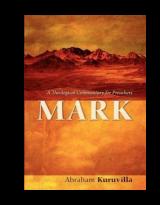


Structure of Mark

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In the desert (1:2–13) [topological]
B
     In Galilee (1:16–8:21) [geographical]
  C blindness to sight (8:22–26) [thematic]
           On the way (8:27–10:45)
               blindness to sight (10:46–52) [the at
     In Jerusalem (11:1-15:39) [geographical]
B'
  At the tomb (15:42–16:8) [topological]*
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Act 1
Who is Jesus?

Act 2

at Will disciples accept His suffering?

Act 3
Will disciples be faithful to Him?

²⁷Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, "Who do people say that I am?"

Mark 8:27 (NASB95)

35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. ³⁶"For what does it profit a man to gain the whole world, and forfeit his soul? 37"For what will a man give in exchange for his soul? Mark 8:35-37 (NASB95)

²⁵"For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink; nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing?

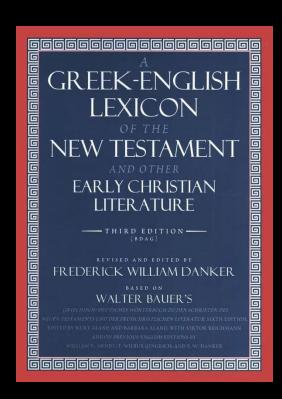
Matthew 6:25 (NASB95)

²⁸"Do not fear those who kill the body but are unable to kill the soul; but rather fear Him who is able to destroy both soul and body in hell.

Matthew 10:28 (NASB95)

ψυχή (psychē)

- 1 life on earth in its animating aspect making bodily function possible
- (2) seat and center of the inner human life in its many and varied aspects, soul
- (3) an entity w. personhood, person



³For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart.

Hebrews 12:3 (NASB95)

³for consider again him who endured such gainsaying from the sinners to himself, that ye may not be wearied in your souls—being faint.

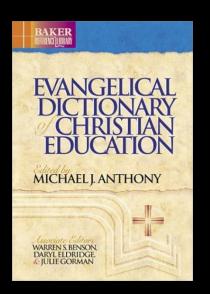
Hebrews 12:3 (YLT)

35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. ³⁶"For what does it profit a man to gain the whole world, and forfeit his soul? 37"For what will a man give in exchange for his soul? Mark 8:35-37 (NASB95)

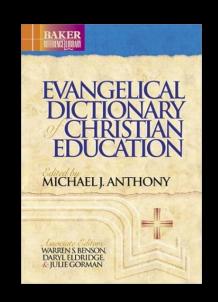
Maslow's Hierarchy of Needs



Self-Actualization. Process of becoming all that one can become. A. H. Maslow identifies it as the highest level on his hierarchy of needs. Maslow first presented the hierarchy of needs in "Theory of Human Motivation" that appeared in Psychological Review in 1943 (Lowry, 1973). The term self-actualization was first used by Kurt Goldstein to refer to the tendency to become actualized in what one is potentially (Maslow, 1943).



A description of self-actualization would include use of talents, capacities, and potentiality that allows the individual to develop to the full statue of which one is capable (Maslow, 1970). It refers to the highest level of human growth where one has reached one's fullest potential (Brockett and Hiemstra, 1991).



17"But when he came to himself, he said, 'How many of my father's hired servants have more than enough bread, but I perish here with hunger! 18 I will arise and go to my father, and I will say to him, "Father, I have sinned against heaven and before you. 19I am no longer worthy to be called your son. Treat me as one of your hired servants." '

Luke 15:17-19 (ESV)

²⁶Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." Genesis 1:26 (NASB95)

⁶And the devil said to Him, "I will give You all this domain and its glory; for it has been handed over to me, and I give it to whomever I wish. 7"Therefore if You worship before me, it shall all be Yours."

Luke 4:6-7 (NASB95)

Revelation 22:3-5

There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him;

4they will see His face, and His name will be on their foreheads.

⁵And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.

