BELIEVER

**Steward:** one who manages another's property

**Good:** blameless, upright, skillful, reliable, proficient

**Good Steward:** one who handles, supervises, deals with or is in control of possessions, belongings, or goods that are owned by someone other than himself

## THE FACTS

- God owns everything. Ps. 24:1
- We brought nothing into the world. I Tim. 6:7
- 3 Biblical examples of stewards:
  - Parable of the talents: Matt 25:14-30
  - Prodigal son (wasteful steward): Luke 15:11
  - Hope for restoration: Joel: 2:25-27

We are to be good stewards of God's property, and faithful over His goods, we will be rewarded accordingly. I Cor. 4:2

## SOUL WINNING

### A. *What does the Bible say about soul winning?*

1. Is soul winning God's will? (Mark 16: 1; II Peter 3:9)
2. Whose job is it to win souls? (II Corinthians 5:17,18)
3. We are laborers together with God. (John 15:5b, I Corinthians 3:9, Philippians 4:13)
4. You should not be ashamed to share the Gospel (Romans 1:16)

### B. *How to win souls:*

- |                            |                    |
|----------------------------|--------------------|
| 1. None righteous          | Romans 3:10        |
| 2. All have sinned         | Romans 3:23        |
| 3. Sin must be paid for    | Romans 6:23        |
| 4. Christ died for sinners | Romans 10:9-10, 13 |

## WATER BAPTISM

Definition: *Consisting of the process of immersion, submersion, and emergence*

### Facts:

1. Jesus is our example, Jesus was baptized. (Luke 3:11-21, Mark 1:9, 10:11, 3:13-17)
2. Water baptism identifies the believers only (Mark 16:16)
3. Christian baptism identifies the believer's union with Christ (Galatians 3:26-27)

There are four formulas of water baptism taught in the New Testament. All these formulas are appropriate to be used.

- |  |               |
|--|---------------|
| 1. In the name of the Father, Son, and Holy Spirit | Matthew 28:19 |
| 2. In the name of Jesus Christ                     | Acts 10:48    |
| 3. In the name of the Lord                         | Acts 10:48    |
| 4. In the name of the Lord Jesus                   | Acts 19:48    |

# THE LORD'S SUPPER

## THE LORD'S SUPPER (COMMUNION)

The Lord's Supper greatest significance lies in its nature as a memorial feast. It is here that the believer interacts inwardly and spiritually with the grace of God displayed in the death of Christ. As he received the elements, symbolic in their nature, he submits himself again to receive the merits of Christ's death, not as if it needs to be renewed periodically, but as continual commemoration of the time when God's mercy drew him into grace and imparted Christ's righteousness to him. As a memorial to Christ's will – an acknowledgement again that his salvation is slowly through the broken body and shed blood of Christ.

The commemorative aspect of the ordinance lies not in its nature, but within the heart of the believer. It is here that faith must be exercised, and here that the efficacy of the Lord lies.

## THE LORD'S SUPPER EXPLAINED

### I. Meaning of the Lord's Supper

- A. The meaning of the Lord's Supper may be gained by viewing its origin, and its significance.
  - 1. It was instituted by Christ on the night of the Passover and His betrayal. (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20)
  - 2. It signifies the death of Christ as its source of spiritual life. (I Corinthians 11:26)

### II. The names of the Lord's Supper

- A. The table of the Lord is known in scripture by many names
  - 1. It is called the body and blood of Christ Luke 22:17-18
  - 2. It is called the breaking of bread Acts 2:42; 20:7
  - 3. It is called the communion of the body, and blood of Christ I Cor. 10:16
  - 4. It is called the Lord's Supper I Cor. 11:20

### III. The purpose of the Lord's Supper

- A. As we look backward it symbolizes the death of Christ for our sins, and our death to sin in Christ (Rom. 6:1-13; I Cor. 11:26)
- B. As we look inward, we examine ourselves and see Christ's death as the means of our righteousness (I Cor. 11:28; II Cor. 5:21)
- C. As we look forward it is our expectant hope in Christ until He comes again (I Cor. 11:26; Col. 1:27; Tit. 2:11-15)

### I. The elements used – bread and wine

- A. Bread as a symbol of the Body of Christ, suggests the staff of life, the very basis of life itself. The breaking of Christ's life in redemptive sacrifice. (John 1:1-2, 14; 6:53-58)
- B. Wine, as a symbol of the blood of Christ, suggests the pressing out of Christ's life of Christ, the bruising of divine wrath. Together they symbolize the sacrifice of the very life of Christ (John 6:53-58)

