

Shabbat School Devarim: Ha'Azinu “give ear!”

SUBJECT	TEACHER	HEBREW DATE	DATE
Trouble	Rebbitzen Pammy, Assistant	12 Teitzei 5786	10/4/2025

OVERVIEW: WHAT DOES IT MEAN TO BE BLAMELESS?

TEACHER GUIDE		STUDENT GUIDE
INTRODUCTION “OPENING” 5 MINUTES	Say to them: “Shalom Yeladim” (sha-LOAM Ye-la-DEEM). Tell them how to respond: Shalom Morim	Say Shema, Pledge of Allegiance. Who makes your choices?
IDENTITY: B'NEI ISRAEL/BRIT AHM 5 MINUTES	Hebrew: אָזַן Part of Speech: Verb Transliteration: azan Pronunciation: (aw-zan') Definition: give ear, listen, hear, give heed, listened, listening, pays attention When G-D returns will you be ready?!”	Are you responsible?
IDENTITY: HEARER OF G-D'S WORD 5 MINUTES	Read Portions: Devarim 32:1-52 (32:1-7) II Samuel 22:1-51 (22:1-51) Romans 10:14-21 (10:14-21) Learn our memory verse for the year 5786.>>	Memory Verse: Yeshayahu 41:10 ¹⁰ Fear not, for I am with you, be not dismayed, for I am your God. I will strengthen you. Surely I will help you. I will uphold you with My righteous right hand.
IDENTITY: BELIEVER OF G-D'S WORD 5 MINUTES	Ask: Who is responsible for our bad behaviour?	Discuss: What does akhra'i mean?
IDENTITY: FOLLOWER OF G-D'S WORD 5 MINUTES	Ask: Does the description of G-D coming to save HIS own sound exciting?	Discuss: Should those who are not HIS own be complacent in their rebellion?

IDENTITY: DOER OF G-D'S WORD 5 MINUTES	Who we are is largely dependent upon what we do; we take responsibility for our choices and actions.	Ask: In what way does one: "Heed the Good News"? What does it mean to be a believer in G-D?
GAME/ACTIVITY	Responsibility Game	<<-what does it mean to be a believer?
HOMEWORK 3 MINUTES	Our letter of the month of Teitzei is resh. Look around shul for something that begins with the resh sound; "Shavua tov, until next week!"	Close with prayer: say out loud what you are grateful for and things you need prayer for today.

NEED

- Bible

Rabbi's Drash:**RESOURCES**

- Pledges & Shema
- Shabbat Guide

NOTES

The first goal is to approach all scripture with humility and prayer.

Have you ever gotten into trouble and looked up at Ad-nai and said, "How could you let this happen to me?" When we do this, we are trying to blame Ad-nai for our bad choices and the situations that we have gotten ourselves into.

In Parsha Ha'Azinu, we are reminded in Deuteronomy 32:4-5:

4 The Rock—blameless is His work. Indeed, all His ways are just. God of faithfulness without iniquity, righteous and upright is He.
5 Did it corrupt Him? No! The blemish is His children's— a generation crooked and twisted.

We should never blame our perfect Ad-nai for the actions of a corrupt, crooked, or twisted human - especially if that human is us.