




# THE COMING KING

The Promise of a Righteous Ruler  
Isaiah 8:16-9:7



Mike Hogue  
December 7, 2025



# Advent Season 2025

November 30– Hope (prophecy candle)

December 7 – Peace (Bethlehem candle)

December 14 – Joy (Shepherd's candle)

December 21 – Love (Angel's candle)

December 24 – Christ candle





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- I am your King.  
- I didn't vote for you.

<sup>4</sup>Then all the elders of Israel gathered together and came to Samuel at Ramah; <sup>5</sup>and they said to him, “Behold, you have grown old, and your sons do not walk in your ways. Now appoint a king for us to judge us like all the nations.”

1 Samuel 8:4–5 (NASB95)

<sup>6</sup>But the thing was displeasing in the sight of Samuel when they said, “Give us a king to judge us.” And Samuel prayed to the LORD. <sup>7</sup>The LORD said to Samuel, “Listen to the voice of the people in regard to all that they say to you, **for they have not rejected you, but they have rejected Me from being king over them.**

1 Samuel 8:6–7 (NASB95)

1 Samuel 8:10-18

<sup>10</sup>So Samuel spoke all the words of the Lord to the people who had asked of him a king.

<sup>11</sup>He said, “This will be the procedure of the king who will reign over you: he will take your sons and place *them* for himself in his chariots and among his horsemen and they will run before his chariots.

<sup>12</sup>“He will appoint for himself commanders of thousands and of fifties, and *some* to do his plowing and to reap his harvest and to make his weapons of war and equipment for his chariots.

<sup>13</sup>“He will also take your daughters for perfumers and cooks and bakers.

<sup>14</sup>“He will take the best of your fields and your vineyards and your olive groves and give *them* to his servants.

<sup>15</sup>“He will take a tenth of your seed  
and of your vineyards and give to his  
officers and to his servants.

<sup>16</sup>“He will also take your male servants and your female servants and your best young men and your donkeys and use *them* for his work.

<sup>17</sup>“He will take a tenth of your flocks,  
and you yourselves will become his  
servants.

<sup>18</sup>“Then you will cry out in that day because of your king whom you have chosen for yourselves, but the Lord will not answer you in that day.”

1 Samuel 8:10–18 (NASB95)

<sup>19</sup>Nevertheless, the people refused to listen to the voice of Samuel, and they said, “No, but there shall be a king over us, <sup>20</sup>that we also may be like all the nations, **that our king may judge us and go out before us and fight our battles.**”

1 Samuel 8:19–20 (NASB95)

Isaiah 8:16-9:7

# The Promise of a Righteous Ruler

1. The \_\_\_\_\_ of our \_\_\_\_\_ (8:16-9:1)
2. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:2-3)
3. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:4-5)
4. The \_\_\_\_\_ of the given \_\_\_\_\_ (9:6-7)

# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
2. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:2-3)
3. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:4-5)
4. The \_\_\_\_\_ of the given \_\_\_\_\_ (9:6-7)

<sup>22</sup>Then they will look to the earth, and behold, distress and darkness, the gloom of anguish; and *they will be driven away into darkness.*

Isaiah 8:22 (NASB95)

<sup>16</sup>Bind up the testimony, seal the law among my disciples. <sup>17</sup>And I will wait for the LORD who is hiding His face from the house of Jacob; I will even look eagerly for Him.

Isaiah 8:16–17 (NASB95)

<sup>105</sup>Your word is a lamp to my feet  
And a light to my path.

Psalms 119:105 (NASB95)

<sup>16</sup>Bind up the testimony, seal the law among my disciples. <sup>17</sup>And I will wait for the LORD who is hiding His face from the house of Jacob; I will even look eagerly for Him.

Isaiah 8:16–17 (NASB95)

<sup>24</sup>The LORD bless you, and keep you; <sup>25</sup>The  
LORD make His face shine on you, And be  
gracious to you; <sup>26</sup>The LORD lift up His  
countenance on you, And give you peace.'