Revelation 22:3-5 (NASB95)

¹¹It is a trustworthy statement:

For if we died with Him, we will also live with Him;

¹²If we endure, we will also reign with

Him;

If we deny Him, He also will deny us;

¹³If we are faithless, He remains faithful, for He cannot deny Himself.

2 Timothy 2:11–13 (NASB95)

³Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? ⁴Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. Romans 6:3-4 (NASB95)

¹¹It is a trustworthy statement:

For if we died with Him, we will also live with Him;

¹²If we endure, we will also reign with

Him;

If we deny Him, He also will deny us;

¹³If we are faithless, He remains faithful, for He cannot deny Himself.

2 Timothy 2:11–13 (NASB95)



Mark 8:27-9:13

The Trajectory of the Disciple

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instead of _____ (8:27-33)

2.The ____ instead of ___ (8:34-37)

3.The instead of (8:38-9:13)
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The Trajectory of the Disciple

- 1. Confession instead of speculation (8:27-33)2. The ____ instead of ___ (8:34-37)
- 3.The ____ instead of ____ (8:38-9:13)

²⁷Jesus went out, along with His disciples, to the villages of Caesarea Philippi; and on the way He questioned His disciples, saying to them, "Who do people say that I am?"

Mark 8:27 (NASB95)

²⁸They told Him, saying, "John the Baptist; and others *say* Elijah; but others, one of the prophets."

Mark 8:28 (NASB95)

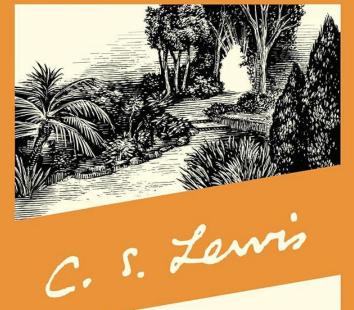
⁵And Jesus seeing their faith said to the paralytic, "Son, your sins are forgiven." 6But some of the scribes were sitting there and reasoning in their hearts, 7"Why does this man speak that way? He is blaspheming; who can forgive sins but God alone?" Mark 2:5-7 (NASB95)

¹¹Whenever the unclean spirits saw Him, they would fall down before Him and shout, "You are the Son of God!" ¹²And He earnestly warned them not to tell who He was.

Mark 3:11–12 (NASB95)

⁴¹They became very much afraid and said to one another, "Who then is this, that even the wind and the sea obey Him?"

Mark 4:41 (NASB95)



MERE CHRISTIANITY ²⁹And He *continued* by questioning them, "But who do you say that I am?" Peter answered and said to Him, "You are the Christ."

Mark 8:29 (NASB95)

John 8:28-30

²⁸So Jesus said, "When you lift up the Son of Man, then you will know that I am He, and I do nothing on My own initiative, but I speak these things as the Father taught Me.

²⁹"And He who sent Me is with Me; He has not left Me alone, for I always do the things that are pleasing to Him." ³⁰As He spoke these things, many came to believe in Him.

John 8:28-30 (NASB95)

³¹So Jesus was saying to those Jews who had believed Him, "If you continue in My word, then you are truly disciples of Mine; 32 and you will know the truth, and the truth will make you free."

John 8:31-32 (NASB95)

30And He warned them to tell no one about Him. ³¹And He began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. 32And He was stating the matter plainly. And Peter took Him aside and began to rebuke Him. Mark 8:30-32 (NASB95)

¹⁰According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it. 11 For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

1 Corinthians 3:10—11 (NASB95)

⁶Therefore as you have received Christ Jesus the Lord, so walk in Him, ⁷having been firmly rooted and now being built up in Him and established in your faith, just as you were instructed, and overflowing with gratitude.

Colossians 2:6–7 (NASB95)

The Trajectory of the Disciple

- 1. Confession instead of speculation (8:27-33)
- 2.The ____ instead of ___ (8:34-37)
- 3.The _____ instead of _____ (8:38-9:13)

The Trajectory of the Disciple

- 1. Confession instead of speculation (8:27-33)
- 2.The *cross* instead of *self* (8:34-37)
- 3.The _____ instead of _____ (8:38-9:13)

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me. 35"For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel's will save it. 36"For what does it profit a man to gain the whole world, and forfeit his soul?

