

# Shabbat School Devarim: Re'eh “see”

SUBJECT	TEACHER	HEBREW DATE	DATE
Shema	Rebbitzen Pammy, Miss Beverly	1 Elul 5785	8/23/2025

**OVERVIEW: THE SHEMA IS A TRUTH STATEMENT OF FAITH AND IDENTITY**

## TEACHER GUIDE

## STUDENT GUIDE

<b>INTRODUCTION</b> <b>“OPENING”</b>  5 MINUTES	Say to them: “Shalom Yeladim” (sha-LOAM Ye-la-DEEM). Tell them how to respond: Shalom Morim	<b>Say Shema,</b> <b>Pledge of Allegiance.</b>  What is your favourite thing to hear?
<b>IDENTITY: B'NEI ISRAEL/BRIT AHM</b> 5 MINUTES	Hebrew: שְׁמָעַ  Part of Speech: verb feminine; verb masculine Transliteration: shema Pronunciation: sheh-MAH Meaning: call (gather) together, consider, give ear, hear, listen, obey, perceive, understand, witness When G-D returns will you be ready?!”	What is the difference between hearing and listening?
<b>IDENTITY:</b> <b>HEARER OF G-D'S</b> <b>WORD</b> 5 MINUTES	<b>Read Portions:</b> Devarim 11:26-16:17 (11:31-12-7) Yesha'yahu 54:11-27 (1:1-27) Corinthians Alef 5:9-13 (5:9-13)  Learn our memory verse for the year 5785.>>  For information about all kinds of yeladim events go to <a href="http://ShalomPensacola.com/children">ShalomPensacola.com/children</a>	Memory Verse: Psalm 22:2-6  <sup>2</sup> My God, my God, why have You forsaken me? Distant from my salvation are the words of my groaning. <sup>3</sup> O my God, I cried out by day, but You did not answer, by night, but there was no rest for me. <sup>4</sup> Yet You are holy, enthroned on the praises of Israel. <sup>5</sup> In You our fathers put their trust. They trusted, and You delivered them. <sup>6</sup> They cried to you and were delivered. In You they trusted, and were not disappointed.
<b>IDENTITY:</b> <b>BELIEVER OF</b> <b>G-D'S WORD</b>  5 MINUTES	<b>Ask: Who is called to hear?</b>	<b>Discuss: Who are these people?</b> <b>Are you part of this group? Why</b> <b>or Why not?</b>

<p><b>IDENTITY: FOLLOWER OF G-D'S WORD</b></p> <p>5 MINUTES</p>	<p>Ask: What does it mean that G-D is one?</p>	<p>Discuss: Can we hear from G-D every day? How? (If we are not reading our Bible every day who else is talking to us? -hasatan)</p>
<p><b>IDENTITY: DOER OF G-D'S WORD</b></p> <p>5 MINUTES</p>	<p>Who we are is largely dependent upon what we do; we choose each day to hear from G-D.</p>	<p>Ask: Are we listening to G-D or the enemy?</p>
<p><b>GAME/ACTIVITY</b></p>	<p>Purely Preservation II Re'eh</p>	<p>&lt;&lt;-learn what love is, and how hard it is to love someone.</p>
<p><b>HOMEWORK</b></p> <p>3 MINUTES</p>	<p>Our letter of the month of Av is Tzadi. Look around shul for something that begins with the tzadi sound; "Shavua tov, until next week!"</p>	<p>Close with prayer: say out loud what you are grateful for and things you need prayer for today.</p>

**NEED**

- Bible

**Rabbi's Drash:****RESOURCES**

- Pledges & Shema
- Shabbat Guide

**NOTES**

The first goal is to approach all scripture with humility and prayer.

As children, I know each of you have had times in your life in which your Mom or Dad have said these words, “You can do it.” It may have been when you were learning a sport. It may have been when you were starting school. It may have been when you learned to ride a bike.

In this week’s Parsha Re’eh, Ad-nai is speaking through Moses to the Children of Israel and telling them about what is going to happen to them as they cross the Jordan and finally enter the Promised Land. As Ad-nai speaks, we notice something very powerful.

As the Children of Israel were getting ready to cross the Jordan River, Ad-nai spoke to them, not by saying, “You can do it.” He spoke to them with much stronger words: “You will do it.” As you read through the Torah Parsha, as well as the rest of your Bible, always remember that Ad-nai doesn’t just think “you can do it.” He knows you will do it.