Numbers 6:24–26 (NASB95)

<sup>5</sup>This is the message we have heard from Him and announce to you, that **God is Light, and in Him there is no darkness at all.** <sup>6</sup>If we say that we have fellowship with Him and *yet* walk in the darkness, we lie and do not practice the truth;  
1 John 1:5–6 (NASB95)





<sup>19</sup>The way of the wicked is like  
darkness; **They do not know over  
what they stumble.**

Proverbs 4:19 (NASB95)

<sup>11</sup>But the one who hates his brother is in the darkness and walks in the darkness, and does not know where he is going because the darkness has blinded his eyes.

1 John 2:11 (NASB95)

<sup>19</sup>“This is the judgment, that the Light has come into the world, and men loved the darkness rather than the Light, for their deeds were evil. <sup>20</sup>“For everyone who does evil hates the Light, and does not come to the Light **for fear that his deeds will be exposed.**

John 3:19–20 (NASB95)

<sup>19</sup>When they say to you, “Consult the mediums and the spiritists who whisper and mutter,” **should not a people consult their God?** *Should they consult the dead on behalf of the living?* <sup>20</sup>To the law and to the testimony! If they do not speak according to this word, **it is because they have no dawn.**

Isaiah 8:19–20 (NASB95)

<sup>5</sup>They do not know nor do they understand; They walk about in darkness; All the foundations of the earth are shaken.

Psalms 82:5 (NASB95)

<sup>17</sup>So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind, <sup>18</sup>being darkened in their understanding, excluded from the life of God because of the ignorance that is in them, because of the hardness of their heart; <sup>19</sup>and they, having become callous, have given themselves over to sensuality for the practice of every kind of impurity with greediness.

Ephesians 4:17–19 (NASB95)

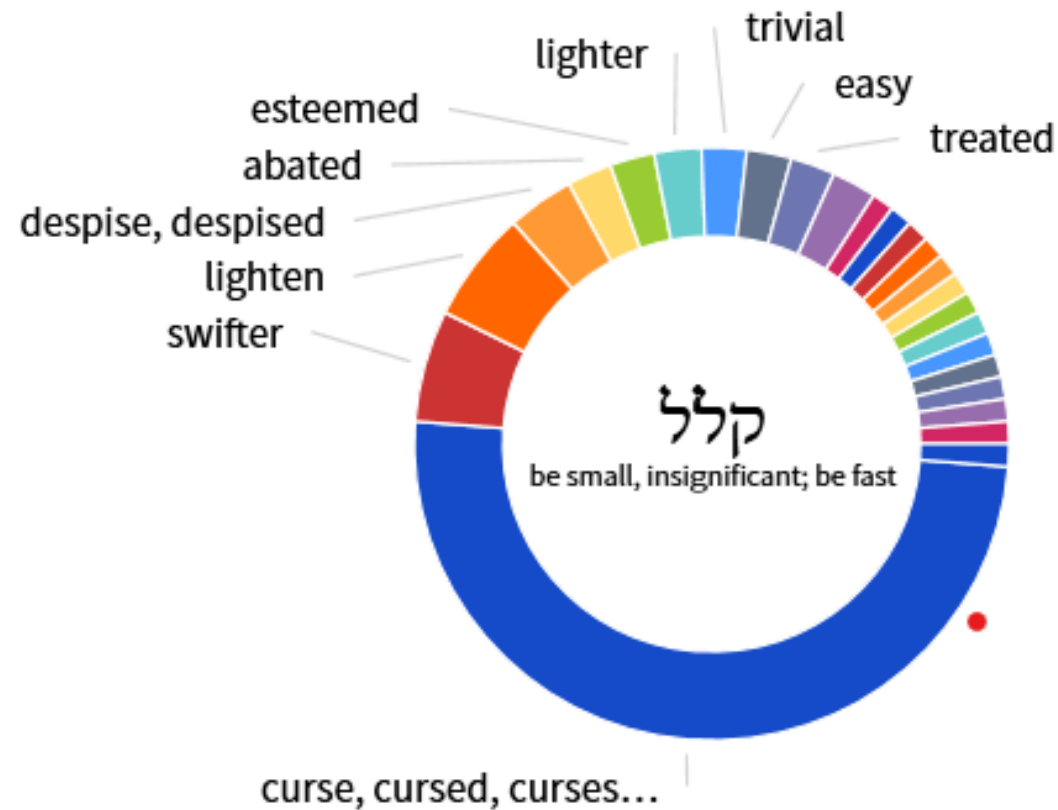
<sup>1</sup>But there will be no *more* gloom for her who was in anguish; **in earlier times He treated the land of Zebulun and the land of Naphtali with contempt**, but later on He shall make *it* glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

Isaiah 9:1 (NASB95)

# קָלַל (qālal)

Translation NASB95

82



<sup>1</sup>And you were dead in your trespasses and sins, <sup>2</sup>in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.