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Mark 8:34-36

³⁴And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.

²³And He was saying to *them* all, "If anyone wishes to come after Me, he must deny himself, and take up his cross daily and follow Me.

Luke 9:23 (NASB95)

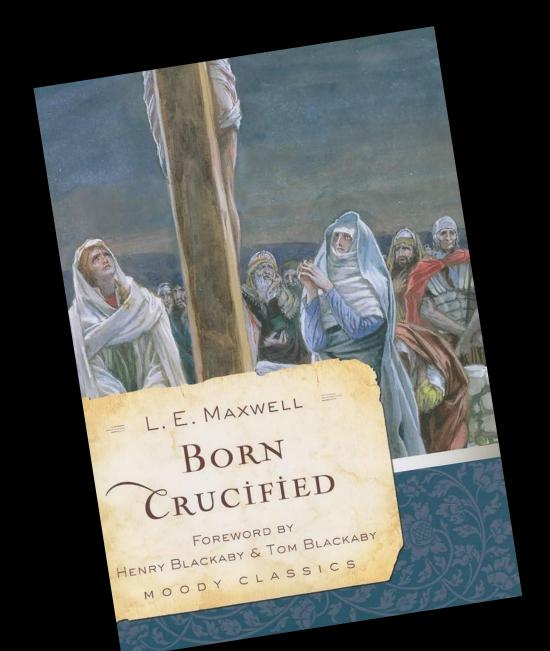
¹¹Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus.

12Therefore do not let sin reign in your mortal body so that you obey its lusts, ¹³and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

Romans 6:11-13 (NASB95)

²⁰"I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself up for me.

Galatians 2:20 (NASB95)



¹²Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; 13 but to the degree that you share the sufferings of Christ, keep on rejoicing, so that also at the revelation of His glory you may rejoice with exultation.

1 Peter 4:12–13 (NASB95)

The Trajectory of the Disciple

- 1. Confession instead of speculation (8:27-33)
- 2.The *cross* instead of *self* (8:34-37)
- 3.The _____ instead of _____ (8:38-9:13)

The Trajectory of the Disciple

- 1. Confession instead of speculation (8:27-33)
- 2.The *cross* instead of *self* (8:34-37)
- 3.The <u>crown</u> instead of <u>shame</u> (8:38-9:13)

38"For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels."

Mark 8:38 (NASB95)

²⁸Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming.

1 John 2:28 (NASB95)

¹¹It is a trustworthy statement:

For if we died with Him, we will also live with Him;

¹²If we endure, we will also reign with

Him;

If we deny Him, He also will deny us;

¹³If we are faithless, He remains faithful, for He cannot deny Himself.

2 Timothy 2:11–13 (NASB95)

¹And Jesus was saying to them, "Truly I say to you, there are some of those who are standing here who will not taste death until they see the kingdom of God after it has come with power."

Mark 9:1 (NASB95)

¹And he said to them, "I tell you the truth, there are some standing here who will not experience death before they see the kingdom of God come with power."

Mark 9:1 (NET 2nd ed.)

¹And he said to them, 'Verily I say to you, That there are certain of those standing here, who may not taste of death till they see the reign of God having come in power.'

Mark 9:1 (YLT)

²Six days later, Jesus took with Him Peter and James and John, and brought them up on a high mountain by themselves. And He was transfigured before them; ³and His garments became radiant and exceedingly white, as no launderer on earth can whiten them.

Mark 9:2-3 (NASB95)

⁴Elijah appeared to them along with Moses; and they were talking with Jesus.

Mark 9:4 (NASB95)

³⁰And behold, two men were talking with Him; and they were Moses and Elijah, 31who, appearing in glory, were speaking of His departure which He was about to accomplish at Jerusalem.