### II. The requirements

- A. The participant must be regenerated by grace; saved (Rom. 10:9-13; Eph. 2:8)
- B. The participant must be living a life, refraining from deliberate sin and intent upon a more intimate fellowship in Christ when he comes to the table, discerning the full of his act in commemorating Christ's death in his life. (I John 1:6-8; 2:1-5)

### III. Our attitude when approaching the Lord's Table

- A. I Corinthians 11:27-32 tells us what our attitude or heart should be when we approach the Lord's table
- B. We should confess all sins when committed (I John 1:9)
- C. But when judged, we are chastened of the Lord, that we should not be condemned with the world. The believer should judge sin in his life. (I Cor. 11:32)
- D. Come to the table with your heart toward God, remembering what He did when He sent Jesus to die for our sin (I Cor 11:24-25)



# THE HOLY SPIRIT

## WORK OF THE HOLY SPIRIT IN THE BELIEVER

Man consists of three parts, spirit, soul, and body (I Thessalonians 5:23). Our spirit is the part of us that unites with Christ when we receive Him in our hearts (Proverbs 20:27).

As a person's spirit unites with Jesus Christ and he yields to the power of the Holy Spirit, he matures and grows. Then his recreated spirit will produce fruit (Galatians 5:22-23). The Holy Spirit radiates through the spirit to the believer's soul, mind, will, and emotions, then out through the body.

As we allow Him to transform our lives, we will gradually grow more "numb" to the pulls of the flesh and grow stronger in the power of the indwelling Spirit.

### Facts:

- The Holy Spirit baptizes us into the body of Christ (I Corinthians 12:13)
- The Holy Spirit is power, love and sound mind (II Timothy 1:7)
- The Holy Spirit was given to show us things to come (John 16:12-13 & I Corinthians 2:9-12)
- The Holy Spirit is our helper in weakness (Romans 8:26)
- The Holy Spirit is our comforter and teacher (John 14:26)
- Who is the Holy Spirit? He is the third person of the God Head.
- The Holy Spirit is God's gift and promise to every believer in the body of Christ
- He is God's ability and might in us
- It is through the Holy Spirit living in us that we are transformed into the image of our Lord and Savior Jesus Christ
- The Holy Spirit will empower your spiritual walk and guide you into all truth

### REFERENCES

- John 14:16, 16:13-14
- Acts 1:8, 2:1-4
- Ephesians 5:18

## THE HOLY SPIRIT IS THE ANOINTING

Definition of anointing: to smear all over; pour upon; rub into; unction

### Facts:

- The anointing of God comes upon the believer and empowers him with supernatural ability
- The Holy Spirit is the anointing Acts 1:8, 2:1-4
- The anointing teaches you all things I John 2:20,27
- The anointing destroys the yoke of the bondage Isaiah 10:27
- It is God who anoints Luke 4:18; Acts 10:38, 26:15-18
- The world cannot receive the anointing, only the believer

## THE INFILLING OF THE HOLY SPIRIT

The filling of the Holy Spirit is the privilege of every Christian. (Ephesians 5:18) Commands us to be filled with the spirit. Receiving the Holy Spirit and receiving the Lord Jesus into your heart is different. The Lord Jesus is received for salvation (Romans 10:9-10). The Holy Spirit is received for power (Acts 1:8) to aid in healing, casting out demons, operating under the anointing, prophesying, teaching, prayers and intercession, discerning of Spirits and many other tasks that require power over the enemy in the earth realm as well as in the Spirit realm. (Mark 16:17-18; Luke 10:19) Receiving the infilling of the Holy Spirit is for the believer who has already received Jesus (Acts 8:14-17).

# WHY DO WE DO WHAT WE DO?

## WHY DO WE LIFT UP OUR HANDS?

"I will therefore that men pray everywhere, lifting up Holy hands without wrath and doubting" 1 Timothy 2:8

## WHY DO WE CLAP OUR HANDS?

"O Clap your hands all ye people; shout unto God with the voice of triumph" Psalms 47:1

## WHY DO WE BELIEVE IN THE GIFTS OF THE SPIRIT?

"For to one is give by the spirit the word of wisdom; to another the word of knowledge by the same spirit: ~ To another faith by the same spirit; to another the gifts of healing by the same spirit; ~ But all these worth that one and the self same spirit, dividing to every man severally as he will."