<sup>3</sup>Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and **were by nature children of wrath**, even as the rest.

Ephesians 2:1–3 (NASB95)

# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
2. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:2-3)
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<sup>2</sup>The people who walk in darkness  
Will see a great light;  
Those who live in a dark land,  
The light will shine on them.

Isaiah 9:2 (NASB95)

Matthew 4:12-16

<sup>12</sup>Now when Jesus heard that John had been taken into custody, He withdrew into Galilee;

<sup>13</sup>and leaving Nazareth, He came and settled in Capernaum, which is by the sea, in the region of Zebulun and Naphtali.

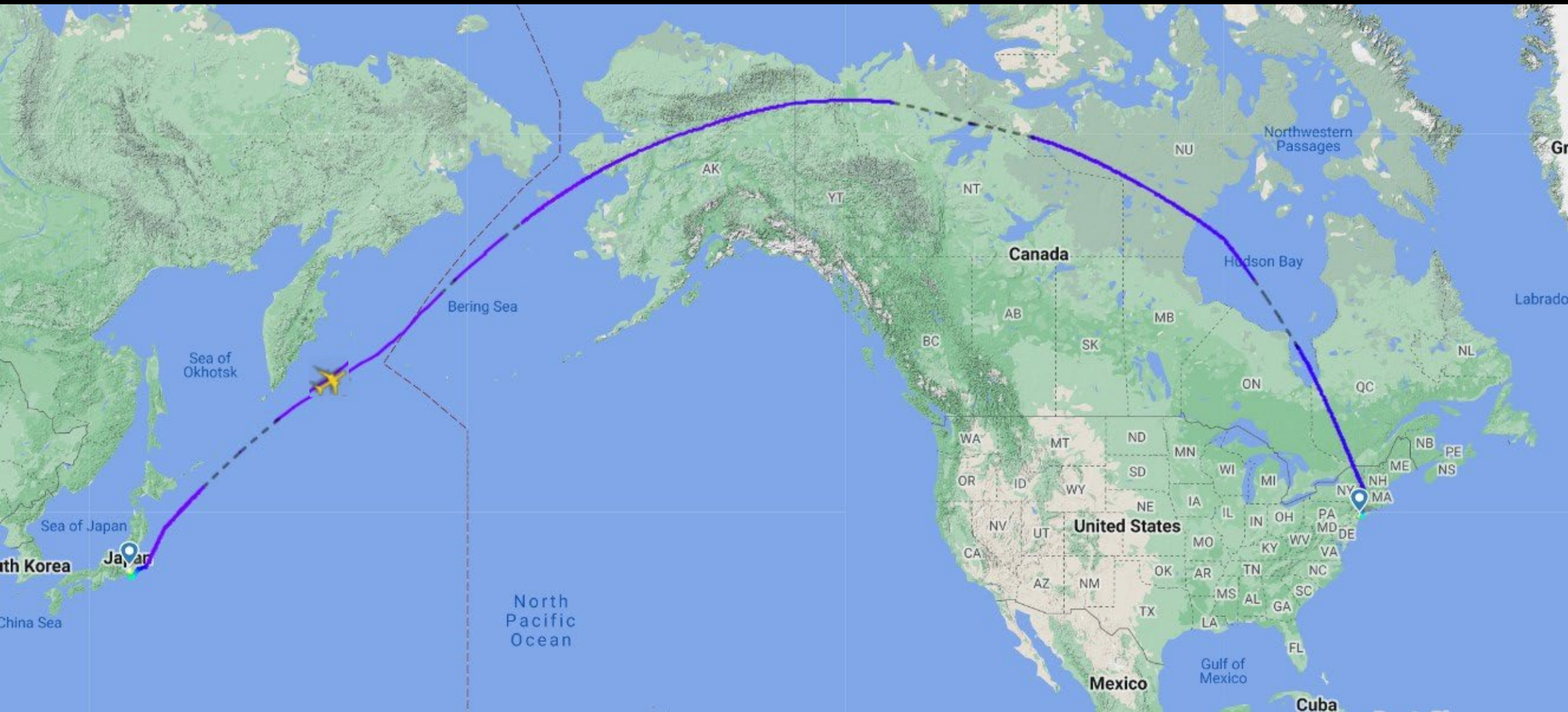
<sup>14</sup>*This was* to fulfill what was spoken  
through Isaiah the prophet:

<sup>15</sup>“THE LAND OF ZEBULUN AND THE  
LAND OF NAPHTALI, BY THE WAY OF THE  
SEA, BEYOND THE JORDAN, GALILEE OF  
THE GENTILES—

<sup>16</sup>“THE PEOPLE WHO WERE SITTING IN  
DARKNESS SAW A GREAT LIGHT, AND  
THOSE WHO WERE SITTING IN THE LAND  
AND SHADOW OF DEATH, UPON THEM A  
LIGHT DAWNED.”

Matthew 4:12–16 (NASB95)





# Hebrews 1:1-3

<sup>1</sup>God, after He spoke long ago to the fathers in the prophets in many portions and in many ways,

<sup>2</sup>in these last days has spoken to us  
in His Son, whom He appointed heir  
of all things, through whom also He  
made the world.

<sup>3</sup>And He **is the radiance of His glory**  
and the exact representation of His  
nature, and upholds all things by the  
word of His power. When He had  
made purification of sins, He sat  
down at the right hand of the Majesty  
on high,

Hebrews 1:1–3 (NASB95)

<sup>13</sup>For He rescued us from the domain of darkness, and transferred us to the kingdom of His beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

Colossians 1:13–14 (NASB95)

# Ephesians 5:6-13

<sup>6</sup>Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

<sup>7</sup>Therefore do not be partakers with them;

<sup>8</sup>for you were formerly darkness, but  
now you are Light in the Lord; walk  
as children of Light

<sup>9</sup>(for the fruit of the Light *consists* in all goodness and righteousness and truth),

<sup>10</sup>trying to learn what is pleasing to  
the Lord.

<sup>11</sup>Do not participate in the unfruitful  
deeds of darkness, but instead even  
expose them;

<sup>12</sup>for it is disgraceful even to speak of the things which are done by them in secret.

<sup>13</sup>But all things become visible when they are exposed by the light, for everything that becomes visible is light.

Ephesians 5:6–13 (NASB95)

<sup>9</sup>But you are A CHOSEN RACE, A royal PRIESTHOOD, A HOLY NATION, A PEOPLE FOR *God's* OWN POSSESSION, so that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light;

1 Peter 2:9 (NASB95)

<sup>3</sup>You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.

Isaiah 9:3 (NASB95)

<sup>10</sup>But the angel said to them, “Do not be afraid; for behold, I bring you good news of **great joy** which will be for all the people; <sup>11</sup>for today in the city of David there has been born for you a Savior, who is Christ the Lord.

Luke 2:10–11 (NASB95)

1 Peter 1:3-9

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,

<sup>4</sup>to *obtain* an inheritance *which is*  
imperishable and undefiled and will  
not fade away, reserved in heaven for  
you,

<sup>5</sup>who are protected by the power of  
God through faith for a salvation  
ready to be revealed in the last time.

<sup>6</sup>In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,

<sup>7</sup>so that the proof of your faith, *being* more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

<sup>8</sup>and though you have not seen Him,  
you love Him, and though you do not  
see Him now, but believe in Him, **you**  
**greatly rejoice with joy inexpressible**  
**and full of glory,**

<sup>9</sup>obtaining as the outcome of your  
faith the salvation of your souls.

1 Peter 1:3–9 (NASB95)

<sup>3</sup>You shall multiply the nation, You shall increase their gladness; They will be glad in Your presence As with the gladness of harvest, As men rejoice when they divide the spoil.