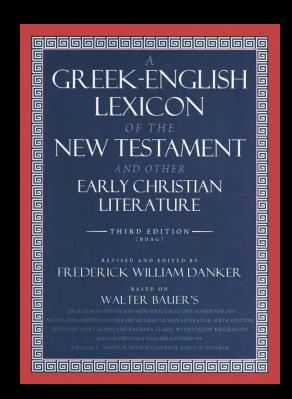
Luke 9:30-31 (NASB95)

⁵Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three tabernacles, one for You, and one for Moses, and one for Elijah." ⁶For he did not know what to answer; for they became terrified.

Mark 9:5-6 (NASB95)

σκηνή (skēnē)

- (1) a place of shelter, freq. of temporary quarters in contrast to fixed abodes of solid construction, tent, hut
- (2) transcendent celestial tent, tent, dwelling



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Mark 9:5-6 (NASB95)

⁷Then a cloud formed, overshadowing them, and a voice came out of the cloud, "This is My beloved Son, listen to Him!" 8All at once they looked around and saw no one with them anymore, except Jesus alone.

Mark 9:7-8 (NASB95)

⁹As they were coming down from the mountain, He gave them orders not to relate to anyone what they had seen, until the Son of Man rose from the dead. ¹⁰They seized upon that statement, discussing with one another what rising from the dead meant.

Mark 9:9-10 (NASB95)

2 Peter 1:16-18

¹⁶For we did not follow cleverly devised tales when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty.

¹⁷For when He received honor and glory from God the Father, such an utterance as this was made to Him by the Majestic Glory, "This is My beloved Son with whom I am wellpleased"—

¹⁸and we ourselves heard this utterance made from heaven when we were with Him on the holy mountain.

2 Peter 1:16–18 (NASB95)

¹¹They asked Him, saying, "Why is it that the scribes say that Elijah must come first?"

Mark 9:11 (NASB95)

5"Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD.

Malachi 4:5 (NASB95)

¹²And He said to them, "Elijah does first come and restore all things. And yet how is it written of the Son of Man that He will suffer many things and be treated with contempt? 13"But I say to you that Elijah has indeed come, and they did to him whatever they wished, just as it is written of him."

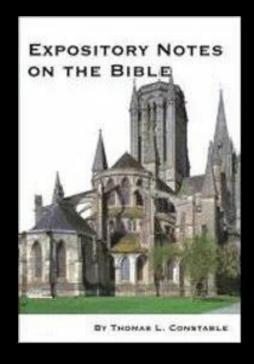
Mark 9:12-13 (NASB95)

¹³"For all the prophets and the Law prophesied until John. ¹⁴"And if you are willing to accept *it*, John himself is Elijah who was to come.

Matthew 11:13-14 (NASB95)

¹⁰And His disciples asked Him, "Why then do the scribes say that Elijah must come first?" ¹¹And He answered and said, "Elijah is coming and will restore all things; 12 but I say to you that Elijah already came, and they did not recognize him, but did to him whatever they wished. So also the Son of Man is going to suffer at their hands." Matthew 17:10-12 (NASB95)

Jesus said that John would have been the Elijah who was to come if the people of his day had accepted Jesus as their Messiah (Matt. 11:14). Since they did not, John did not fulfill this prophecy about Elijah coming, though he did fulfill the prophecy about Messiah's forerunner (3:1).



⁶In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials, 7so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ; 1 Peter 1:6-7 (NASB95)

1 Corinthians 3:11-15

¹¹For no man can lay a foundation other than the one which is laid, which is Jesus Christ.

¹²Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw,

¹³each man's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work.

¹⁴If any man's work which he has built on it remains, he will receive a reward.

¹⁵If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.

1 Corinthians 3:11–15 (NASB95)

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Application

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Live out your discipleship on the way with Jesus embracing the cross, denying self, with your eye on the reward and glory He has promised.

⁷I have fought the good fight, I have finished the course, I have kept the faith; ⁸in the future there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.

2 Timothy 4:7–8 (NASB95)