

# Shabbat School Devarim: Ki Tavo “when you enter in”

SUBJECT	TEACHER	HEBREW DATE	DATE
Reaping and Sowing	Rebbitzen Pammy, Miss Beverly	20 Elul 5785	9/13/2025

## OVERVIEW: HARVEST TIME

### TEACHER GUIDE

### STUDENT GUIDE

<b>INTRODUCTION</b> “OPENING”  5 MINUTES	Say to them: “Shalom Yeladim” (sha-LOAM Ye-la-DEEM). Tell them how to respond: Shalom Morim	<b>Say Shema, Pledge of Allegiance.</b>  What is the law of reaping and sowing?
<b>IDENTITY: B'NEI ISRAEL/BRIT AHM</b> 5 MINUTES	Hebrew: יִקְהָה  Part of Speech: Noun Feminine Transliteration: yiqqahah Pronunciation: yee-KAW' Meaning: obedience Strong's #:3349 When G-D returns will you be ready?!”	What happens if you wait until you are on your deathbed profess faith in Yeshua?  You may not reap the curses, but neither will you reap the blessings.
<b>IDENTITY: HEARER OF G-D'S WORD</b> 5 MINUTES	<b>Read Portions:</b> Devarim 26:1-29:8 (28:1-68) Yesha'yahu 60:1-12 (54:1-10) Mattiyahu 5:31-42 (5:31-42)  Learn our memory verse for the year 5785.>>  For information about all kinds of yeladim events go to <a href="http://ShalomPensacola.com/children">ShalomPensacola.com/children</a>	Memory Verse: Psalm 22:2-6  2My God, my God, why have You forsaken me? Distant from my salvation are the words of my groaning. 3O my God, I cried out by day, but You did not answer, by night, but there was no rest for me. 4Yet You are holy, enthroned on the praises of Israel. 5In You our fathers put their trust. They trusted, and You delivered them. 6They cried to you and were delivered. In You they trusted, and were not disappointed.
<b>IDENTITY: BELIEVER OF G-D'S WORD</b> 5 MINUTES	<b>Ask:</b> Can we do good things, and still have bad things happen? (hint: it's because of sin in the world.)	<b>Discuss:</b> What are the seeds that you should sow? (hint: what are the things you would like to reap?)

<p><b>IDENTITY:</b> FOLLOWER OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Ask: How do we see this promise in Eretz Yisrael today?</p>	<p>Discuss: The Biblical belief in reaping what you sow is not based on anything we don't know. We already know what G-d's Word commands and teaches us. If we choose to sow against it and then reap the consequences of our actions, we have only ourselves to blame. Worse yet is that sometimes those consequences do not just affect us, but they affect the people we love. We need to consider our family and others around us as we make daily choices.</p>
<p><b>IDENTITY: DOER</b> OF G-D'S WORD</p> <p>5 MINUTES</p>	<p>Who we are is largely dependent upon what we do; we choose to sow faith, obedience, and mercy.</p>	<p>Ask: We are alive because of the mercy of G-D, that HE provides for us, even if we have to suffer some of the curses of our actions, we yet breathe to make better choices?</p>
<p><b>GAME/ACTIVITY</b></p>	<p>Making Good Choices</p>	<p>&lt;&lt;-what gives us blessings?</p>
<p><b>HOMEWORK</b></p> <p>3 MINUTES</p>	<p>Our letter of the month of Elul is kuf. Look around shul for something that begins with the kuf sound; "Shavua tov, until next week!"</p>	<p>Close with prayer: say out loud what you are grateful for and things you need prayer for today.</p>

**NEED**

- Bible

**Rabbi's Drash:****RESOURCES**

- Pledges & Shema
- Shabbat Guide

**NOTES**

The first goal is to approach all scripture with humility and prayer.

In Deuteronomy 26 beginning at verse 1, we start Parsha Ki Tavo which begins with these words.

**1“Now when you enter the land that Adonai your God is giving you as an inheritance, and you possess it and dwell in it,”**

In this one sentence, there are the keys to walking in Ad-nai's promises. Think about it this way; You want to play a sport, so you choose one, soccer. You don't just start playing.

First, you enter soccer. You learn how to play, what the ball is like, what goals are, the different positions in the game, and how to score. Soccer becomes your sport. You become a fan; you start following teams; you choose favorites; then you possess it. You try out for a team and are chosen to play a position. Then lastly, you dwell in it, you are a soccer player. This same pattern applies to every promise Ad-nai has made in his Word.