Isaiah 9:3 (NASB95)

# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
2. The dawn of God's comfort (9:2-3)
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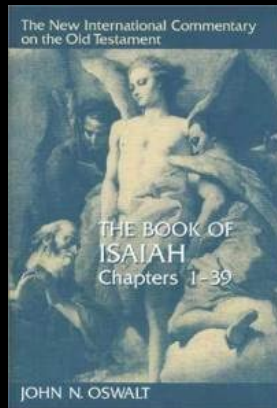
# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
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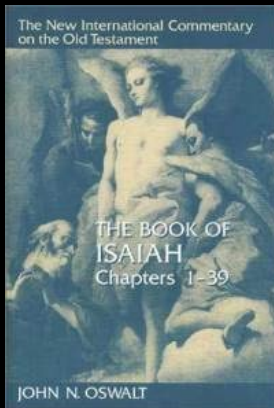
<sup>4</sup>For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian. <sup>5</sup>For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Isaiah 9:4–5 (NASB95)

To make God's promises primarily political is to overlook the profound insight of the NT (and the OT) that the chief reason for the absence of šālôm (*harmonious relationships*) among human beings is the absence of šālôm between God and human beings through sin. Without šālôm between persons, freedom cannot long exist. But to act as if the forgiveness of sin and the consequent personal relationship are all that matters is to succumb to a Platonic distinction of existence into a "real" spiritual world and an "unreal" physical world, a distinction which is thoroughly unbiblical.



*The Messiah lifts the yoke of sin in order to lift the yoke of oppression. The Church forgets either yoke at its peril.*



<sup>4</sup>For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, **as at the battle of Midian**. <sup>5</sup>For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Isaiah 9:4–5 (NASB95)

<sup>1</sup>Then the sons of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hands of Midian seven years. <sup>2</sup>The power of Midian prevailed against Israel. Because of Midian the sons of Israel made for themselves the dens which were in the mountains and the caves and the strongholds.

Judges 6:1–2 (NASB95)

<sup>6</sup>So Israel was brought very low  
because of Midian, and the sons of  
Israel cried to the LORD.

Judges 6:6 (NASB95)

Judges 6:7-10

<sup>7</sup>Now it came about when the sons of Israel cried to the Lord on account of Midian,

<sup>8</sup>that the Lord sent a prophet to the sons of Israel, and he said to them, “Thus says the Lord, the God of Israel, ‘It was I who brought you up from Egypt and brought you out from the house of slavery.

<sup>9</sup>‘I delivered you from the hands of  
the Egyptians and from the hands of  
all your oppressors, and  
dispossessed them before you and  
gave you their land,

<sup>10</sup>and I said to you, “I am the Lord  
your God; you shall not fear the gods  
of the Amorites in whose land you  
live. But you have not obeyed Me.” ’ ”

Judges 6:7–10 (NASB95)

<sup>11</sup>Then the angel of the LORD came and sat under the oak that was in Ophrah, which belonged to Joash the Abiezrite as his son Gideon was beating out wheat in the wine press in order to save it from the Midianites. <sup>12</sup>The angel of the LORD appeared to him and said to him, “The LORD is with you, O valiant warrior.”  
Judges 6:11–12 (NASB95)

<sup>2</sup>The LORD said to Gideon, “The people who are with you are too many for Me to give Midian into their hands, for Israel would become boastful, saying, ‘My own power has delivered me.’

Judges 7:2 (NASB95)

<sup>6</sup>Now the number of those who lapped, putting their hand to their mouth, was 300 men; but all the rest of the people kneeled to drink water. <sup>7</sup>The LORD said to Gideon, “I will deliver you with the 300 men who lapped and will give the Midianites into your hands; so let all the *other* people go, each man to his home.”

Judges 7:6–7 (NASB95)

<sup>22</sup>When they blew 300 trumpets, the LORD set the sword of one against another even throughout the whole army; and the army fled as far as Beth-shittah toward Zererah, as far as the edge of Abel-meholah, by Tabbath.