1 Corinthians 12:8-11

## WHY DO WE DANCE IN THE SPIRIT?

"Let them praise His name in the dance..." Psalms 149:3a

## WHO IS HOLY GHOST?

"But wait for the promise of the Father, which, saith he ye have heard of me. For John truly baptized with water; but ye shall be baptized with the Holy Ghost many days hence." (The Promise) Acts 1:4b-5

## WHO CAN RECEIVE?

"For everyone that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Luke 11:10

## WHY DO I NEED THE HOLY GHOST?

"Wherefore be ye not unwise but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the spirit;"

Ephesians 5:17-18

## WOMEN IN MINISTRY & FAMILY LIFE

There is perhaps no more hotly debated issue in the church today than the issue of women serving as pastors/preachers. As a result, it is very important to not see this issue as men versus women. There are women who believe women should not serve as pastors and that the Bible places restrictions on the ministry of women, and there are men who believe women can serve as preachers and that there are no restrictions on women in ministry. This is not an issue of chauvinism or discrimination. It is an issue of biblical interpretation.

The Word of God proclaims, “A woman should learn in quietness and full submission. I do not permit a woman to teach or to have authority over a man; she must be silent” (1 Timothy 2:11-12). In the church, God assigns different roles to men and women. This is a result of the way mankind was created and the way in which sin entered the world (1 Timothy 2:13-14). God, through the apostle Paul, restricts women from serving in roles of teaching and/or having spiritual authority over men. This precludes women from serving as pastors over men, which definitely includes preaching to, teaching, and having spiritual authority.

Many women excel in gifts of hospitality, mercy, teaching, evangelism, and helps. Much of the ministry of the local church depends on women. Women in the church are not restricted from public praying or prophesying (1 Corinthians 11:5), only from having spiritual teaching authority over men. The Bible nowhere restricts women from exercising the gifts of the Holy Spirit (1 Corinthians 12). Women, just as much as men, are called to minister to others, to demonstrate the fruit of the Spirit (Galatians 5:22-23), and to proclaim the gospel to the lost (Matthew 28:18-20; Acts 1:8; 1 Peter 3:15).

## FAMILY LIFE

God instituted marriage to provide the fullest life possible for men and women. Genesis 2:18-25  
Facts:

1. Marriage provides a basis for growth and fulfillment spiritually, mentally and physically.  
Matthew 19:4-6
2. The Word of God should guide your marriage relations regardless of whether or not your spouse is saved. 1 Peter 3:1-7
3. These give guidelines for a good marriage partner
 

a. Must be a believer	II Corinthians 5:14
b. Must agree with beliefs and goals	Amos 3:3
c. Must not be quarrelsome or given to strife	Proverbs 21:9
d. Must be willing to change	Romans 12:12
e. Must be responsible and disciplined	1 Cor. 7





## HOW DO I STAY CONNECTED?

### EMAIL

Please provide an email address in which you check at least once per day. Look for information from the ministry a few times per week.

### TEXT MESSAGE

Text 'Impact Church' to 85476 to be added to our church texting group. You may send as well as receive text messages. We utilize this platform for quick reminders.

### RING CENTRAL

Download the app "Glip" or "RingCentral". Glip allows you to communicate with your ministry team without inundating your personal phone with text messages.

### WEBSITE

This is the "hub". All information needed for ministry and "next steps" may be found here. [www.theimpactchurches.com](http://www.theimpactchurches.com)

### CHURCH APP

Download our church app via Apple Store, Google Play Store, or Amazon Store. This is an extension of our website.

### FACEBOOK

Follow us @ImpactChurch South

Request access to our private group for all Impact Members @The Impactors

### OTHER SOCIAL MEDIA

*Connect with and support us via the following platforms:*

- Instagram: @ImpactChurch247
- Twitter: @ImpactChurch 247
- TikTok: @Impact Church South

## CONNECT WITH OUR LEADERS

**BISHOP RASBY G. MASON, II**

**Facebook:**

@Rasby G Mason

Business Page: @Can I Preach Ministries

IFOCC: @IFOCC

Instagram: @BishopRGMasonII

Twitter: @BishopRGMasonII

**PASTOR JACQUELINE MASON**

**Facebook:**

@Jacqueline Mason

Business Page: Impact Wonder Woman

Instagram:

@jacquelinermason

@Impactwonderwoman

Twitter

@wonderwomaninc

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## MINISTRY INFORMATION

My Ministry:

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My Tribe:

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My Tribe Leaders:

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Contact #:

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Email:

---

My Executive Director:

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Contact #:

---

Email:

---

My meeting day:

---

My meeting time:

---



4727 Broadway Ave. | Shreveport, LA | 71109



Church #: 318-683-3788



Email: [theimpactchurches@gmail.com](mailto:theimpactchurches@gmail.com)



Website: [www.theimpactchurches.com](http://www.theimpactchurches.com)



App: @Impact Church Shreveport





# NEW MEMBER'S MANUAL

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IMPACT CHURCH