Judges 7:22 (NASB95)

<sup>4</sup>For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, **as at the battle of Midian**. <sup>5</sup>For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Isaiah 9:4–5 (NASB95)

<sup>4</sup>For You shall break the yoke of their burden and the staff on their shoulders, The rod of their oppressor, as at the battle of Midian. <sup>5</sup>For every boot of the booted warrior in the *battle* tumult, And cloak rolled in blood, will be for burning, fuel for the fire.

Isaiah 9:4–5 (NASB95)

Isaiah 2:2-4

<sup>2</sup>Now it will come about that In the last days The mountain of the house of the Lord Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.

<sup>3</sup>And many peoples will come and say, "Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths." For the law will go forth from Zion And the word of the Lord from Jerusalem.

<sup>4</sup>And He will judge between the nations,  
And will render decisions for many  
peoples; And they will hammer their  
swords into plowshares and their spears  
into pruning hooks. Nation will not lift up  
sword against nation, And never again will  
they learn war.

Isaiah 2:2–4 (NASB95)

<sup>13</sup>And suddenly there appeared with the angel a multitude of the heavenly host praising God and saying,  
<sup>14</sup>“Glory to God in the highest, And on earth **peace among men with whom He is pleased.**”

Luke 2:13–14 (NASB95)

<sup>1</sup>Therefore, having been justified by faith, **we have peace with God through our Lord Jesus Christ,**

<sup>2</sup>through whom also we have obtained our introduction by faith into this grace in which we stand; and we exult in hope of the glory of God.

Romans 5:1–2 (NASB95)

# Colossians 2:13-15

<sup>13</sup>When you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions,

<sup>14</sup>having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

<sup>15</sup>When He had disarmed the rulers and authorities, He made a public display of them, having triumphed over them through Him.

Colossians 2:13–15 (NASB95)

Jesus has *already* secured our peace with God through the cross and our victory over spiritual forces. He will *ultimately* establish perfect peace over all creation when He comes again and rule victoriously until all of His enemies are under His feet.

<sup>18</sup>If possible, so far as it depends on you, be at peace with all men.

Romans 12:18 (NASB95)

<sup>19</sup>So then we pursue the things which make for peace and the building up of one another.

Romans 14:19 (NASB95)

<sup>18</sup>Now all *these* things are from God, who reconciled us to Himself through Christ and gave us the ministry of reconciliation,  
<sup>19</sup>namely, that God was in Christ reconciling the world to Himself, not counting their trespasses against them, and He has committed to us the word of reconciliation.

2 Corinthians 5:18–19 (NASB95)

# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
2. The dawn of God's comfort (9:2-3)
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1. The darkness of our condition (8:16-9:1)
2. The dawn of God's comfort (9:2-3)
3. The deliverance of God's conqueror (9:4-5)
4. The dominion of the given child (9:6-7)

<sup>6</sup>For a child will be born to us, a son  
will be given to us; And the  
government will rest on His  
shoulders; And His name will be  
called Wonderful Counselor, Mighty  
God, Eternal Father, Prince of Peace.

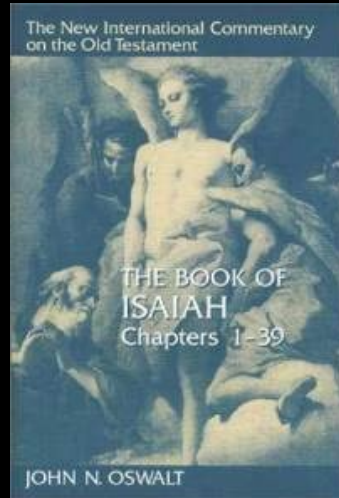
Isaiah 9:6 (NASB95)

<sup>30</sup>The angel said to her, “Do not be afraid, Mary; for you have found favor with God.

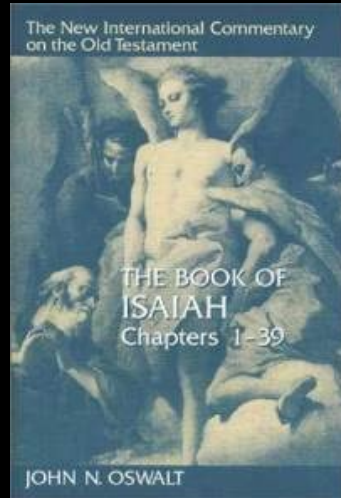
<sup>31</sup>“And behold, **you will conceive in your womb and bear a son**, and you shall name Him Jesus. <sup>32</sup>**“He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;**

Luke 1:30–32 (NASB95)

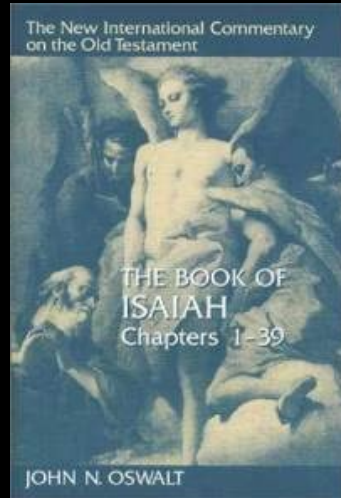
...what is the meaning of the emphasis upon this person as a child? Surely, it is for two reasons. First, it emphasized that the divine ruler will not merely be God, but although partaking of the divine attributes, will have the most human of all arrivals upon the earth, namely, birth. The expected perfect king will be human and divine. But the language also makes another point.



This point underlines the central paradox in Isaiah's conception of Yahweh's deliverance of his people. How will God deliver from arrogance, war, oppression, and coercion? By being more arrogant, more warlike, more oppressive, and more coercive?



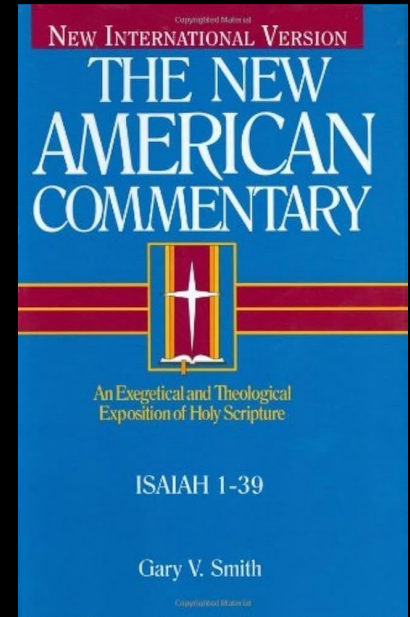
Surely, the book of Isaiah indicates frequently that God was powerful enough to destroy his enemies in an instant, yet again and again, when the prophet comes to the heart of the means of deliverance, a childlike face peers out at us. God is strong enough to overcome his enemies by becoming vulnerable, transparent, and humble—the only hope, in fact, for turning enmity into friendship.



<sup>6</sup>For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called **Wonderful Counselor**, Mighty God, Eternal Father, Prince of Peace.

Isaiah 9:6 (NASB95)

“Wonderful Counselor” combines the idea of doing something “wonderful, extraordinary, miraculous” with the skill of “giving wise advice, making plans, counsel.” This suggests that this son’s life will somehow exhibit “miraculous acts of God” employed in the sphere of wise planning or decision-making.



<sup>28</sup>When Jesus had finished these words, the crowds were amazed at His teaching; <sup>29</sup>for He was teaching them as *one* having authority, and not as their scribes.

Matthew 7:28–29 (NASB95)

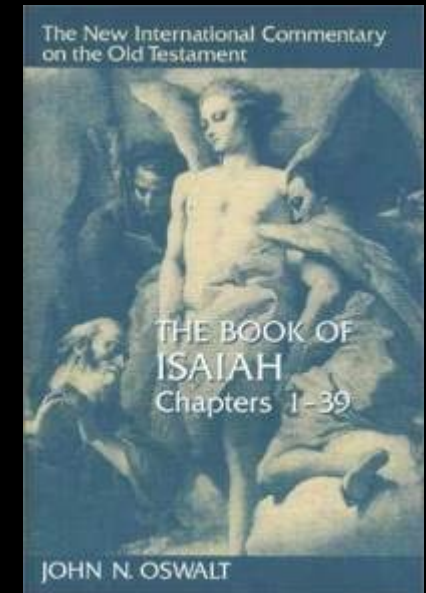
<sup>24</sup>“Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.

Matthew 7:24 (NASB95)

<sup>6</sup>For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, **Mighty God**, Eternal Father, Prince of Peace.

Isaiah 9:6 (NASB95)

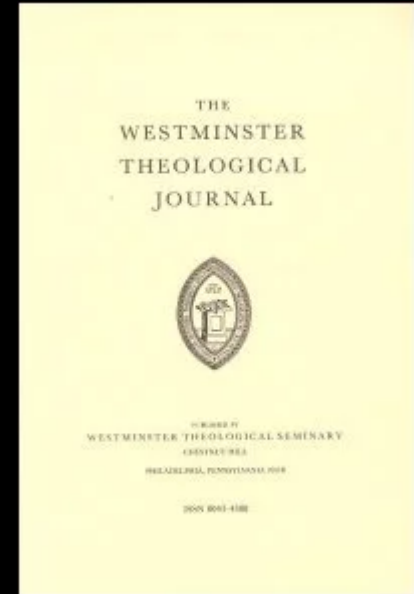
Wherever 'ēl gibbôr occurs elsewhere in the Bible there is no doubt that the term refers to God (10:21; cf. also Deut. 10:17; Jer. 32:18). **This king will have God's true might about him, power so great that it can absorb all the evil which can be hurled at it until none is left to hurl (53:2–10; 59:15–20; 63:1–9).**



<sup>6</sup>For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, **Eternal Father**, Prince of Peace.

Isaiah 9:6 (NASB95)

In the ancient Near East a king such as Hammurabi could be called, in the epilogue to his law code, “a true father [literally, ‘a begetting father’] to the people.



<sup>27</sup>“My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup>and I give eternal life to them, and they will never perish; and no one will snatch them out of My hand. <sup>29</sup>“My Father, who has given *them* to Me, is greater than all; and no one is able to snatch *them* out of the Father’s hand. <sup>30</sup>“**I and the Father are one.**”      John 10:27–30 (NASB95)

<sup>26</sup>“Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they?

Matthew 6:26 (NASB95)

<sup>6</sup>Therefore humble yourselves under the mighty hand of God, that He may exalt you at the proper time, <sup>7</sup>casting all your anxiety on Him, because **He cares for you.**

1 Peter 5:6–7 (NASB95)

<sup>6</sup>For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, **Prince of Peace.**

Isaiah 9:6 (NASB95)

<sup>10</sup>“I will also appoint a place for My people Israel and will plant them, that they may live in their own place and not be disturbed again, nor will the wicked afflict them any more as formerly, <sup>11</sup>even from the day that I commanded judges to be over My people Israel; and I will give you rest from all your enemies. The LORD also declares to you that the LORD will make a house for you.

2 Samuel 7:10–11 (NASB95)

# Advent Season 2025

November 30– Hope (prophecy candle)

December 7 – Peace (Bethlehem candle)

December 14 – Joy (Shepherd's candle)

December 21 – Love (Angel's candle)

December 24 – Christ candle



<sup>27</sup>“Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

John 14:27 (NASB95)

# Philippians 4:6-9

<sup>6</sup>Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brethren, whatever is true, whatever is honorable, whatever is right, whatever is pure, whatever is lovely, whatever is of good repute, if there is any excellence and if anything worthy of praise, dwell on these things. <sup>9</sup>The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

Philippians 4:6–9 (NASB95)

<sup>7</sup>There will be no end to the increase of *His* government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. **The zeal of the LORD of hosts will accomplish this.**

Isaiah 9:7 (NASB95)

# The Promise of a Righteous Ruler

1. The darkness of our condition (8:16-9:1)
2. The dawn of God's comfort (9:2-3)
3. The deliverance of God's conqueror (9:4-5)
4. The dominion of the given child (9:6-7)

# Application

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Because Jesus is the Child who brings God's light...

# Application

Because Jesus is the Child who brings God's light...

1. Trust His wise counsel

# Application

Because Jesus is the Child who brings God's light...

1. Trust His wise counsel
2. Receive His Fatherly care

# Application

Because Jesus is the Child who brings God's light...

1. Trust His wise counsel
2. Receive His Fatherly care
3. Practice His perfect peace